

AUGUST • 1957

57

503

COLLEGE IS A FAMILY AFFAIR

Counsel to a Convert

WE NEVER CALLED HIM DAD!

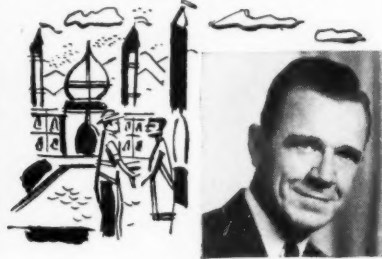
By Bob Cook



at Moody you'll **PRACTICE** WHAT YOU LEARN



... in jails ... in missions ... in slums ... in hospitals ... in institutions ... in churches ... in homes



... with people of all races and nationalities

MOODY TRAINING is based on

- ... a sound knowledge of the Word of God
- ... actual practical experience in the winning of souls

You'll leave school with all the confidence of a man who has not only "studied *THE Book*," but who has "been on the battle front"!

Your tuition-free training will bring you into fellowship with a faculty whose vital aim is to help you in your spiritual growth ... and with hundreds of fellow students who share your love for Christ, and your longing to serve Him effectively.

You'll be challenged and strengthened by your practical assignments in Chicago's throbbing, anxiety-ridden metropolitan area. You'll have opportunities to work on Skid Row, in institutions, churches, missions ... among people of all races and nationalities ... specialized training for specific fields of service.

No matter what your plans for the future, three years at MBI will help you BEGIN WITH THE BIBLE ... and with SOLID EXPERIENCE. Write today for free catalog.

MISSIONARY IN INDIA PRAISES PRACTICAL TRAINING HE RECEIVED AT MOODY

"After five years on India's mission field, I can say that I know of no better preparation for service than diligent and intensive study of the Bible ... no better way to give Bible study real meaning than through its immediate and consistent application to actual human problems."

"The practical Christian experience I received as a student has been a great blessing to me. That's why I recommend MBI training. At Moody you learn by studying ... and by DOING!"

JOHN E. WILKENS
Assam, India

Eight Tuition-Free Courses ...

General Bible • Pastors Course • Sacred Music •
Missionary Course • Christian Education •
Christian Education-Music • Jewish Missions •
Missionary Technical Course

Accredited by Accrediting Association
of Bible Institutes and Bible Colleges



Office of Admissions
MOODY BIBLE INSTITUTE • 820 N. LaSalle Street • Chicago 10, Illinois
Dept. M-57-253

Please send me a
copy of:
☐ "Through the Arch"
☐ The latest Moody
catalog.

Name _____
Address _____
City _____ Zone _____ State _____

Moody

INTERNOMINATIONAL ... EVANGELICAL

Bible Institute

DR. WILLIAM CULBERTSON, president
DR. S. MAXWELL COBB, dean

820 N. LaSalle Street

Chicago 10, Illinois

Copyright, 195
second class m
March 3, 1879.
1st of October
Published on
Moody Bible In
methods of wor
inspirational va
with delivered
Street, Chicag
June, 19



MOODY MONTHLY

THE CHRISTIAN SERVICE MAGAZINE

JUNE • 1957

Volume 57 • No. 10

WILLIAM CULBERTSON
editor-in-chief

WAYNE CHRISTIANSON
executive editor

in this issue

articles

WE NEVER CALLED HIM DAD	Robert A. Cook	14
COUNSEL TO A CONVERT	F. J. Miles	16
COLLEGE IS A FAMILY AFFAIR	Hazel Goddard	19
VICTORIOUS CHRISTIAN SERVICE	Alan Redpath	22
A SUIT FOR THE FATHER OF THE BRIDE	Ruth Johnston	24
MOODY'S CONTRIBUTION TO CHRISTIAN MOVEMENTS	Richard K. Curtis	35
FAITH LED TO BARAKEL	Wayne Christianson	50

features

ALTITUDE, Poem	Will H. Houghton	13
MOTHER SAYS NO!	Trudi Pierson	18
SHORT-CUT?	Edwin Raymond Anderson	49
A GIRL CALLED SYLVIA	Olive W. Mumert	66

departments

NEWS REPORT for and about Christians	Charles T. Lampman	5
IN THE STUDY	Wilbur M. Smith	27
Out of the Mixing Bowl	3	Golden Nuggets 34
Sermonbuilders	3, 65	Idea Notebook 39
Your Answer Panel	4	Moody Monthly, Jr. 45
Our Moody Readers	8	Sunday School Lessons 56
Editorials	11	New Books 60
Off the Record	33	Evangelism 62

youth supplement

YFC's BIGGEST BIBLE QUIZ!	Jack Daniel	70
NEW LOOK AT THE OLD BOOK	Wally Howard	72
IT TAKES REAL FAITH	Mina Wiarda	76
Teen Tip-Off	68	Fun Forum 73
Youthgram	69	Student Medicine 75

THIS MONTH'S COVER

Turning their backs on
brides and graduates and summer
scenes, the editors
agreed that the place of
honor on this month's cover
should go to Father. And how does
Junior come to share the
spotlight? A gentle reminder
to Dad himself that
younger eyes are watching
closely, and younger feet
are following in his footsteps.



cover by
KAUFMANN-FABRY
youth supplement
cover by
BILL GEIDT

WILLIAM BOYLE, *publication manager*

GRACE BOMAN, *production manager*

Alfred Campbell and Violet T. Pearson, *assistants to the editor*

Lawrence Zeltner, *assistant circulation manager*

Copyright, 1957, by the Moody Bible Institute of Chicago; printed in the U.S.A. Entered as second class matter January 9, 1919, at the post office at Mount Morris, Illinois, under act of March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1103, act of October 3, 1917, authorized June 18, 1918.

Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; contending for the faith delivered once for all to the saints. Address: Moody Monthly, 820 North La Salle Street, Chicago 10, Ill.

Subscription Prices: \$3 a year; 2 years, \$5; 5 years, \$10. Canada, add 30¢ a year; foreign add 50¢ a year. Single copy, 25¢; Canada and foreign, 30¢. Remit by bank draft, postal or express money order. All prices subject to change without notice.

Subscribers in the British Isles may send new or renewal orders with remittance in British currency directly to Team Service Bookshop (Kingston) Ltd., 27, Richmond Road, Kingston, Surrey, England. Rates: £1 5s. a year; 2 years, £2 3s.

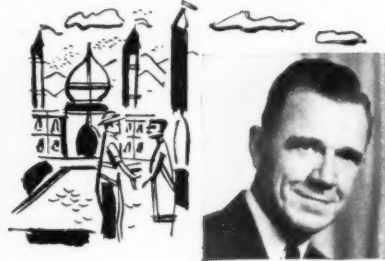
Change of address: send your new address at least six weeks before the date of issue with which it is to take effect. Address Moody Monthly, 820 North La Salle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

At Moody you'll PRACTICE

WHAT YOU LEARN



... in jails ... in missions ... in slums ... in hospitals ... in institutions ... in churches ... in homes



... with people of all races and nationalities

MOODY TRAINING is based on

- ... a sound knowledge of the Word of God
- ... actual practical experience in the winning of souls

You'll leave school with all the confidence of a man who has not only "studied *THE Book*," but who has "been on the battle front!"

Your tuition-free training will bring you into fellowship with a faculty whose vital aim is to help you in your spiritual growth... and with hundreds of fellow students who share your love for Christ, and your longing to serve Him effectively.

You'll be challenged and strengthened by your practical assignments in Chicago's throbbing, anxiety-ridden metropolitan area. You'll have opportunities to work on Skid Row, in institutions, churches, missions... among people of all races and nationalities... specialized training for specific fields of service.

No matter what your plans for the future, three years at MBI will help you BEGIN WITH THE BIBLE... and with SOLID EXPERIENCE. Write today for free catalog.

MISSIONARY IN INDIA PRAISES PRACTICAL TRAINING HE RECEIVED AT MOODY

"After five years on India's mission field, I can say that I know of no better preparation for service than diligent and intensive study of the Bible... no better way to give Bible study real meaning than through its immediate and consistent application to actual human problems."

"The practical Christian experience I received as a student has been a great blessing to me. That's why I recommend MBI training. At Moody you learn by studying... and by DOING!"

JOHN E. WILKENS
Assam, India

Eight Tuition-Free Courses...

General Bible • Pastors Course • Sacred Music •
Missionary Course • Christian Education •
Christian Education-Music • Jewish Missions •
Missionary Technical Course

Accredited by Accrediting Association
of Bible Institutes and Bible Colleges



Office of Admissions
MOODY BIBLE INSTITUTE • 820 N. LaSalle Street • Chicago 10, Illinois

Please send me a
copy of:

- ☐ "Through the Arch"
- ☐ The latest Moody
catalog.

Name _____

Address _____

City _____ Zone _____ State _____

Moody

INTERDENOMINATIONAL • EVANGELICAL

Bible Institute

DR. WILLIAM CULBERTSON, president

DR. S. MAXWELL COOPER, dean

820 N. LaSalle Street

Chicago 10, Illinois



JUNE • 1957

Volume 57 • No. 10

MOODY MONTHLY

THE CHRISTIAN SERVICE MAGAZINE

WILLIAM CULBERTSON
editor-in-chief

WAYNE CHRISTIANSON
executive editor

in this issue

articles

WE NEVER CALLED HIM DAD	Robert A. Cook	14
COUNSEL TO A CONVERT	F. J. Miles	16
COLLEGE IS A FAMILY AFFAIR	Hazel Goddard	19
VICTORIOUS CHRISTIAN SERVICE	Alan Redpath	22
A SUIT FOR THE FATHER OF THE BRIDE	Ruth Johnston	24
MOODY'S CONTRIBUTION TO CHRISTIAN MOVEMENTS	Richard K. Curtis	35
FAITH LED TO BARAKEL	Wayne Christianson	50

features

ALTITUDE, Poem	Will H. Houghton	13
MOTHER SAYS NO!	Trudi Pierson	18
SHORT-CUT?	Edwin Raymond Anderson	49
A GIRL CALLED SYLVIA	Olive W. Mumert	66

departments

NEWS REPORT for and about Christians	Charles T. Lampman	5
IN THE STUDY	Wilbur M. Smith	27
Out of the Mixing Bowl	3	Golden Nuggets 34
Sermonbuilders	3, 65	Idea Notebook 39
Your Answer Panel	4	Moody Monthly, Jr. 45
Our Moody Readers	8	Sunday School Lessons . . . 56
Editorials	11	New Books 60
Off the Record	33	Evangelism 62

youth supplement

YFC's BIGGEST BIBLE QUIZ!	Jack Daniel	70
NEW LOOK AT THE OLD BOOK	Wally Howard	72
IT TAKES REAL FAITH	Mina Wiarda	76
Teen Tip-Off	68	Fun Forum 73
Youthgram	69	Student Medicine 75

THIS MONTH'S COVER

Turning their backs on
brides and graduates and summer
scenes, the editors
agreed that the place of
honor on this month's cover
should go to Father. And how does
Junior come to share the
spotlight? A gentle reminder
to Dad himself that
younger eyes are watching
closely, and younger feet
are following in his footsteps.



cover by

KAUFMANN-FABRY

youth supplement

cover by

BILL GEIDT

WILLIAM BOYLE, publication manager

GRACE BOMAN, production manager

Alfred Campbell and Violet T. Pearson, assistants to the editor
Lawrence Zeltner, assistant circulation manager

Copyright, 1957, by the Moody Bible Institute of Chicago; printed in the U.S.A. Entered as
second class matter January 9, 1919, at the post office at Mount Morris, Illinois, under act of
March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1103,
act of October 3, 1917, authorized June 18, 1918.

Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the
Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and
methods of world-wide Christian work; editorial comment on current events and conditions;
inspirational verse and selected miscellany; evangelical and evangelistic; contending for the
Bible delivered once for all to the saints. Address: **Moody Monthly, 820 North La Salle
Street, Chicago 10, Ill.**

Subscription Prices: \$3 a year; 2 years, \$5; 5 years, \$10. Canada, add 30c a year; foreign
add 50c a year. Single copy, 25c; Canada and foreign, 30c. Remit by bank draft, postal or
express money order. All prices subject to change without notice.

Subscribers in the British Isles may send new or renewal orders with remittance in
British currency directly to Team Service Bookshop (Kingston) Ltd., 27, Richmond Road,
Kingston, Surrey, England. Rates: £1 5s. a year; 2 years, £2 2s.

Change of address: send your new address at least six weeks before the date of issue with
which it is to take effect. Address *Moody Monthly*, 820 North La Salle Street, Chicago 10, Ill.
Include old address with the new, enclosing if possible your address label. The post office will
not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

You Can't Help Praying for AFRICA

when you read the
**AFRICAN
CHALLENGE**
every month!

Let the articles and true-life stories each month challenge you to pray for the changing continent of Africa. Your \$1.00 annual subscription covers full cost and does not detract from the subsidized print order for Africa.

SUBSCRIBE TODAY through:

SUDAN INTERIOR MISSION
164 West 74th Street New York 23, U.S.A.

Please Mention MOODY MONTHLY When Answering Advertisements

ON TELEVISION

BILLY GRAHAM
and
NEW YORK CRUSADE

direct from Madison Square Garden

SATURDAYS June 1-8-15-22

**COAST TO COAST
ABC-TV NETWORK**

8:00 p.m. E.T.
see your newspaper for local
time and station

ON RADIO

Every Sunday
ABC • NBC • MUTUAL networks
CONSULT LOCAL NEWSPAPERS FOR TIME PERIODS

**NEW YORK CRUSADE
Hour Of Decision**
WORLD-WIDE BROADCAST



THIS MONTH

Of course, you can't think of June without thinking of roses and weddings and schools and—oh, yes, Father's Day. Excepting maybe the roses, you'll find something about all these in this June issue, and a little more.



Cook

Bob Cook, for instance, pays eloquent tribute to all praying, sacrificing fathers in the charming account of his own father, "We Never Called Him Dad." Long-time youth

leader, and president of Youth for Christ International, "Pastor Bob" occupies a warm place in the hearts of thousands of people. As you probably know, he will after September 1 of this year become an executive in the expanding ministry of Scripture Press.

How often Christians are helped by a wise and loving word from someone who cares, and who knows the trials as well as the joys of Christian experience!



Miles

That's the kind of heart-warming advice given in "Counsel to a Convert," by F. J. Miles.

Dr. Miles is in his eighty-eighth year. Having traveled the world over, teaching, writing, speaking, administering, he is, to our way of thinking, a good example of the God-blessed man described in Psalm 1.

Many of our readers have probably discovered that "College Is a Family Affair." For them Hazel Goddard's article will be in the nature of a "refresher." For the still uninitiated, Mrs. Goddard does a helpful job of pointing up some practical problems, from economics to entrance exams, and how to approach them.

Mrs. Goddard is of course no stranger either to our readers or to young people's problems, having edited YOUTH SUPPLEMENT for some seven years, and having before that been editor of *Young Life* magazine. Living in a college town, and being the wife of a college prof, she keeps pretty close to academic trends.



Goddard

It's a pleasure to welcome Alan Redpath once again into our circle of contributors. Like Dr. Miles, Mr. Redpath came to America from England, where he left a flourishing work in one of London's suburbs to accept a call, in 1953, to the Moody Church in Chicago.

Pastor Redpath has already written two books on victorious Christian living, and the article you'll find in this issue (together with one to be published in July) will help make up the third volume—namely, studies in the Book of Nehemiah on the all-important subject of "Victorious Christian Service."



Redpath

Moody Monthly June,

Out of the



Mixing Bowl

By Mrs. Willard Aldrich

The Wonderful "Blessits"

THE trouble is," remarked Tad, punching up the pillows and recurling into a more comfortable position, "the trouble is, they're hard to learn. Of course we get points for it toward camp. But it isn't easy."

Mommie smiled at him, at his lanky, bony nine-year-old self. "I wonder if he's really got anything or if this is just nine o'clockitis." (It has been a never failing source of amazement how droopy a child can be until the others are safely off to school and then at nine o'clock, revive.)

He grinned at her, his shock of straight hair and his oversized teeth giving him the look of an amiable beaver. Mommie wondered why her heart turned over and felt all warm—beavers aren't so special!

"The trouble with these Attitudes is, they're so hard to learn. All those blessits . . . 'Blessit are the meek!' (What's meek?) And 'blessit are the merciful . . . blessit are the poor . . . poor in spirit.'"

"I get 'em all mixed up which way they come—but they've all got a *for* in 'em—for this, *for* they, *for* they. 'Blessit are the merciful for they shall obtain mercy. Blessit are the pure in heart for they shall see God.'"

This monthly feature appears simultaneously in *MOODY MONTHLY* and *The Doorstep Evangel*, which is published by Dr. Willard M. Aldrich, Box 1, Vancouver, Wash. A collection of these articles is published in book form under the title, *Musings of a Mother*. Copies may be obtained for 35 cents each at your Christian bookstore or from the Moody Bookstore, 820 N. La Salle Street, Chicago 10, Ill. (Add 15 cents to mail orders for postage and handling.)

"But you gotta be merciful and peace-makers and pure and then you get the *for*. 'Blessit are the pure in heart; for they shall see God.'"

"I'll be glad when I get through with these Attitudes," he sighed, closing his eyes and squinting.

"You'll never really get through with them, Tad; it's a lifetime proposition," Mommie explained, thinking of the familiar verses in Matthew 5.

He eyed her anxiously. Proposition sounded foreboding—almost as hard as Attitudes.

"The thing is, Tad, that all these 'blessits' come to us because the Lord Jesus can help us to become peace-makers, merciful, meek and pure in heart. Without the Lord Jesus, we'd never be that way because without Him our hearts are cruel and proud and deceitful.

"We are blessed, not because we ourselves tried hard to learn to be peace-makers and kind, but we are blessed when we let the Lord Jesus make us to be all these things."

"Uh huh," he agreed, reaching for Pogo the kitten and curling around him. "Anyway, I'll get some points for learning 'em."

"Yes," thought Mommie, "and there's a reward that can't be measured when we let the Lord work out these 'Attitudes' in our hearts. All the 'blessits' are wonderful because we have been drawn close to Him while learning the Beatitudes."

Resting in the Lord

Psalms 37:7

When the way seems unusually long and weary, remember Israel in the wilderness. They were delivered from the house of bondage in a moment, but it took them forty years to reach the Land of Promise. Our life need not be a dreary wilderness journey, but as a journey to Emmaus, where we have the friendship of the Living Christ, who walks with us every step of the way and assures us in moments of unusually acute despair that God never is before His time and never is behind.—Selected

SERMONBUILDERS

J. Arthur Springer, Editor

ON THE AIR . . .
FROM TIMES SQUARE

WORD OF LIFE

with

JACK WYRTZEN



White Sister Trio
and Organist

America's
Only
Coast
To Coast
Gospel
Youth
Broadcast

Word
of Life
Quartet
and
Pianist



Now on
MUTUAL RADIO NETWORK
every Saturday night
EAST 7:30 P.M.
CENTRAL . . . 6:30 P.M.
MOUNTAIN . . 7:00 P.M.
PACIFIC . . . 7:00 P.M.

NOTE:
Some
stations
at
different
times

Write for free radio log
WORD OF LIFE, Box 511, New York 8, N.Y.

Get CLAPPER'S

FOLDING BANQUET TABLES

Easy to Handle
Super Strong

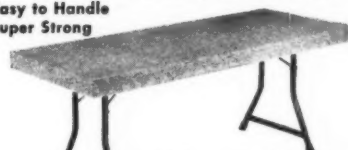


Table and Chair Carts
Occasional Tables

FOR CHURCHES, SCHOOLS, RESTAURANTS
CAFETERIAS, CLUBS, INSTITUTIONS

Write for Descriptive Catalog

CLAPPER'S MANUFACTURING

Meyersdale Box 8 Pennsylvania

MOODY MONTHLY's Shopping Section
is dependable.



CHOIR & PULPIT GOWNS

All Colors and Color
Combinations

CHURCH FURNITURE DEPT.
Pulpits, Pews, Lecterns,
Communion Tables, Baptis-
mal Fonts, etc.

Lowest Prices Available
Write for Catalogue

SPRINGER

FASHION UNIFORMS

WASH. 2, D.C.
701 H St. N.E.

ATLANTA 3, GA.
77 Alabama St. S.W.

You Can't Help Praying for AFRICA

when you read the
**AFRICAN
CHALLENGE**
every month!

Let the articles and true-life stories each month challenge you to pray for the changing continent of Africa. Your \$1.00 annual subscription covers full cost and does not detract from the subsidized print order for Africa.

SUBSCRIBE TODAY through:

SUDAN INTERIOR MISSION
164 West 74th Street New York 23, U.S.A.

Please Mention MOODY MONTHLY When Answering Advertisements

ON TELEVISION

BILLY GRAHAM
and
NEW YORK CRUSADE

direct from Madison Square Garden

SATURDAYS June 1-8-15-22

**COAST TO COAST
ABC-TV NETWORK**

8:00 p.m. E.T.
see your newspaper for local
time and station

ON RADIO

Every Sunday
ABC • NBC • MUTUAL networks
CONSULT LOCAL NEWSPAPERS FOR TIME PERIODS

**NEW YORK CRUSADE
Hour Of Decision**

WORLD-WIDE BROADCAST



THIS MONTH

Of course, you can't think of June without thinking of roses and weddings and schools and—oh, yes, Father's Day. Excepting maybe the roses, you'll find something about all these in this June issue, and a little more.



Cook

Bob Cook, for instance, pays eloquent tribute to all praying, sacrificing fathers in the charming account of his own father, "We Never Called Him Dad." Long-time youth leader, and president of Youth for Christ International, "Pastor Bob" occupies a warm place in the hearts of thousands of people. As you probably know, he will after September 1 of this year become an executive in the expanding ministry of Scripture Press.

How often Christians are helped by a wise and loving word from someone who cares, and who knows the trials as well as the joys of Christian experience!

That's the kind of heart-warming advice given in "Counsel to a Convert," by F. J. Miles.



Miles

Dr. Miles is in his eighty-eighth year. Having traveled the world over, teaching, writing, speaking, administering, he is, to our way of thinking, a good example of the God-blessed man described in Psalm 1.

Many of our readers have probably discovered that "College Is a Family Affair." For them Hazel Goddard's article will be in the nature of a "refresher." For the still uninitiated, Mrs. Goddard does a helpful job of pointing up some practical problems, from economics to entrance exams, and how to approach them.

Mrs. Goddard is of course no stranger either to our readers or to young people's problems, having edited YOUTH SUPPLEMENT for some seven years, and having before that been editor of *Young Life* magazine. Living in a college town, and being the wife of a college prof, she keeps pretty close to academic trends.

It's a pleasure to welcome Alan Redpath once again into our circle of contributors. Like Dr. Miles, Mr. Redpath came to America from England, where he left a flourishing work in one of London's suburbs to accept a call, in 1953, to the Moody Church in Chicago.

Pastor Redpath has already written two books on victorious Christian living, and the article you'll find in this issue (together with one to be published in July) will help make up the third volume—namely, studies in the Book of Nehemiah on the all-important subject of "Victorious Christian Service."



Redpath



Goddard

Out of the



Mixing Bowl

By Mrs. Willard Aldrich

The Wonderful "Blessits"

THE trouble is," remarked Tad, punching up the pillows and re-curling into a more comfortable position, "the trouble is, they're hard to learn. Of course we get points for it toward camp. But it isn't easy."

Mommie smiled at him, at his lanky, bony nine-year-old self. "I wonder if he's really got anything or if this is just nine o'clockitis." (It has been a never failing source of amazement how droopy a child can be until the others are safely off to school and then at nine o'clock, revive.)

He grinned at her, his shock of straight hair and his oversized teeth giving him the look of an amiable beaver. Mommie wondered why her heart turned over and felt all warm—beavers aren't so special!

"The trouble with these Attitudes is, they're so hard to learn. All those blessits . . . 'Blessit are the meek!' (What's meek?) And 'blessit are the merciful . . . blessit are the poor . . . poor in spirit.'"

"I get 'em all mixed up which way they come—but they've all got a *for* in 'em—for this, *for* they, *for* they. 'Blessit are the merciful for they shall obtain mercy. Blessit are the pure in heart for they shall see God.'"

This monthly feature appears simultaneously in *MOODY MONTHLY* and *The Doorstep Evangel*, which is published by Dr. Willard M. Aldrich, Box 1, Vancouver, Wash. A collection of these articles is published in book form under the title, *Musings of a Mother*. Copies may be obtained for 35 cents each at your Christian bookstore or from the Moody Bookstore, 820 N. La Salle Street, Chicago 10, Ill. (Add 15 cents to mail orders for postage and handling.)

"But you gotta be merciful and peace-makers and pure and then you get the *for*. 'Blessit are the pure in heart; for they shall see God.'"

"I'll be glad when I get through with these Attitudes," he sighed, closing his eyes and squinting.

"You'll never really get through with them, Tad; it's a lifetime proposition," Mommie explained, thinking of the familiar verses in Matthew 5.

He eyed her anxiously. Proposition sounded foreboding—almost as hard as Attitudes.

"The thing is, Tad, that all these 'blessits' come to us because the Lord Jesus can help us to become peace-makers, merciful, meek and pure in heart. Without the Lord Jesus, we'd never be that way because without Him our hearts are cruel and proud and deceitful.

"We are blessed, not because we ourselves tried hard to learn to be peace-makers and kind, but we are blessed when we let the Lord Jesus make us to be all these things."

"Uh huh," he agreed, reaching for Pogo the kitten and curling around him. "Anyway, I'll get some points for learning 'em."

"Yes," thought Mommie, "and there's a reward that can't be measured when we let the Lord work out these 'Attitudes' in our hearts. All the 'blessits' are wonderful because we have been drawn close to Him while learning the Beatitudes."

Resting in the Lord

Psalms 37:7

When the way seems unusually long and weary, remember Israel in the wilderness. They were delivered from the house of bondage in a moment, but it took them forty years to reach the Land of Promise. Our life need not be a dreary wilderness journey, but as a journey to Emmaus, where we have the friendship of the Living Christ, who walks with us every step of the way and assures us in moments of unusually acute despair that God never is before His time and never is behind.—Selected

SERMONBUILDERS

J. Arthur Springer, Editor

ON THE AIR . . .

FROM TIMES SQUARE!

WORD OF LIFE

with

JACK WYRTZEN



White Sister Trio
and Organist

America's
Only
Coast
To Coast
Gospel
Youth
Broadcast

Word
of Life
Quartet
and
Pianist



Now on
MUTUAL RADIO NETWORK
every Saturday night
EAST 7:30 P.M.
CENTRAL . . 6:30 P.M.
MOUNTAIN . 7:00 P.M.
PACIFIC . . . 7:00 P.M.

NOTE:
Some
stations
at
different
times

Write for free radio log

WORD OF LIFE, Box 511, New York 8, N.Y.

Get CLAPPER'S

FOLDING BANQUET TABLES

Easy to Handle
Super Strong



Table and Chair Carts
Occasional Tables

FOR CHURCHES, SCHOOLS, RESTAURANTS
CAFETERIAS, CLUBS, INSTITUTIONS

Write for Descriptive Catalog

CLAPPER'S MANUFACTURING

Meyersdale Box 8 Pennsylvania

MOODY MONTHLY'S Shopping Section
is dependable.



CHOIR & PULPIT GOWNS

All Colors and Color
Combinations

CHURCH FURNITURE DEPT.
Pulpits, Pews, Lecterns,
Communion Tables, Baptis-
mal Fonts, etc.

Lowest Prices Available
Write for Catalogue

SPRINGER

FASHION UNIFORMS

WASH. 2, D.C.
701 H St. N.E.

ATLANTA 3, GA.
77 Alabama St. S.W.

Portable Churches



BUY OR RENT A GOSPEL TENT

WATER, MILDEW and FLAME PROOF. Built of finest quality canvas on steel cable or best rope. FAST, economical Rent-A-Tent Plan.

Write today for brochure
Dept. B :

SMITH MANUFACTURING CO.

Dalton, Georgia

"Over 56 Years of Reliable Service"

EASY QUICK EARNINGS

The Christian Way

Pastors, Teachers, Christian Workers—both men and women—can enjoy part or full time, steady earnings working in a most dignified Christian way—your own community or enjoy travel. Endorsed by ALL Protestant groups... NO COMPETITION. Many full time people make \$10,000.00 to \$15,000.00 a year.

A rewarding lifetime career offered by a company 34 years old. Write fully to Mr. Paul van Antwerpen, Room 601-M6, 1018 So. Wabash Ave., Chicago 5, Illinois.

... A minister writes, "GOD answered my PRAYER and showed me how to earn \$3600.00 first year working only spare time."

YOURS FREE—The Current Main Selection is yours FREE when you become a member of the World's Oldest Evangelical Religious Book Club. Write for information.

The Pinebrook Book Club Dept. MI
Pennsville New Jersey

Please mention MOODY MONTHLY when answering advertisements.

EXTRA MONEY

\$50 TO \$300 OR MORE
For Yourself or Group
Show Big Value

\$1.00 and \$1.25 Assortments of
CHRISTMAS AND EVERYDAY
GREETING CARDS

GIFT WRAPPINGS, STATIONERY, GIFTS

Show leading 21 card Christmas, Birthday, Get Well, Religious Assortments, Costume, Jewelry, Household Items in full or spare time. No experience needed. Profits to 100% Bonus. Write for Assortments On Approval, Free Album of Imprinted Christmas Cards, Free Gift Offer.

HEDENKAMP
301 Broadway, Dpt. NY-37
New York 13, N.Y.

21 Religious Christmas Cards \$1.00

Mr. and Mrs. Santa Claus, Salt & Pepper Set \$1.00

Over 250 Fast Sellers

Guaranteed by Good Housekeeping

18 Cards All Occasions \$1.00

FREE ALBUM OF IMPRINTS

FREE GIFT OFFER

\$1.25 "Tiny TV" Salt and Pepper Set for PROMPT ACTION!

your

ANSWER PANEL

Q. When did it first rain? Have we any scriptural proof that it rained before the deluge? Was the rainbow in existence before the flood, as one writer claims?—C.D.L., Illinois

A. The Bible does not specifically state when it first rained. We are told that up to the period referred to in Genesis 2:5, 6 (before the creation of man) there was no rain, but the ground was watered by a "mist from the earth." This is no positive indication that between this time and the flood there were no rains.

By the same reasoning, we have no way of knowing when the first rainbow appeared. Some assume that God's promise to "set my bow in the cloud" (Gen. 9:13) is an indication of the first appearance of the rainbow. But others understand this to signify that the rainbow would be a perpetual sign from God from that day forward.—J. Arthur Springer

Q. Did Caiaphas realize what he was saying when he spoke the words of John 11:49-53, "Ye know nothing at all, nor consider that it is expedient for us that one man should die for the people, and that the whole nation perish not"?—B.G., Arizona

A. Since verses 51, 52 of this chapter are John's own comment it would seem evident that Caiaphas did not realize the deeper meaning of his words. However, God used him on this occasion to prophesy. Christ did die for the whole nation of Israel, and for all people everywhere.

The passage as a whole records a council meeting and the reasoning of its leaders that if they did not do something drastic the people would accept Jesus as the Messiah, rally around Him, and so cause the Romans to pounce down and destroy the whole nation. Whether the leaders really believed this reasoning is hard to say. (Such a calamity did fall on them 35 or 40 years later when Jerusalem was destroyed.)

Caiaphas then spoke up to state that Jesus must die whether guilty or not, since, he said, it was better for one innocent man to die than for a nation to be destroyed. Many crimes have been justi-

fied on just such a basis of expediency.—G. Coleman Luck

Q. In the very familiar passage of Scripture found in John 3:16, which is the better rendering of the Greek, "his only Son," as translated in some of the modern language versions, or "his only begotten Son," as translated in the Authorized Version?—A.M.C., Africa

A. In my judgment the most adequate translation is "his uniquely begotten Son." This is required by the meaning of the Greek word *monogenēs*. The distinction is an important one since believers are also said to be sons of God, though in a different sense. Vincent in his *Word Studies in Greek New Testament* declares that *monogenēs* distinguishes between Christ as the only Son of God and the many children of God in that the only Son did not become such by receiving power, but was such in the beginning with God.

Even where *monogenēs* is used in other connections—such as the widow's son in Luke 7:12 and the demon-possessed child in Luke 9:38—the idea of uniqueness is present. In the first instance the one who was healed was the only son of his mother. In the second instance the boy was the only child of his father.

Other recognized Greek authorities—Thayer, Moulton and Milligan, Cremer and Marcus Dods—all bring out the same idea of uniqueness. There is a sense, of course, in which the English word "only" can mean "unique," but the meaning in this passage is made unmistakably clear when the translation is "his uniquely begotten Son."—Kenneth S. Wuest.

Q. It runs in my mind that many years ago a pastor said that the true translation of "in the twinkling . . ." (1 Cor. 15:52) should be "in the half-twinkling . . ." Does the original Greek say or imply this?—R.C.O., Indiana

A. No. The Greek word used here means "a throw, stroke, beat" (Thayer).

As used here it denotes one complete motion, the time it takes for the eyelid to wink. In other words, it is simply a moment, an instant of time.—Kenneth S. Wuest

Springer



Luck



Wuest



This
Month's
Panel

Moody Monthly

NEWS REPORT

EDITOR, CHARLES T. LAMPMAN

worldwide news

*for and about
Christians*

CRUSADE FACETS

At this writing, the opening date of the Graham New York Crusade on May 15 is still a fortnight away. But several facts available now will throw light on the crusade as it progresses.

Interest continues intense. For weeks and even months a large portion of the seats in Madison Square Garden have been reserved for out of town groups. Daily delegations are scheduled to arrive by bus, plane and train from all over the Eastern Seaboard. Special parties have been made up in Texas, Oklahoma, Tennessee, Michigan, Kentucky and Canada. New Yorkers, it appears, are going to have to scramble for less than half of the Garden's seats each night during the crusade.

The team faces a problem in meeting the high costs of the crusade—the most expensive ever conducted by the evangelist and his associates—a matter of some \$900,000. A breakdown of expenses include: Garden and other rentals, \$360,000; advertising and publicity, \$255,000; office operation, \$105,000; counseling and follow-up expenses, \$40,000; housing and travel, \$35,000 and allowance for contingencies, \$100,000.

Graham's salary and that of his team will be borne by the Billy Graham Evangelistic Association in Minneapolis. Two-thirds of the crusade income is expected to come from contributions by individuals, foundations, organizations and "partnerships and corporations." It is hoped that more than \$250,000 will be raised in free-will offerings taken at the Garden sessions.

As Graham prepared for the opening night he seemed to be meeting a terrific personal testing. He won this reporter's sympathy when in utter sincerity he confided: "My wife and I have lost our privacy, and I don't think anyone who has ever lost his privacy doesn't long to have it back. You don't realize what a priceless possession it is to be a private individual." I am convinced that Billy is the loneliest man in New York City.

About results, Graham refuses to speculate. But although he has declared that he is entering into the New York campaign with fear and trembling, he is full of confidence that God is going to do a mighty work in the city.

U.S. Church Building Declines, Still Sets Record

The value of new U.S. church construction started in March amounted to \$63,000,000 which was two million dollars below the February total. However, it was still a new record for the month of March, exceeding last year's figure by 19 per cent. The Departments of Commerce and Labor at Washington, D.C. reported that church building during the first three months of this year amounted to \$155,000,000. This compared with \$168,000,000 in the first quarter of 1956.

Evangelicals Oppose Federal Aid to Education

The National Association of Evangelicals took a strong stand against federal aid to education at its 15th annual convention in Buffalo, N.Y.

"Our public schools are becoming increasingly secularized and, in our judgment, federal aid would facilitate this tendency," the resolution stated. "Federal aid is a departure from our traditional American position of individual responsibility and growth, and tends toward socialism, the first step toward totalitarianism. Federal aid to education would open the avenue to federal control, and thus enable the extremely liberal education elements in UNESCO to forward their anti-Christian program including the elimination of Christian schools."

U.S. Postmaster Wants to Subsidize Religious Mail

Postmaster General Arthur Summerfield told a congressional committee that the U.S. Post Office carries second and third class mailings sent out by churches and non-profit organizations at an annual loss of more than eight million dollars. But, he asked for a federal subsidy, not increased rates, to cover the loss.

Mr. Summerfield requested that Congress make a direct appropriation to cover the loss instead of asking the Post Office Department to assume it. He also asked Congress to assume the cost for free diplomatic mail, free mail for blind and other special concessions which he said amounted to \$26 million annually.

The House Post Office and Civil Service Committee agreed unanimously to approve a bill that would provide annual appropriations from general funds to repay the Post Office for the reduced rates at which it carries mail from religious and non-profit groups.

Pennsylvania Conversion Center Gets Charter

The Pennsylvania Supreme Court, in a 6-1 decision, directed that a charter be issued to Conversion Center, Inc., of Havertown, a Philadelphia suburb. The action reversed a decision by Judge William R. Toal of the Delaware County Court, who refused a charter to the group because it proposed to concentrate its activities on the "evangelization and conversion of adherents of the Roman Catholic faith, providing spiritual, temporal and financial assistance, especially to their converted clergy."

FACES AND FACTS IN THIS MONTH'S CHRISTIAN NEWS



R. Bowman



K. Jephson



L. Ford



D. Young



J. Shuler



G. Burnham

• **ROBERT BOWMAN**, vice president of the Far East Broadcasting Co., reports that the Radio Control Board of Manila has approved a location for the new high power transmitters which FEBC has acquired. The property ten miles north of Christian Radio City has been purchased and construction of a 4,000 square foot transmitter building and two housing units has begun. Soon, Bowman expects, the new 100,000 and 50,000 watt transmitters will be reaching vast listening audiences in Asia.

• **KATHRYN JEPHSON**, a graduate of Moody Bible Institute in 1929, has been honored by the Latin America Mission on the occasion of her twenty-fifth anniversary as a missionary. She was the first LAM missionary to begin work in Colombia, just twenty years ago, having worked in Costa Rica for five years before going there. Her nursing ministry, combined with a gospel witness, has been used to raise up churches in several Colombian cities.

• **LEIGHTEON FORD**, a Presbyterian evangelist and brother-in-law of Billy Graham, recently closed a united evangelistic campaign in Barrie, Ont., Canada, sponsored by thirty Protestant churches of all denominations, which resulted in more than 500 decisions for Christ. The evangelist preached to larger congregations than were ever assembled in the little city of Barrie before. He is now active in the New York City campaign.

• **G. DOUGLAS YOUNG**, dean of Trinity Theological Seminary of the Evangelical Free Church of America, has been named director of the Israel-American Institute

of Biblical Studies, to be established in Jerusalem, Israel, in September, 1958. The new school will give training in the Holy Land to American theological students and pastors, especially in Bible geography and archaeology.

• **JACK SHULER** conducted a three-week crusade in Harrisburg, Pa., recently which resulted in over 500 first-time decisions for Christ. Highlights were the children's rally directed by Don DeVos which was attended by 3,000 boys and girls, and the night Shuler told his life story.

• **BILLY JAMES HARGIS** of Tulsa, Okla., launched another barrage of Bible balloons into Russia and its satellite countries during the first two weeks in May. Each of the 50,000 hydrogen gas balloons carried five Bible portions translated into six languages. This was the fifth such launching to be made from the border of West Germany by Hargis' "Christian Crusade" movement which has floated over a million Bible portions into communist-dominated territories in the past four years.

• **GEORGE BURNHAM**, news editor of *Christianity Today*, is writing a daily report of "behind-the-scenes" activity during the Billy Graham New York Crusade. The report will be printed twice a week in some 600 newspapers across the country.

• **PETER W. PHILPOTT**, founder, and for twenty-six years pastor, of the Philpott Tabernacle in Hamilton, Ont., died at his home in Toronto on April 2 at the age of 91. (Item: During an earlier pastorate in Chicago, he led in building the present Moody Memorial Church.)

The dissenting justice, Michael A. Musmanno, declared that by ordering the charter to be granted the State Supreme Court was paving the way for "unleashing the winds of intolerance, the gales of prejudice, and the forces of hate and ignorance." But Justice T. McKeen Chidsey, who wrote the majority decision, held that the announced purposes of the Conversion Center could not be declared "unlawful or injurious to the public."

New Jersey Convict Forbidden to Attend Church

In mid-April the Appellate Division of the New Jersey Superior Court ruled that unruly prison inmates do not have an absolute right to attend weekly church services with other prisoners. This decision was made when the court denied an appeal by James McBride, serving a life term as a habitual offender, who contended that he was being subjected to "cruel and unusual punishment" in State Prison.

McBride, who has been confined to the prison's segregation wing since 1952, said he was unable to attend church services with other inmates. The division said McBride had not been deprived of any religious freedoms guaranteed by the United States Constitution. It said that chaplains of each religious faith were available to visit segregation-wing prisoners "for spiritual guidance, including holy communion" and that a chapel within the wing would soon be ready for services.

Mission Group Spreads Gospel in Prisons

A non-sectarian mission group with headquarters in Georgetown, Tex., is spreading its influence into twenty-seven different state and federal prisons. Known as the Prison Mission Association, Inc., the group uses sound films, Bible study courses and personal visitation to bring the gospel to men behind the bars.

Joe B. Mason, the association's executive secretary, said, "We send our missionaries out like well-trained salesmen." He said that one missionary in Fort Worth, Tex., has a regular monthly route of forty to fifty county jails which he covers on schedule. "This evangelist once was a prisoner himself, and found Christ in a state penitentiary," Mr. Mason said. "He covers this monthly route, welcomed into jails by officials, in addition to his regular five-day work week." Other missionaries, he said, work full time in prison evangelism.

Elsewhere, as a precaution against jail breaks, the fifty-year-old custom of permitting Christian workers to mingle with prisoners at the Suffolk County Jail in Riverhead, N.Y., came to an abrupt end. Sheriff Charles Dominy, who has held his position only three months, terminated a custom established when the jail was opened more than fifty years ago because, "It isn't any kind of feat at all for anyone to hide a sub-

mac
surv
said
daim
is sp

198-
One
melo
from
size
belfry
(Item
Paul
A v
pairs
pecte
eight
Howa

Reaf
More
Ameri
their
(This
to the
the B
trine
The
Baptis
east, v
in 1956
of the

Hebr
The In
Jewish
of assis
provide
of livin
old-age
quarter
founded
States

Canad
The Bo
Church
annual
stateme
cars are
One c
our car
tested t
town w
small c
minister
get his
so, the
is now o

Church
Europe's
dent of
audience
faculty a
trine of
Europe."
The sy
developed
cause of
souls of
out of t
political
(Item: F
gregation
in recent
Sweden,
than 90 p

machine gun in a banjo case." The sheriff admitted that his survey had shown no case where this had happened but he said he was worried that such an incident could occur. Ordained ministers can still visit prisoners when their presence is specifically requested.

198-Year-Old Boston Pipe Organ Being Repaired

One of the oldest pipe organs in North America, its once-melodious tones now wheezing after 198 years, was removed from Old North Church, Boston, for repairs. Because of the size of the organ, it was lowered pipe by pipe through the belfry window.

(Item: It was from the same belfry that a companion signaled Paul Revere in 1775 that the "British are coming.")

A van took the organ to Buffalo where it will undergo repairs at the Schlicker Organ Company. The repairs are expected to take six months. The organ was built in 1759 by the eighteenth-century artisan, Thomas Johnson. The Rev. Howard P. Kellet is vicar of the 234-year-old church.

Reaffirm Faith in Premillennial Doctrine

More than 1,000 delegates to the annual meeting of the North American Baptist Association at Little Rock, Ark., reaffirmed their faith in the premillennial return of Christ.

(This doctrine holds that Christ will return to earth prior to the thousand-year era of world peace that is foretold in the Bible.) At the same time, the convention said this doctrine should not be made a test of fellowship for churches.

The association unites some 900 independent missionary Baptist churches, mainly in the South, Southwest and Southeast, which withdrew from the American Baptist Association in 1950. M. E. Childers of Little Rock was elected president of the association.

Hebrew Alliance to Help Israeli Christians

The International Hebrew Christian Alliance plans to support Jewish Christians living in Israel through a special program of assistance and pastoral care. The newly announced program provides for the Christian education of children, improvement of living accommodations, creation of assembly halls and an old-age home. For this program it will seek to raise one quarter-million dollars over the next five years. (IHCA, founded in 1925, includes national organizations in the United States and eleven other countries.)

Canadian Churchmen Ask for Smaller Cars

The Board of Evangelism and Social Service of the United Church of Canada has passed a unique resolution. At its annual meeting in Toronto, the Board agreed to submit a statement to the automobile industry suggesting that big cars are too big and wasteful.

One official said, in Europe they refer to the front grills of our cars as "the dollar grin." Another board member protested the resolution. He said if it was passed everybody in town would ask why don't the ministers themselves drive small cars, then? Then it came to light that some of the ministers preferred big, roomy cars. One man said he couldn't get his family of four teen-agers in a little car. But even so, the resolution passed and the United Church of Canada is now on record: big cars are wasteful.

Church-State Opposition Growing in Europe

Europe's traditional state church is on its way out, the president of the Baptist Union of Sweden told a Washington audience. Dr. Gunnar Westin, former dean of the theological faculty at the University of Uppsala, said that "a strong doctrine of church-and-state separation is developing throughout Europe."

The system of state supported and controlled churches developed in Scandinavian lands after the Reformation because of the theory that "government is responsible for the souls of its people," the Swedish clergyman said. It also grew out of the doctrine that religious unity was essential for political unity, Dr. Westin added.

(Item: Free churches—notably Baptist, Methodist and Congregational—have made some gains in Scandinavian countries in recent years. The Lutheran Church is the state church in Sweden, Norway, Denmark and Finland, and includes more than 90 per cent of the population in each of these lands.)

Confession Scored by German Reformed Churches

The League of Reformed Churches in Germany has criticized what it said is a movement inside the Evangelical Church in Germany toward a general revival of individual confession of sins. The confessional was abolished by the Protestant Church in Germany around 1700, but was reintroduced formally in Bavaria about one hundred years ago and has reappeared in a number of Protestant churches in West Germany in the past year or two.

A statement issued by the moderamen, or top management body, of the League of Reformed Churches said: "We must warn against the false view that the confession of sins to a preacher or another brother necessarily brings forth absolution by virtue of the confession itself or by virtue of a supernatural authority of the preacher." It declared that use of the word "confession" is "a retreat behind the line of the Reformation." (The Reformed League represents about 450,000 believers and embraces most of the country's Reformed parishes.)

Buddhist Missionaries Being Prepared for West

Buddhists are now preparing to send their missionaries into Western countries. According to a report received by the British Council of Churches a special college is now operating in Rangoon and a center in Colombo is training missionaries.

This warning came from the British Missionary Society, which said that Buddhism has been aroused by the recent celebration of the 2,500th anniversary of the death of Buddha and by a deep fear in Asia of nuclear war. The report declared that Buddhist leaders are calling for support of their missionary programs with the plea that "the world must be saved from Christianity, which," they say, "has failed to prevent the so-called Christian nations of the West from inflicting on the world two world wars."

Meanwhile, the Church of South India plans to send two Indian Christian couples to Thailand as soon as negotiations have been completed with the Church of Christ in Thailand. It is felt that Buddhists will listen with special interest to Christian missionaries who come from the land in which Buddhism originated.

A-Bomb Tests Opposed by National Churches

Four national church groups within one month officially called for an end to A-bomb and H-bomb tests. Latest action came from the British Council of Churches. It passed by a narrow margin a resolution deploring impending British hydrogen bomb tests. At the same time, the National Christian Council of Japan passed unanimously a resolution which again requested the cessation of atom and hydrogen bomb experiments. The Japanese request was sent to the World Council of Churches.

The British and Japanese action brings to four the number of church groups which have recently protested the testing of nuclear weapons. The General Synod of the Reformed Church of the Netherlands and the Synod of the Evangelical Church in Germany both registered their opposition during their annual meetings.

Roundup of Significant News Briefs

An international Jewish Bible society was formed in Jerusalem last April 15 to publish educational materials for Bible study among Jewish groups all over the world.

A Baptist pastor has been named first chairman of the newly-formed Nigerian Broadcasting Corporation. Dr. J. T. Ayorinde's appointment is considered in Lagos an indication that the new broadcasting agency will encourage religious freedom.

Missionaries serving in Haiti report conditions there have never been worse. Nevertheless, more than one thousand new members have joined the Christian group since January 1.

The Sudan government began its program of nationalizing that country's mission schools last April 1. Affected were a sizeable number of Protestant, Anglican and Roman Catholic institutions.

QUICK and POWERFUL

The Word of God in the form of tracts quickly pierces mind and heart and convicts of sin. The ministry of tract distribution relies not on the human agency for results but on the quick and powerful Word itself.

GLADLY RECEIVED

These beautiful tracts in sparkling colors with crisp messages of hope and cheer are welcomed by all. Wide assortment assures appropriate tracts for all needs. Begin this ministry now.

Send \$1 today for large supply.

"BACK TO GOD" TRACT COMMITTEE

Dept., MM, 2850 Kalamazoo Ave., S. E.
GRAND RAPIDS 8 MICHIGAN

Please mention MOODY MONTHLY when answering advertisements.

Harnessing the Remnant FOR WITNESS IN ADVENT TIMES

Veteran Missionaries, Testifying Converts, Educating

Hebrew Christian Youth, Training Christian Workers,

Publishing Literature. Write for free Publication to:

Israel's Remnant
Rev. Fred Kendal Box 5535
Detroit 38

People 60 to 80 ... MAY WE HAVE YOUR PERMISSION

... to tell you how you can still apply for a \$1000 life insurance policy to help take care of final expenses without burdening your family?

You can handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation of any kind. No one will call on you!

Write today for full information. Simply mail postcard or letter (giving age) to Old American Insurance Co., 1 West 9th, Dept. L689M, Kansas City, Mo.

Our Moody Readers

The Blessed Hope

As a missionary married to a Costa Rican pastor (ministering to two churches of the Central American Mission—and now a third, just recently begun) there are two things I really look forward to: (1) letters from home, and (2) MOODY MONTHLY. Please accept a deep felt thanks.

Enjoyed [Wilbur Smith's "The Church, the Tribulation and the Rapture"] in the March issue. At Columbia Bible College I was exposed to the post-tribulation idea. I was so glad for the article as I believe many Christians haven't even considered [that] side.

May I quote what [former president of C.B.C.] Dr. McQuilkin, now in glory, used to say in reference to the two views? "I don't like to think the church will go through the Tribulation, but that's what I see in the Bible. If we do go through, I'm prepared and know He will give grace; but for you who believe pre-Trib it will be a shock! Now if we don't go through the Tribulation—we'll praise the Lord!"

Whatever the outcome is I agree the Blessed Hope is to see our wonderful King. Deep down in my heart I believe Christ will take us away before the Tribulation.—Mary Hernandez, Grecia, Costa Rica.

Stewardship

While agreeing that a Christian should use wise and discreet stewardship of his income, in my opinion the article "Are We Indian Givers?" is based on a fallacy. In no way does an income tax refund increase a person's income. It merely reduces his expenditure for this particular item.

A consecrated Christian who recognizes that he and all he possesses belong to the Lord takes into account the net amount of income tax payable along with all other necessary personal expenditures.

The New Testament teaching on stewardship is based on ability rather than percentage. Ability varies from person to person, and from time to time. The most important thing is to give all we can all the time to the Lord, and spend as little as necessary on other things.—F. John Smith, Quito, Ecuador, S.A.

Honor to Whom Honor

On page 29 of your April issue credit is given to Horatius Bonar for the hymn, "What a Friend We Have in Jesus." This, apparently, is a mistake. The hymn, I understand, was written by Joseph Scriven.

Recently, while in the vicinity of Scriven's former home, I saw a facsimile of his handwriting in which the line, "Are we weak and heavy-laden?" reads, "Are we cold and unbelieving?" One wonders what could be the reason for the change.—F. W. Schwartz, Detroit, Mich.

Hymnologists found surprises on page 28 of M/M's current issue (April). Sankey did not write "When I Survey the

...Nothing Equals Higley's EVANGELICAL Uniform Lessons



These National Sunday School Association Series in the beloved King James version are easy to teach and pleasing to pupils. They eliminate every tinge of modernism and impart God's Word in purity and power. True to the promise, these 'words of life' shall not return unto the Father void but bring in a rich harvest of young lives won for the Lord.

SUCCESSFUL LESSON AIDS

The Evangelical Uniform Lesson Series includes everything you need—Lesson Quarterlies, the Evangelical Commentary, Pict-O-Art (flannelgraph) Set with flannel board and folding easel, Pupil's Work Books, Picture Roll and Coloring Cards, also Lesson Leaflets and four sparkling Story Papers. All economy priced.

FREE Write today for full particulars of N.S.A.A. Evangelical Uniform Lesson Series all fully described in our big FREE Catalog which includes Sunday School Supplies, Bibles, Books, Greeting Cards, Filmstrips, Handwork, Visual Aids and 'Helps' in great variety.

THE HIGLEY PRESS Butler, Indiana
Dept. SS3

Church Bulletins
STOCK FORM, or PRINTED TO YOUR ORDER
Woolverton
PRINTING COMPANY.
CEDAR FALLS, IOWA
Pastoral Supplies... Write for Samples

Scriptural—Artistically designed
WORSHIP FOLDERS
Large assortment—Self Selection
Lithographed—Special Days—General use
Eccelesiastical Art Press
Dept. M Louisville 3, Ky. **FREE CATALOG**

PULPIT & CHOIR GOWNS
Pulpit Hangings—Altar Cloths
Bible Markers—Communion Linens
Embroideries—Fabrics
Custom Tailoring for Clergymen
1837 Marking 120 Years of Service to the Church and clergy 1957
COX SONS & VINING, Inc.
131 East 23rd Street, New York 10, N.Y.

Please mention MOODY MONTHLY when answering advertisements.

NEW Baptist Training Union Material
Designed for Teen-Age thru Young Adult. Write today for Free Sample.
BAPTIST PUBLICATIONS Dept. 67
1732 Walton St. • Denver 2, Colo.
Autonomous and Independent

HALLEY'S BIBLE HANDBOOK
New 20th Edition, 956 pages
Two books in One—combines both
POCKET BIBLE HANDBOOK and BEST BIBLE VERSE
Cloth binding, a real bargain only \$3.00
Order at your bookstore
H. H. HALLEY, Box 774, Chicago 90, Ill.

Folding Banquet
Tables
Folding
Chairs
Table Trucks
Chair Trucks
Lowest direct factory prices to Churches and Institutions. Shipped direct from factory.
W. M. REINDERS MFG. COMPANY
215 West Nebraska
Algona, Iowa

Moody Monthly

Wondrous Cross." It was written by the Rev. Isaac Watts for a communion service in his Congregational church in Southampton, England, in 1707.

Stebbins did not write "There is a Green Hill." It was written by Mrs. Alexander in 1848. She was the wife of the Bishop of Derry, Ireland, the Anglican primate of that Emerald Isle.—F. J. Miles, Miami, Fla.

While acknowledging the errors of our way, as pointed out by several alert readers, we would maintain that Mrs. Cecil B. Alexander wrote only the words of "There Is a Green Hill." A number of hymn tunes have been used with the words, but the one most widely accepted is the simple, sweet, majestic tune composed by George B. Stebbins in 1884.

Suggestion Box

I would like to see every issue of M/M have a true story such as the one about "Dickie" (Feb., Mar.), or the one some time ago called "When Ma Wouldn't Give Up." (May '56). Stories like these give Christianity a practical aspect.—Mrs. Edward Dockweiler, Plainwell, Mich.

Concerning the "Little Flock"

You mistook Wang Ming-Tao to be the founder of the Little Flock ["The Church in China," Feb.]. He is not related to this group of churches. He has his church in the eastern part of the city of Peking, while the Little Flock has their meeting place in the northern part.

Watchman Nee was the leader of the Little Flock and you may call him the founder. Wang's church is called the Christian Tabernacle. That is where I came into contact with people who love the Lord and eventually came to know Him through them. I also attended a number of the Little Flock assemblies in various occasions.—Stephen Hsu, Highland Park, Mich.

More On SDA

I read with interest your "Wait and see" policy with regard to Seventh-day Adventists. Perhaps your viewpoint is justified after so many years of misunderstanding.

I am just beginning my ministry as an Adventist, and frankly all of these narrow, intolerant views held by self-styled fundamentalists leave me cold. As a convert, willing to study without prejudice, I fail to discover any of the loudly shouted objections to SDA's. I have yet to meet ONE Adventist member, preacher or teacher, that does not believe in salvation by grace, provided by the Lord Jesus Christ.

I have been born again, thank God! And how thankful I am that God has not adopted a "wait and see" platform, and that He is not waiting for the fundamentalist to accept us before He can.—Lee Price, Glendale, Calif.

M/M's "wait and see" policy has no bearing on acceptance of individuals, and especially those who are brethren in the Lord, but on the body of present Adventist teaching, whether it accords with the Scripture.

RAISE MONEY

for your group
this easy and
dignified way

KEEPSAKE PLATES

picture your church

Every member and friend of your church will thank you for the chance to buy these lovely spiritual mementoes. Fine glazed porcelain plates are decorated in 23 kt. Gold—your choice of border designs. An artist's drawing of your church is actually fired into the glaze of the plate under intense heat (not just photographed on plate and lacquered over) so that it will never come off.

Your organization will enjoy sponsoring this easy fund-raising project that puts a reminder

of the church in every home. Over two million Keepsake Plates have been sold for churches, schools, hospitals and other organizations. They're ideal for anniversaries, dedications and special occasions. They make wonderful gifts for holidays, weddings, birthdays.

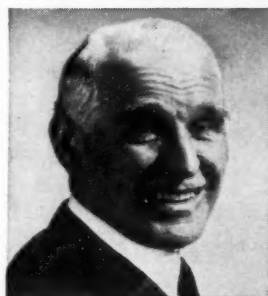
See for yourself why Keepsake Plates are so popular. Send for wholesale price list, full-color catalog and samples of plates we have made for other groups. Write today, at no obligation, to:

WORLD WIDE Art Studios, COVINGTON, TENNESSEE

P. O. BOX 926

Please Mention MOODY MONTHLY When Answering Advertisements

I Was Ashamed To Always Be So Tired!



I always felt simply "run-down" and didn't know why until my doctor put me wise. He explained why I felt "tired"—why my youthful vigor was slipping away—and suggested that a nutritional pep-building vitamin-mineral formula could help. One day I sent for a 30-day FREE supply of high-potency Vitasafe Capsules, and

after taking one Capsule each day for a short time, I began to feel new zest for living! I decided to continue with the Vitasafe Plan.

Today I feel great—and you may too! Why don't you see for yourself if you can again feel peppy and full of life! Take advantage of this sensational no-risk offer as I did!

FREE 30 DAY SUPPLY High Potency Capsules

LIPOTROPIC FACTORS, MINERALS and VITAMINS

You pay only 25¢ to help cover postage and shipping expense to anywhere in the U.S.A.

25 PROVEN INGREDIENTS: Choline, Inositol, Methionine, 11 Vitamins plus 11 Minerals

Order this FREE 30-day supply of high-potency Vitasafe Capsules (a \$5.00 value) to discover how much peprier you may feel after just a few days. You can be fully confident because strict U.S. laws demand that you get exactly what the label states—pure, safe, beneficial ingredients.

Amazing Plan Slashes

Vitamin Prices Almost in Half

With your free vitamins you will also receive complete details regarding the benefits of this amazing new Plan that provides you regularly with all the factory-fresh vitamins and minerals you will need. You are under no obligation to buy anything! If after taking your free Capsules for three weeks you are not entirely satisfied, simply return the handy postcard that comes with your free supply and that will end the matter. Otherwise it's up to us, and we will see that you get your next month's supply of capsules on time—at the low money-saving price of only \$2.78 (a saving of almost 50%). Mail coupon now!

**43 West 61st St.
©1957 Vitasafe Corp., New York 23, N.Y.**

VITASAFE CORP. 208-5
43 West 61st St., New York 23, N. Y.

Please send me free a 30-day supply of the proven VITASAFE CF (Comprehensive Formula) Capsules, under your money-saving plan. I am not under any obligation to buy additional vitamins, and after trying my free sample supply, I may accept the monthly benefits and substantial savings offered by the VITASAFE Plan, or if not fully satisfied will reject them simply by returning the postcard provided with my free supply. In any case, the trial month's supply of 30 VITASAFE Capsules is mine to use free.

I ENCLOSE 25¢ for packing and postage.

Name.....
Address.....
City.....Zone.....State.....
Offer limited to those who have never taken advantage of it. Only one trial supply per family.

DO YOU HAVE \$300, \$500 or \$1,000?



This will interest YOU...

Our field representatives meet Christian men and women quite frequently who are looking for places to invest their money. Most of them *need* a return on their savings.

Some are considering investments in stocks. But because of their limited knowledge of stocks and bonds, they are reluctant to buy. Others hesitate because of market fluctuations, uncertainty of dividends, etc.

And some tell us of disappointing experiences on their investments.

* * *

Without exception, *all* are looking for *security*... a guarantee that they will be *assured* of a generous income. Something they can count on *as long as they live*... in good times or bad... regardless of whether the stock market is up or down.

But they're interested in *something else*, too.

* * *

You should see their faces light up... when we tell them about the **DOUBLE DIVIDENDS** provided by Moody Annuities. When we tell them that Moody Annuities assure them of a *generous, guaranteed income as long as they live* (up to 8¼% depending on their age)... *plus a share in the Lord's work*... they're overjoyed!

And when we tell them that every annuity is backed by *all* the resources of Moody Bible Institute, and that MBI has *never missed* a single payment in almost 50 years... they are convinced that it's the plan for them!

WOULD YOU LIKE TO RECEIVE DOUBLE DIVIDENDS ON YOUR MONEY?

We'll be happy to send you the **FREE** booklet, **DOUBLE DIVIDENDS**, which explains the Moody Annuity Plan in detail. Contains a chart showing income rates for all ages, explains tax benefits and tells you all about the many ministries of Moody Bible Institute in which you'll have a share.

CLIP AND MAIL COUPON TODAY!

WRITE: Carl J. Frizen, Stewardship Department
MOODY BIBLE INSTITUTE
820 N. LaSalle Street • Chicago 10, Illinois
☐ Please send me, without obligation, **DOUBLE DIVIDENDS**, story of Moody Annuity Plan. ☐ Please send folder, *Where There's a Will*, relating to stewardship.

Dept. M-57-31-3

Name _____ Age _____
Address _____
City _____ Zone _____ State _____

And
A
rece
Nati
clast
align
nist
he a
Unit
of be
conce
Fol
divid
Amer
21 vo
Afro-
remai
align
West
sary i
even
ment
Soviet
again
taken
sian b
matica
The
the W
from 6
Since
betwe
anxiety
momen
is now
Once
to pray
righteo
in more
What
Prais
theologi
send th
receives
and wil
three ye
internat
toward f
It wou
other fa
and bitt
other be
Christian
What str
school—
Bible tea
June, 1

Editorials

Another Sober Warning

A columnist for a Nairobi (Kenya, E. Africa) paper recently wrote an interesting article appraising the United Nations. His view appeared to us sober, far from iconoclastic, and quite realistic. While conceding that the alignment of nations may change overnight, this columnist nevertheless gives us something to think about when he affirms it is a matter of simple arithmetic that the United Nations is so divided as to be put in the position of being useless so far as just and equitable decisions are concerned.

Following the lead of Walter Lippman, the writer divides the nations in the UN into four groups: the American bloc with 21 votes; the Soviet-Arab bloc with 21 votes; the West European bloc with 20 votes; the Afro-Asian bloc with 16 votes. If these blocs were to remain intact, and if they were to follow their normal alignments in voting, it would be impossible for either the West or the East to muster the two-thirds majority necessary in votes on important matters in the Assembly. But even more foreboding is the fact that while an alignment of the American and Afro-Asian blocs with the Soviet-Arab bloc would clear the way for sanctions against a nation like Israel, no such action could ever be taken against Egypt so long as the Afro-Asian and Russian blocs opposed. It just would not work out mathematically.

The article informs us that the ratio of votes between the West and the East has changed since 1945—declining from 65 per cent to 51 per cent.

Since this columnist believes that only the UN stands between the world and chaos, we can understand his anxiety. No wonder his article ends: "The world at the moment stands on the brink of total disillusionment. It is now or never."

Once again the Bible believing Christian is reminded to pray for those in authority, to use his influence for righteousness, and to thank his Father that his hope is in more than even the best human organization.

What Will the Harvest Be?

Praised as the product of foresight, the federated theological faculty of the University of Chicago is to send three of its members to study Buddhism, while it receives three Buddhist scholars who will do research and will lecture to seminars on Buddhism for the next three years. Presumably this arrangement is to further international relations and to constitute another step toward fraternal understanding between religions.

It would be absurd to oppose talking with advocates of other faiths. It would be foolish to suggest discourtesy and bitterness as the proper approach to individuals of other beliefs. But does that mean representatives of non-Christian religions should lecture in our seminaries? What strange monstrosity is this? The graduates of this school—as judged by the record—will not know what the Bible teaches, but for the coming year at least will have

a first hand knowledge of the teachings of Buddhism.

It does not take any great discernment to see two facts about this kind of liberalism.

First a confession of the poverty of liberalism—this since in their belief all religion is simply man's attempt to reach God, and we must be in a constant search for something better than the faith of our fathers.

Second, a further step along the road which ultimately will lead to one world religion, which, in its final form, will be that of the mother of harlots and of the abominations of the earth.

No Cross, No Crown

One of the leading ministers of "the cult of reassurance" is reported to have given the following definition: "Christianity is a mechanism designed to transmit power from Jesus Christ to the individual. It teaches techniques for obtaining inner peace from which power comes."

It is not that we question that this man is a Christian. Though, in all honesty, we would have to admit that we never heard him say over the radio nor have we ever read in any of his newspaper columns how a person can really become a Christian. That he has a tremendous following and that he does some good are both admitted. Perhaps it is the fact that he comes so close that makes us wish he would go all the way.

But his definition of Christianity is so deficient. Why all this stress on what a person gets out of Christianity—to the exclusion of what it costs to be a disciple? And should not the emphasis of Biblical Christianity be on the fact that it is divine life—not "a mechanism" teaching "techniques"? Is this current brand of Christianity an attempt to get Christian blessings by techniques instead of through the cross?

Are You Losing Sunday?

Those who have been concerned about the commercializing and secularizing of Sunday have seen little to encourage them or change their viewpoint as to the seriousness of the situation during the recent months. To be sure, a number of religious leaders have made their voices heard in various ways, and some concern has been shown here and there on the part of business and labor interests, but the trend seems far from being checked.

Last month's news report made mention of the fact that the provincial government of Ontario is preparing to test Canada's half-century old Lord's Day Act, and legislative proposals in various parts of the United States bear evidence that our own country is inclined to make Sunday even more of a day of convenience and pleasure than it has already become.

It may be argued, of course, that restrictions on Sunday activities—restrictions which do not reflect the attitude of the majority of the people—have little or no meaning. But this we are convinced is a serious error. The public would do well to realize that Sunday—even a Sunday inadequately used—is an important influence against the tide of secularism, materialism and lawlessness so generally recognized. Official abandonment of Sunday to business and amusement interests cannot help but lend impetus to the present very serious trend.

Meanwhile Christians themselves will do well to reconsider their own attitude toward keeping the Lord's Day. Surrounded as they are by the influences already mentioned, it is hardly surprising that believers are tempted to use part of their Sundays as a time for the odds and ends which they have not been able to fit elsewhere in their busy weekday schedules.

Pastors especially should impress it upon the hearts of their people that they need all the potential benefits

of the Lord's Day—that in their observance of this one day in seven they have the means of spiritual growth and strength which they so sorely need for the rest of the week. Speaking of the Jewish sabbath, the Lord Jesus Christ declared that “the sabbath was made for man, and not man for the sabbath” (Mark 2:27). If in the less hurried day of Moses and the prophets men needed a weekly day of rest and worship, how much more do we need such a time in the day in which we live!

What will the Lord's Day include if it is properly used? Worship, of course—attendance at Sunday school and church wherever possible as well as participation in any other special services of the day. But that is by no means all. If used wisely the Lord's Day will provide time for some of the essentials of spiritual growth for all the family.

This may well include time for instructing children, a task which should not be left as completely as it is to the Sunday school; time for profitable reading and time for personal counsel with members of the family about spiritual matters. Often it will include some time for personal Bible study on a basis impossible during the busy week. Frequently it can include occasions for helping others—for performing some ministry of kindness, for contact with the unsaved or for encouraging fellow Christians.

What we are suggesting, of course, is a return to a more or less “old fashioned” Sunday. This is the kind of Sunday which begins the day before, with Saturday as a day of preparation, continues with the family retiring at an early or reasonable hour on Saturday night and a sufficiently early hour of rising on Sunday morning, and is climaxed by purposeful use of the day with spiritual ends in view.

Such an approach will not be easy in view of the temper of the times and the habits many of us have gathered through the years. But it is quite possible if we set out to make the Lord's Day what it really ought to be in the light of such passages as Isaiah 58:13, 14. And how can we hope to be strong Christians or rear strong Christian families if we neglect this provision for our need?

Understanding Your Newspaper

A recent report from a regional press association meeting underlines the fact that religious news is no longer

a stepchild in the thinking of most up-to-date newspapers. According to one religious news editor, news of churches and Christian activities during the past few years has risen from a “fifth-place beat” to a secondary position.

On the basis of considerable observation and some experience, we would hazard the guess that newspapers are less prejudiced and more open to legitimate evangelical news than many church leaders realize. While bias no doubt exists in some instances, we are convinced that more often the trouble lies in the church worker's own failure to realize what constitutes real news and to present his church activities in the most effective way.

Obviously a great deal depends upon the local circumstances, especially the size of the community and the type of newspaper. But a few specific principles of general application may be helpful to pastors.

1. Recognize your newspaper's point of view. It needs the news you have as well as news from other groups. It needs and wants your friendship.

2. If you haven't already done so, take time out to learn what makes real news in your particular situation. The public library should yield some books on newspaper reporting, and your local editor will probably give you tips.

3. Never ask for free advertising or mere publicity. Never hesitate to offer news.

4. Bear in mind that most news is linked with some event. Those most successful in getting publicity are usually the persons who know how to plan in terms of newsworthy happenings.

5. Don't try to write your own news stories unless you've had experience or unless, of course, you're asked to do so. Write out the facts—who, what, why, when and where, being careful of names, dates and places.

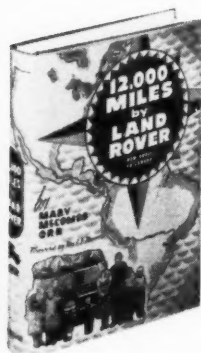
6. Get the news to your paper while it is still fresh. Give advance notice of coming events when possible.

7. Be helpful in arranging for pictures if they are wanted.

8. Try to be fair and impartial if you are dealing with more than one paper.

9. Nothing will arouse the antagonism of your newspaper more quickly than use of “pressure.” Avoid it.

10. If opportunity offers, get to know your editor as a person.



Northward from Brazil, undaunted by dense jungles, barren plains, swollen rivers and rain-mudded roads, a little English station wagon makes its way. Besides equipment there are nine people aboard—two missionaries and their seven children—and enough food, they hope, to last them till the next stop. Their destination—Canada.

This unusual adventure, told in the recently released book by Mary McCombe Orr, will be condensed for you in MOODY MONTHLY in three installments, beginning with the July issue.

Follow the Orrs, a missionary family from Brazil, as they traverse South and Central America, Mexico and the United States in a car no bigger than an American jeep, in...

12,000 Miles by Land Rover

ALTITUDE

Will H. Houghton

"It's safer flying high—
We climbed another thousand feet above
"The higher up we are, the better landing
Emergency airports

"It's safer flying high"—sometimes it echoes
When conscience indicates the need of care.
When tempted to some base or fleshly interest,
And sin presents itself in colors fair.

The sky way is the highway for the victor.
For those who wish to live among the few.
So evident in life as in air travel—
The farther from the earth, the fuller view.

The hills of difficulty are no longer,
The mountains of despair are ironed smooth;
When high and looking down upon your problems,
The deep and darker valley seems a groove.

No fogs will blur the lines of demarcation,
And make the black of wrong a blended gray,
When you are living in the open sunshine,
Where altitude will brighten all your way.

"It's safer flying high," says the apostle,
The world beneath, and God's own blue above;
Remember Christ is seated in the heavenlies,
And you are with Him there—climax of love!

How worthless then the world, how dull its glory,
When you live high, and far enough away
To get a sense of values, wise and proper;
Then why not live your altitude today?

Reprinted in memory of the author, for thirteen years beloved president of Moody Bible Institute and editor of MOODY MONTHLY. Dr. Houghton was called into the presence of the Lord ten years ago this month.

we never called him **DAD**

LOOKING back, now I can see the reason behind my father's vigorous objection to being called "Dad." For him the term meant that he had become old, and carried with it more than a trace of disrespect. He simply refused to grow old. Even when glaucoma was taking his eyesight, he would ride his bicycle daily, squinting along the curb with the last vestige of vision left in his one good eye. God must have sent an extra detachment of angels to protect him on those occasions!

A kindly brother said to him one day, in congratulating him on a birthday—somewhere around his 75th—"Well, brother Cook, isn't it wonderful to know the Lord in your sunset years?"

My father, who always reserved the right to be impertinent while chalking it up to his convictions, answered him: "Did you ever hear such rot? I'm not in my sunset years—I'm having the time of my life!"

"I don't know, boy," he told me one day, "but it doesn't sound right . . . Old Dad Jones . . . Old Dad Cook! That doesn't sound as though you thought very much of the person!"

So we compromised. I called him Pop, my sister called him Papa, the relatives called him Charley, and the Sunday school kids in Howard Nelson's new church in Cleveland called him Doc.

But we all loved him. Here's why.

✦ He was real. Whether he was arguing with you or advising you (he never hesitated to tell you how you could live your life better) or wiping away a small boy's tears with the heel of his hand hardened by a half century of manual work, you knew he was thoroughly, transparently sincere.

My father hated "kidding" as we Americans define the word. He would point seriously at the verse that warns against "foolish talking, nor jesting, which are not convenient." He would often remind us that for "every idle word



tha
acco
H
one
whe
bre
atti
awa
Who
was
wor
It
Whe
whe
imm
duce
weat
soon
sulke
He
grow
and
much
there
as to
sayin
God
again
I si
I wou
kneel
both
little
today
sin, a
ing."
like t
My
sin. T
were
the o
Get I
dustry
It v
throug
even t
hanke
It was
father
times
✦ He
is abs
when
money
any p
ance,
out of
June,

*Blessed is that youngster who sees the
imprint of God on his father's life.*

that men shall speak, they shall give account thereof in the day of judgment."

He could laugh as heartily as the next one, but he wanted you to know that when he said a thing he meant it. This bred considerable naiveté in my own attitude which led later to some rude awakenings. But he never let me down. When he promised anything, whether it was a bicycle or a beating, he kept his word.

It was impossible for him to dissemble. When he was glad he showed it, and when he was displeased you knew it—immediately. Such a personality can produce some pretty choppy domestic weather, but the squalls pass much sooner than when dealing with a chronic sulker.

He was real in his prayers. I used to grow weary at their length sometimes, and their subject-matter was admittedly much the same from day to day. But there was never a question in my mind as to whether he meant what he was saying to God—I *knew* he meant it. And God did, too, for He answered time and again.

I shall never forget the mornings when I would awake at 5:30 and see my father kneeling beside the gas stove that served both to prepare food and to heat our little rented room. "God, bless my boy today!" he would pray. "Keep him from sin, and lead him in the way everlasting." You never get away from prayers like that!

My father was real in his hatred of sin. The world, the flesh and the devil were real enemies to him, and he was on the offensive against them all the time. Get him talking about the liquor industry, and his eyes would spit fire.

It was easier, I think, for me to go through the stormy days of my teens—even though I rebelled bitterly and often hankered for the things of the world. It was easier on my soul because I had a father I knew was real, even though at times I didn't agree with him.

♦ HE knew how to live. This statement is absolutely true, but strange, perhaps, when you realize that he never made any money, never saved any, never owned any property, never bought any insurance, and except for five or six years out of his eighty-three he never owned a

car (all the rest of the time he rode a bicycle).

He taught me that to enjoy life, its thrill and its pathos, you have to face it head-on with what you have. Today's fashionable discontent with all but the newest model, and the resultant psychological impotence in the art of being "content with such things as ye have" never entered his mind. Whatever he had and however he felt at the moment he savored and enjoyed it to the full.

Was he happy? He would whistle in that shrill tone that threatened to pop one's eardrums, and the house would rock with his chin-music version of "The Irish Washerwoman": *Da da dohn da dohn da dohn dee deedle . . .*

Was he blue? There were plenty of times when the loss of his life's companion came over him in waves of grief. He didn't fight it, but he would settle down in the old rocking chair, get out a song book and sing, "Oh they tell me of a home far beyond the skies, Oh they tell me of a home far away . . .!" And before long a smile would show through his tears.

To his small boy, reared in a home that believed in observing the Lord's Day, Sunday would sometimes loom as a day of prohibitions. My father would promptly get out his bike, put me on mine, and together we would spend the entire afternoon distributing Sunday school papers and magazines to unchurched homes.

So doing, he served his God, and at the same time got his boy delightfully and contentedly tired—in spite of no Sunday baseball!

He enjoyed what he had, without the constant ulcer-breeding cry of "More!" Of course by today's standards he was away off course. And I'll admit it was a hard life, and considered by some to be unnecessarily Spartan.

Still, I yearn sometimes for the joy of living that was his. He got more satisfaction out of cleaning an old rusty jack-knife until it gleamed than of buying a new one. The most common admonition when he gave you anything was, "Now, see how long you can keep it."

For him things were to be used and kept, not replaced. Life was to be faced and lived, not avoided. He did a good job on both counts.

♦ HE hooked his life to eternity. Everything had to pay out for souls, for God's glory, for eternity—*everything*.

When I wanted a small box camera and was trying every legitimate means (plus some polite blackmail) to get it he remarked, "That'll be great, boy. How are you going to use it to win souls?"

He would not be in conversation with a person more than five minutes before the talk would veer to matters eternal. How he did it, I used to marvel. Watching and listening, it was hard to realize that as a child he was so shy that he would run away from home rather than meet a stranger. And that he grew up with the bitter words, "You'll never amount to anything!" ringing in his ears.

Yet this father of mine—shy as a boy, and possessing as a man a genius for sensitiveness that kept us treading on "thin ice" lest we offend unnecessarily—this amazing combination of Prussian positiveness, Germanic grumpiness, and Celtic charm, found a way to talk to everyone he met about the Saviour he loved! He lived every moment in the realization that "we must all stand before the judgment seat of Christ," and that what we do now has to pay out then.

When high school graduation came for me, my plans were already taking shape. I wanted to be in auto mechanics and electronics, had already sent away for descriptive literature in the field.

"Listen, boy," he told me, "you'll be a better mechanic if you put a year of Bible under your belt. If that's what God wants you to be, a mechanic, you'll want to serve Him and win souls through that work. So you better get some Bible. I'll stake you to a year at Moody Bible Institute if you wish, and then you can go ahead with this career. Okay?"

What could I lose? I learned later that it cost him his lunch every day for a year to be able to pay my room and board (tuition was free). He did it gladly, to hook his boy's life to eternity.

♦ I'd like to be that kind of father: Real with God and man, my life uncluttered by the chronic covetousness that is twentieth century Christianity's great weakness, and living every moment with the sober awareness that eternity is soon—and forever! END



*No adventure in life is so important
as the walk you begin when you
take those first faltering steps
as a Christian. Here is wise
and kindly help from one who
has traveled the Way for many years.*

Counsel t

Dear Friend:

Looking back over three score years and ten to the beginning of my own Christian life I can think of many promising young folk who made the great decision to "follow the Christ, the King." Some, I am sad to say, failed to fulfill their early promise. So I am constrained to suggest a few lines of guidance.

I shall try to avoid negatives, if possible. We do not pluck leaves from the trees when the fall is over. We know that when the sap rises in the spring the new life will shed the residue of the old.

Yet a word of warning is in place. I have never known a case of a "fall from grace" that did not begin with neglect of private prayer, personal Bible study, and neglect of "the means of grace." While space will prevent discussion of these things in detail I will try to summarize the essential positives for a deepening Christian life.

Practice the presence of God in prayer. Jesus is your supreme example. He prayed before and after each great event in His life (see Luke 6:12 and context). He utilized the three great solitudes of time (Mark 1:31; Luke 6:12), place (Mark 6:46,47; and Luke 5:16), and spirit (Luke 11:1; 9:18). Apart from set times He prayed on given occasions (John 11:41,42). In spirit He prayed "without ceasing." You will do well to follow Him in this.

Keep set periods for prayer. "Morning, noon and night will I pray" (Ps. 55:17). But special claims will come, as for instance, when Peter was sinking and he cried, "Lord, save me!" (Mark 14:30). At all times, the facts and needs of the Christian life make prayer imperative, so

*Speak to Him, thou, for He heareth,
And Spirit with spirit may meet;
Closer is He than breathing
And nearer than hands and feet.*

Begin the day with God. Keep the morning watch. Give God the opportunity to speak to you through His Word. It is better that you should consistently practice listening than that you should only and ever be offering petitions. You will need sustenance, strength for the day, and He will give it to you through His Word. Here, quality is greater than quantity. How you read and reflect and remember is more important than how much.

Get a good Bible—at whatever sacrifice—bound in Morocco, leather-lined and silk sewn. It may last you a lifetime. If and when you need a new one get one of the same make, for all Scofield, Oxford, Bagster and other Bibles are the same in substance on every page, irrespective of size and type. You may have a geographical rather than a chapter-and-verse memory and may thus be able to recall the position of a desired passage on the page.

For devotional purposes, do not read regularly any Bible with captions inserted in the text. They may be, and in the most used edition they usually are, very helpful. But it is humanly impossible to read a passage following the reading of such heading without being prejudiced.

l to a Convert

But you will not be content with keeping the necessarily brief morning watch. Set apart some definite period for following Paul's advice to Timothy (II Tim. 2:15): "Study [give diligence] to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing [conjoining, handling aright, ploughing as a strait furrow through] the Word of God." Seek the Spirit's guidance as you explore the Word (I John 2:27). Then check. For this purpose the Scofield Bible and notes are excellent.

God's thought cannot be expressed adequately in any one language or set of phrases (Isa. 55:8). The inspiration of the Word is in its inbreathing the thoughts of God. Study reverently, prayerfully and carefully other translations, but always bearing in mind that you are dealing with the Spirit-inspired and inerrant Word of the living God.

May I advise you not to mark the Bible you read for devotional purposes? I grew up on railroading, underlining, overprinting, using a half dozen different colored inks. Don't! For when you again read a passage that you have marked you are almost certain to read it in the light of the notes and marking you have made. This will militate against the freedom of the Holy Spirit to "guide you into all truth."

Rely upon the indwelling Spirit, so that you may not drift into an up-and-down experience—in the heavenlies one day and down in the slough of despond the next. The Christian life is intended to be that of an "overcomer" (read the references in your concordance) from its beginning. God "hath granted unto us [in Him] all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue" (II Pet. 1:3).

"Possess your possessions." Read Romans 6 and dwell on the word "reckon" (v. 11). Reckon, yield, surrender (Rom. 6:13; 12:1,2), then

*Trust and obey!
For there's no other way
To be happy in Jesus
Than to trust and obey!*

Don't be peculiar, extravagant, extreme. Wisdom was not born with, nor will it die with you. Don't try to stand alone or you will become angular, and others will not like your angularities rubbed off on them. "Love as brethren, be pitiful, be courteous" (I Pet. 3:8).

Cultivate the fellowship of the saints. They have somewhat to contribute to you and maybe God will make you a blessing to them. God will enrich you through your elder brothers in the Lord, and keep their hearts young through you. The wisdom of experience and the enthusiastic initiative of youth make a happy and helpful blend.

Keeping to yourself would make you lopsided and parochial. Fellowship will enable you to see the truth from others' viewpoints. It will contribute to the breadth and depth of your Christian experience (Heb. 10:25).

Testify for your Lord. It is Christ's plan for "the furtherance of the gospel" in this age, and so it is for you (Acts 1:8).

At the time of jotting down these thoughts I am ministering



Devaney photos

to patients in Christian homes for alcoholics. After two years a graduate came to the annual reunion of those who have been saved and gave this testimony: "In two years not one of my old friends has once asked me to have a drink."

He paused and added, "You see, I always get my testimony in first as to how Christ saved me, and then they do not invite me."

You will do well to follow the "one by one" plan in witnessing—every one winning another one. Every one a missionary. Every one a minister of person and word as well as of money.

What a stewardship is this that is given to you! What a privilege of service! And what a reward! For (to fall into line with Paul, I Thess. 2:19, 20), "What is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Christ at His coming? For ye are our glory and joy."

Yours because His,

F. J. Miles.

F. J. Miles

Mother Says No!

By Trudi Pierson



Luoma photo

FOR individual corsages, how about carnations?" Marge said. "They always look nice and they're not a bit exp . . ."

"Excuse me, Marge," Peg interrupted. She turned to her small son. "Please, Johnny! Those are Trudi's books. Here's yours. See all the beautiful pictures? Now take your crayons. There!"

For the fourth time she settled her little boy in the big chair, and smiled apologetically at Marge and me.

We were trying to plan the decorations for our club's annual dinner party, but up to this time had gotten nowhere. Little Johnny and his love of art had impeded all progress.

"Go on, Marge," Peg said. "I'm sorry."

Marge was trying hard to be patient. "I was going to say, carnations would be very inexpensive, and we can dye them any color."

"Excuse me," Peg interrupted again. She leaned over and began to explain carefully. "Johnny, don't you understand? Those books belong to Trudi and they're full of wonderful pictures and if you should tear them Trudi would be dreadfully sorry. Now sit down and look at your own book. That's right."

"I'll put it away," I offered. "No use tempting him." I was reaching hopefully for the book when Peg stopped me.

"Trudi, that would be the worst possible solution. Johnny must learn to live in the world as it is, not one especially created for him." She smiled indulgently at her son. "Johnny, Trudi is going to think you're a naughty boy if you keep on like this. You want her to ask you to her house again, don't you?"

This obvious appeal to Johnny's better nature, like all the other devices, failed miserably. Fifteen minutes later, Peg gave up and went home.

She was hardly out the door when Marge spoke her mind. "Well!" she exclaimed, "do you know what that boy needs? A good forceful 'explanation' applied to the seat of his little blue jeans!"

I laughed. "Peg would say that is hopelessly old-fashioned."

"What was the purpose of all that rigamarole, anyway?" Marge demanded.

"Peg was just using the modern methods of explanation, substitution and diversion," I responded. "I have a book explaining just how it works. The basic idea is that 'no' is extremely bad for children. They say it creates a negative attitude."

"Negative attitude!" Marge was indignant. "What else was Johnny showing but a negative attitude? He was against everything his mother suggested! Anyway," she sputtered, "what's wrong with 'no'?"

What was wrong with "no"? I wondered. For, expecting my first child, I was terribly anxious to do the right thing for him when he arrived.

When John came home that evening I presented him with the problem.

"Do you think we should teach Junior the meaning of 'no'?" I asked.

He looked at me. "What do you mean?"

"I mean, should we teach him that 'no' means 'no' or just 'perhaps' or 'maybe'?"

"The first, definitely." John smiled and ruffled my hair. "And you can quote the best authority in the world on it."

"Yes?" eagerly. "What authority?"

"The Bible. Look at the Ten Commandments. God says 'no' in nine of them. No 'maybe' or 'perhaps,' but a clear 'Thou shalt not.' And not only in the Ten Commandments, but throughout the whole New Testament!"

Right there and then we decided to teach our child the meaning of the word 'no.' Because 'no' figures in our faith, in our civil laws, in our social intercourse. It is a very real and important part of all our lives.

Sooner or later, every individual must learn to reckon with that little two-letter word. And when he learns it, both he and those he comes in contact with will be much happier.

I intend to limit my "no" teaching to those things that are dangerous to him and to others, and to things that are

hurtful. If necessary I shall enforce those teachings with an explanation on the physical portion provided by nature.

If our family increases to four or five (as we want it to do) I will have neither the time nor inclination to stop and divert Junior from his misdeeds. If, for example, I am giving his baby sister a bath and he tries to turn on the gas stove, a resolute "no" should be enough.

When he makes his first timid sorties out into the wide, wide world he will need to recognize the "no's" bristling from every direction. When the little boy down the block shouts, "No! you can't have my trike!" Junior will save himself a lot of trouble if he knows that "no" is exactly what the little boy means.

He will find his school days more pleasant if he has first learned what "no" means at home. An overworked kindergarten teacher with twenty or more youngsters is too busy to explain personally just why he cannot do every little thing his heart is set on. The school day will be much easier on both teacher and pupil if Junior knows this before he gets to school.

He will be more ready to obey the traffic light's warning as it flashes red at the busy intersection on the way to school. There'll be no "diversionary tactics" then to keep Junior on the sidewalk. His understanding of the light's "no" may spell the difference between life and death.

Yes, I firmly believe that the child who has learned what "no" means has taken a long step toward becoming a happy and well adjusted person. He's going to meet that two-letter word in school, in church, and at play. So his father and I are going to introduce him to it at home.

We're going to see that he learns early that "no" is important today and that God's "no's" especially—in the Ten Commandments, the Sermon on the Mount and all the rest of the Bible—still stand.

END

*Problems? Sacrifices? Yes. But if
your aims are accomplished it's worth it!*

College is a Family Affair

By Hazel Goddard

IF you happen to be a parent of one of the estimated three-quarter million high school graduates who will enter college this fall, you are no doubt already aware that sending Jack off to college is no small undertaking.

If you have gained a few gray hairs wading through catalogues, pamphlets, and letters to help decide on which school . . . worn a pencil down figuring expenses . . . dried a few of mother's tears as she anticipated Jack's first year away from home, or reassured father that you can do with a little less household money . . . relax and face it!

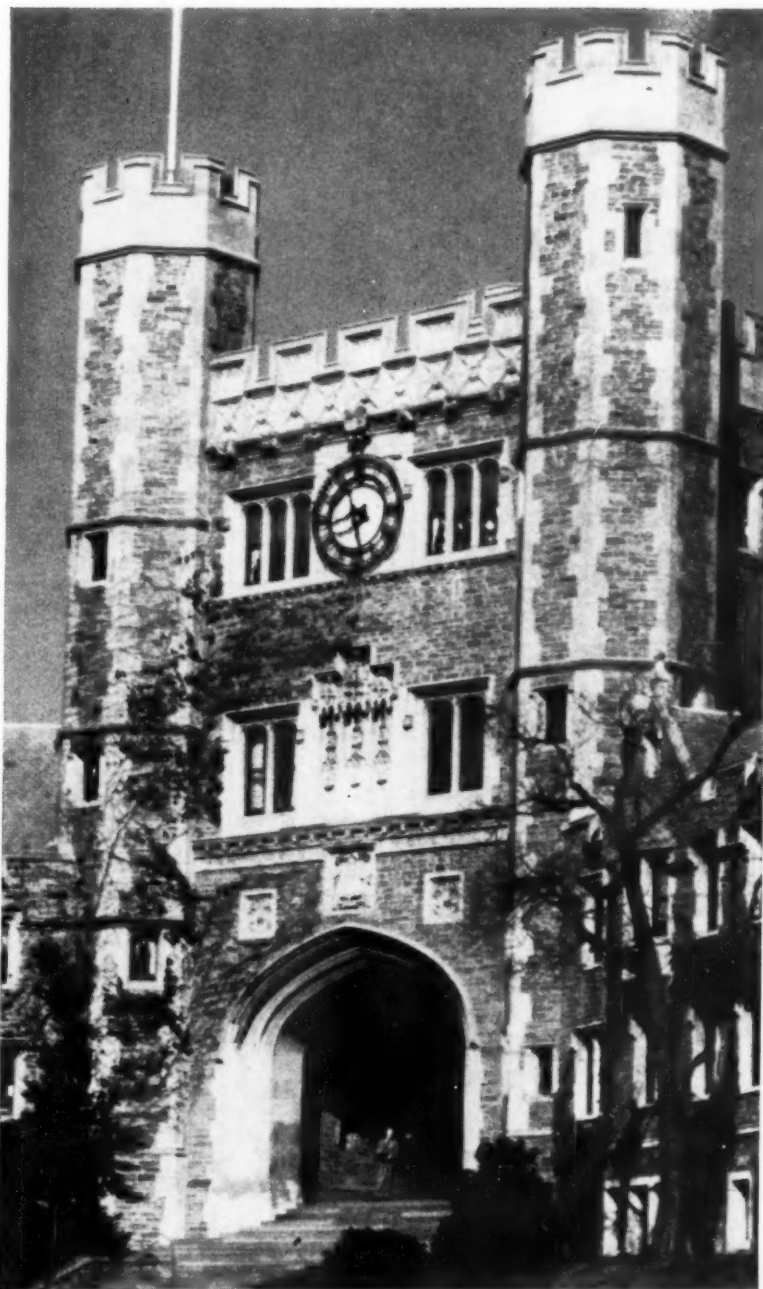
In the next four years there will be more gray hairs, more pencils and maybe more tears. This is just the beginning. You are going to discover that sending Jack to school is a big project and, chances are, the whole family will be affected.

However, because the project has its problems and sacrifices in no way makes further training less valuable. But, it is important that parents and students alike be realistic about the college situation as it stands today and that both face up to the responsibilities and opportunities that lie ahead in the next four years.

For the purpose of this article, we shall assume that both you and your son or daughter have sought carefully the will of God as to what type of school he or she should attend—whether Bible Institute, Bible college, Christian liberal arts college, or secular institution. Thus we can devote our attention to pointing up some practical questions that might not be answered in the school catalogues you have seen, and yet which are extremely important to you.

While most of the information in this article has been gathered from Christian colleges (twenty-five reviewed), such statistics as costs, admissions, and opportunities hold true for various types of schools.

✦ **FIRST** of all, you may have already discovered that some colleges can afford to be selective when accepting their students. Some have to turn away students



Education FOR Christian Life and Work



UPLAND TRAINING IMPARTS

These Six Key Benefits:

1. Christian vision and service
2. Preparation for marriage
3. Vocation and career education
4. Christian citizenship for today's world
5. Leisure time at the mountains, ocean, and desert
6. Healthful living in Southern California

4-Year Liberal Arts — Ample Majors

Write for Catalog

UPLAND COLLEGE
UPLAND, CALIFORNIA

COLUMBIA BIBLE COLLEGE COLUMBIA, SOUTH CAROLINA

Dr. G. Allen Fleece, President

Bible-centered curriculum and
essential liberal arts courses

4-year degree of B.A. in Biblical
Education

Graduate School of Missions
granting B. D. and M. A. in
Biblical Education degrees.

**Address inquiries to
Director of Admissions**

each year so have no difficulty signing up applicants who are in the upper one-third of their class scholastically. However, most of these schools will permit a lower bracket student to take an entrance test. Starting this fall, one Christian college is requiring that every entering student take an entrance test regardless of his scholastic achievements in high school.

Admission to the smaller Christian colleges is less of a problem, but most of them suggest that between October 1 and March 1 is the best time for filing applications. So if Jack is having a difficult time making up his mind and has not even applied yet, it would be wise for him to come to a decision very soon. Almost without exception the colleges serve notice that:

1. Applicants will be considered in the order in which they complete their applications.

2. Housing will be assigned in the order in which applicants are accepted.

Suppose your boy has not been able to get into the school of his choice? Sometimes that situation is a difficult one and often the very fact that a student is not accepted makes him all the more anxious to attend the school where he could not make the grade. Real lessons in patience and determination may be learned here.

Generally it is wise to decide on a "second best" school as soon as possible, and if the student is in earnest he will probably apply himself more than he would have if he had been accepted by the school of his choice. If he does well he can re-apply at the first school as a transfer student and maybe be ahead in experience as well as study habits.

♦ Most parents have to give real thought and planning to the cost situation. In some cases it may be a deciding factor as to what school will be attended. Dad, you may as well accept it, advanced training is going to cost something. In many cases it will affect the whole family scale of living. Younger children may not have as many "extras" as they would like, you may have to drive the family car another year or two, home improvements may have to wait. In some cases there may need to be real sacrifice on the part of the whole family.

According to a government survey the cost of a four-year college education has doubled since 1939. Students who attend public colleges will spend an average of \$1,500 this year. In private colleges the average yearly cost is now \$2000.

This same survey tells us that parents and relatives pay about 41 per cent of the bills, another 29 per cent is paid from students' own savings, 17 per cent is earned by students and the rest is provided by scholarships, veterans' programs, loans and other sources.

To break these costs down further: a survey of 329 colleges reveals that in the private liberal arts college with enrollments of more than 500 the average tuition fee per semester was \$296.10 for the 1955-56 year and more than half the colleges reported an anticipated increase in 1957.

Dormitory charges for the same college category average \$27.00 per month for single rooms, \$22.50 for double and \$19.90 for more than two in a room. Monthly average rate for board is \$44.60.

Will Jack be able to help meet these costs through part time employment? Practically all the colleges checked do not advise working the first year but all have employment agencies to help students find part time employment. All schools have a certain amount of campus work available so those students who want to earn extra money may do so.

But, at best, the amount of money Jack will earn during the school year will be a small percentage of the overall costs. It must be remembered, too, that if he is to get the most out of his courses he will need to spend hours in study and if he is to engage in any extra-curricular activities there will be little time left for work.

♦ That brings us to the question of extra-curricular interests. We read much today about big business management preferring the graduate who may have lower than a "B" average but who has engaged in athletic competition, worked on the school paper or year book, been a member of the debating team, served as student body president, etc.

It is assumed that such a student has learned invaluable lessons in getting along with people, while the straight "A" student may have spent all his time in the books and lost out on the practical side of his training.

That all sounds good and the argument has its point, but if we are to be realistic we must note that such professions as medicine and law require a "B" average in order to get into graduate schools. So, there may be adjustment somewhere along the line.

If a pre-med student finds that he cannot maintain a "B" average and play on the team then he must keep out of uniform and play the less glamorous role of sitting at his desk. Or if the fellow who has financial troubles finds he must work to stay in college, he must be satisfied with handling a mop instead of a football. It is that simple.

Does Jack have a chance at a scholarship? Every school in the survey shows scholarships or funds of some sort to help the deserving student, so do not take it for granted that he will not rate but rather look into the matter at his college.

Have you wondered where Jack is go-

Moody Monthly

ing to live when he gets to school? Chances are that college housing committees are wondering that same thing right now, but most schools do not take more students than they can adequately handle so, while he may not have as desirable a place as some student who got his application in earlier, he will not suffer.

♦ But now, let's take a peek at the other side of the ledger. What is Jack going to receive for all this money and effort?

First of all, he will receive invaluable help in trying to decide what career he is fitted for and thus what courses he should take. Most colleges maintain a vocational counseling service. Recognizing that the choice of occupation depends upon individual capacities, interests and opportunities, students are given guidance by faculty advisors. In some schools there is a vocational counselor who is prepared to give current information concerning vocations.

Christian colleges add spiritual guidance to the above career preparation and find a combination that points many young people in the right direction.

Then, Jack will sit in classes under men who, for the most part, have decided that fellows like him are important enough for them to turn their backs on more lucrative positions so they can have a part in molding their lives.

You are doing it for four years because you love your boy and want him to be fitted for his life's work, but the professors are doing it for a life-time, not just for one but for thousands of fellows and girls. Most of them are doing it not as a sacrifice but as a privilege. For the real Christian professor it is a matter of investing in a life with eternal values in view.

As I prepared to write this article, I saw the statement of aims by one Christian college. Scanning it, I noticed that this school, through its studies, is endeavoring to:

Train its students to think and express themselves logically.

Acquaint them with the Christian view of the various broad fields of human interest.

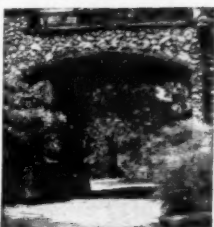
Prepare them for careers or for further professional training.

Help them establish habits of continuing intellectual growth.

All this is in addition to the school's co-curricular program through which it hopes to: (1) help the student toward a vital relationship with Christ, (2) develop a wholesome Christian personality, and (3) encourage a dedicated personal life.

If the school Jack attends accomplishes, even to a fair degree those aims in his life, his college venture will be well worth whatever it costs—to him and the whole family! **END**

Make SOUTHEASTERN BIBLE COLLEGE



Your GATEWAY TO CHRISTIAN SERVICE

Christ-Centered, Tuition-Free Training. 4-yr. Pastor's and Missionary Course or Christian Education Course leading to Bachelor of Biblical Arts or Bachelor of Religious Education degrees. 3-yr. General Bible Course leading to diploma. Well-rounded curriculum includes basic Liberal Arts subjects; Applied Music.

Practical experience in Christian work through radio, gospel teams, etc. Student employment plan helps meet nominal expenses.

Write today for Catalog

Address, CHARLES SEIDENSPINNER, D.D., President

SOUTHEASTERN BIBLE COLLEGE 1401 SO. 29th ST., DEPT. MM
BIRMINGHAM, ALABAMA



MARION COLLEGE

In public appearances or in social activities life at MARION COLLEGE is always interesting. Although established by the Wesleyan Methodist Church, Marion serves all denominations. Over 20 are represented in the student body.

135 graduates have gone to the foreign mission field. At the present time the largest enrollment group comprises those preparing for definite Christian service. Gospel teams regularly cover the surrounding country and a Crusade Team has gone as far as the Bahamas during the Christmas holidays.

Liberal Arts course affords a large number of possible majors and minors; also a B.S. in Education, A.B. in Religion and 5-year Th.B.

MAIL COUPON TODAY

DR. WILLIAM F. McCONN, President Dept. MM
Marion College, Marion, Indiana
Please send me complete catalog of courses and activities. I am interested in _____ course. I expect to start college _____ (date)
Name _____
Address _____
City _____ Zone _____ State _____



MARION COLLEGE MARION, INDIANA

Part I.

Preparing for the Task

(All rights reserved)

By ALAN REDPATH

THERE is a right way and a wrong way to labor for God.

To enter a business career, to go to the uttermost parts of the world, to enter the ministry, to teach a Sunday school class—or to do any service for God—without regard for His will or without understanding the real principles of Christian service is not only foolish but sinful.

Such a course asserts the individual's right to choose his own path or sphere of service while ignoring the prior claims of the Saviour.

The book of Nehemiah is perhaps the classic of the whole Bible on this important subject of Christian service.

In order to catch the full significance of the book, we need to understand the circumstances in which it was written. You will remember that the Jewish people had been in captivity for seventy years, in Babylon. In the year 530 B.C. the power of the Babylonian Empire was broken by the power of Persia, and the first major act of the Persian king in assuming supremacy was to encourage the Jewish remnant to return to their own country.

Immediately some fifty thousand of them returned to Jerusalem. They set about the task of rebuilding the temple so vital to their worship. Opposed, however, by the people who had settled in Judea during the years of their captivity, and discouraged by the immensity of their task, they presently abandoned the work with only the foundation of the temple rebuilt.

Some sixteen years later, the prophets Haggai and Zechariah challenged the people (who by now had comfortably settled down in their own homes) concerning their neglect of the things of God. Inspired by their ministry, the peo-

ple took up again the task of reconstruction, and this time completed it.

Sixty more years passed, and another section of the Jewish people returned to Palestine under the leadership of Ezra. His attempt to re-establish the moral and spiritual standards of the people, which had grown very lax, met with much opposition. The result was that 150 years after the people had returned from Babylon the walls of Jerusalem were still in ruins and the people of God were living in reproach and shame.

At this juncture God raised up the man Nehemiah to match the need of the hour—that of rebuilding the wall and of leading the people back to a place of fellowship with God. The opening chapter of this book tells us of Nehemiah's preparation for his task, his discerning prayer, and his unflinching purpose.

So much for the historical facts. And yet these are only secondary. We are concerned first of all with understanding the spiritual implications of this chapter, for there are immense lessons here for all of us.

You see, there is a wall to be built around the city of your soul, and around your church, and around the whole kingdom of God in all the world. Whichever of these is your primary concern, you will discover that there is no winning without warfare. There is no opportunity without opposition. There is no victory without vigilance. For whenever the people of God say, "Let us arise and build," Satan says, "Let me arise and oppose."

♦ Let us look first at the *preparation* of Nehemiah for his task. As the king's cupbearer, he held an influential position in the palace. Yet his interests were not in the success of the Persian Empire. His great concern centered in the purpose of God for His people in Jerusalem.

One day, one of Nehemiah's brethren returned from a visit to Jerusalem with the tragic story: "The people are in affliction and in reproach; the wall of the

The article on this page and the one to follow next month are from the author's new book, *Victorious Christian Service*, scheduled for release next spring by Fleming H. Revell Co., Westwood, N.J. It is used here by permission.

VICTORIOUS C

*The first of two revealing studies from the book of
Nehemiah for all who would be wise in God's service.*

city is in ruins, and the gates are burned with fire."

It was one thing for Nehemiah to know this state of affairs in a general way. It was quite another to hear it firsthand and to feel the pressure and burden of it in his own heart. This story of failure set against his own knowledge of God's purpose for His people in Jerusalem changed Nehemiah's whole outlook on life.

As Nehemiah heard the story, he "sat down and wept, and mourned . . . and fasted, and prayed." Hundreds of people since Nehemiah have found that their life's work for God has begun only when they have wept, mourned, fasted and prayed over the revelation of conditions as they really are.

We can never lighten the load unless first we have felt the pressure of it in our own souls. Never! We can never be used of God to bring blessing until God has opened our eyes and made us see things as they are. Before attempting any service for God, therefore—however obscure or insignificant—we must first of all observe the ruins around us.

Look for example at the appalling lack of Christian teaching in our schools today, at the failure concerning church observance, at the vice which is condoned and even encouraged, at the appalling breakdown in family life and the resultant juvenile delinquency. Perhaps most amazing of all is the comparative indifference of Christian people to these things. Do we have any longing or concern or burden? May God give us that.

Perhaps most of all, as we survey the ruins, we should mourn over the failure of many of us to live lives that reflect Jesus Christ. Jerusalem's walls were in ruins and its gates were burned. To a modern city this means nothing, but God's purpose for Jerusalem was that its walls should be salvation and its gates praise. It was these—the emblems of salvation and praise—that lay in utter ruin.

Is God calling some of us to weep over the tragic ruination of the emblems of

salvation and of praise in our lives? A lack of concern for conditions around us is a sure reflection of conditions within our own heart.

What about the wall of separation in your life? What about the wall of Bible study? What about the wall of your walk with God? What about the wall of your own devotional life? What about the wall of your consistent testimony before others? What about the wall of your Christlike life? Are these walls lying in ruin? We must first mourn over them! That is our preparation. That is the beginning of all Christian work.

♦ LET US now consider Nehemiah's prayer. Clearly, Nehemiah was a man who fed his soul on the Word of God. His prayer here is cast completely into the mold of God's revelation of Himself, and that kind of prayer can never fail.

You notice that Nehemiah sets the name of God on the one hand, and this man, the king of Persia, on the other. For somehow the first step in Nehemiah's task was to gain the favor of the king, that he might get leave of absence and go to Jerusalem to undertake the job to which God was calling him.

This would be impossible unless God intervened on his behalf. So on the one hand Nehemiah puts the name of the great and terrible God of heaven, and on the other he asks for favor before the face of his king.

Then Nehemiah's prayer proceeded to confession, as he included himself in the sins of his people. He acknowledged that Judah had not obeyed God, and that all their troubles were the results of their own disobedience.

This prayer was rooted in the past. Observe the tenth verse: "These are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand." Nehemiah went back hundreds of years, reminding God of the great deliverance from Egypt, the protection of the blood, the triumphant journey into the land of blessing and victory, of the covenant that God had

given to His people. Nehemiah based all his prayer upon God's past dealings, seeing in them a mirror of all God's future plans.

I want to say, therefore, that if we can only go back to God's past revelation, if we can ground our prayers upon the cross, upon the precious blood of Christ, upon an empty tomb, upon an ascended Lord, we will see in them a mirror reflecting all of God's purposes for the future. May we learn to pray like this!

We do not hear this kind of praying much nowadays. Our prayers are mostly asking God to bless the work, or those that are ill, or to keep us going and plodding along. Ah, but prayer is not merely prattle. It is warfare. Real prayer is rooted in the promises of God and in His covenant. This is the kind of prayer that God answers . . . prayer grounded in the Word, founded on the promises, and rooted in God's past dealings.

♦ NEHEMIAH was, furthermore, a man of purpose. "Prosper thy servant this day," he said. Prepared by prayer for all the issues that confronted him that day, he rose from his knees, took a deep breath, and went into the presence of the King. He started the task. Like Moses of old, Nehemiah shut himself away from all his brilliant prospects, "choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season."

The principles of Christian service are the same today. We are prepared to serve the Lord only by sacrifice. We are fit for the work of God only when we have wept over it, prayed about it, and then enabled by Him to tackle the job that needs to be done.

May God give to you and to me hearts that bleed, eyes that are wide open to see, minds that are clear to interpret God's will, wills that are obedient, and a purpose that is utterly unflinching. END

S CHRISTIAN SERVICE



Dad tried the suit on and we both laughed. My relief was mingled with thanksgiving.

*There it stood at the top
of a long, frightening list
of wedding expenses . . .*

A SUIT ON

THE list had grown longer by the end of the week. Even then, we hadn't thought of all the necessary items, which was just as well. Had we fully realized the expense involved we might have said "No" instead of "Yes" to a church wedding for our only daughter, Mary.

But the longer the list became, the bigger seemed the item at the top—Father's suit. The wedding dress would cost around fifty dollars if purchased ready-made. Invitations, the bride's cake, Mary's going-away suit, wedding gifts, flowers, clothes for the younger boys, the dress for the mother of the bride could all be scaled downward. But a good, navy blue suit would cost at least fifty dollars, and possibly sixty.

The trouble was, the father of the bride owned no suit which would fit the occasion. The neat browns and grays that were suitable for the high school classroom just wouldn't do. The ushers could rent their outfits, the groom his white jacket. But in our small city there was nothing for Father to rent.

And so Father's wedding suit became a symbol. If we could afford the suit, we'd manage the rest. If we couldn't, there would be no church wedding.

Being ordinary folk, a church wedding was a tremendous undertaking. Oh, we had the simple comforts of life—we owned our home, drove a car. But when a monthly income just covers expenses, and there's no "nest egg" of savings to draw from, any major expense seems like an impossibility. But Mary longed for a church wedding so that all her friends could share the happy occasion. And since we'd lived in the community for many years and Mary was active in her church, a church wedding seemed right and proper for her. There was only one thing to do—make it a matter of prayer.

When I began to pray about the wedding, God seemed to be asking me some probing questions. "Is this what you really want? Are you willing to work and plan and sacrifice for it? Do you want it more than anything else your family

By R

might c
niture
example

I con
thought
had one
how eas
titude o

with his
"I want
ons." "I
toy car.

dren a
things o
you tod

"Which

want?"

"Yes,
Daddy,
ding mo

We w
ilies an
no debt
with, an
the fam
wouldn't
penses.

all the r

The

summer

to prepa

take in

would p

at scho

people's

intended

—he'd r

school v

tion and

watch a

As I b

be done,

needed

believed

dinary"

times in

material

were the

✦ Or on

not bloc

fully if

June,

For the father of the bride

might enjoy—more than some new furniture you need or a vacation trip, for example? How badly do you want it?

I considered the questions carefully. I thought of how our Bible class teacher had once explained about prayer. About how easy it is to have the "give me" attitude of a youngster who goes shopping with his mother: "Buy me a color book," "I want a balloon," "I need some crayons," "Buy me this candy," "I like this toy car." The wise mother gives her children a choice: "Which one of these things do you really want me to buy for you today?" So I carefully considered, "Which of these things do we really want?"

"Yes, Lord," I at last decided. "Mary, Daddy, the boys and I all want this wedding most of all."

We would keep it small—just the families and a few close friends. We wanted no debts for the young folks to start with, and not a very big indebtedness for the family. But even a small wedding wouldn't alter some of the major expenses. And of these, Father's suit led all the rest.

The wedding was planned for late summer, and during the winter we began to prepare for the part each of us was to take in the big event. The bride-to-be would plan the wedding—when not busy at school or working in her young people's group or writing letters to her intended. Father would earn the money—he'd need an extra summer job when school was out. I would plan the reception and do most of the shopping—and watch about the expense.

As I began thinking of all there was to be done, I realized how greatly our plans needed the undergirding of prayer. I believed God was interested in the "ordinary" things, and I recalled many times in the past when He had supplied material blessings through prayer. What were the conditions of such prayer?

♦ Of one thing I was certain. Sin must not block the channel. I could not pray fully if we were not honest with our fi-

nancial dealings with others . . . Tithes came to mind. In our early years we'd never seemed to have the "extra" money needed for generous giving. Then, when our eldest son died, our lives were drastically changed. Our faith in God had increased tremendously. How precious had been the help through the prayers, first of others, then our own.

About that time at a building committee meeting at the church, when the prospect of getting additional room for the Sunday school looked mighty dismal, I thought to say, "I think we should try faith giving in this congregation, instead of another campaign. I used to say that I didn't see how we could give more when we could hardly pay for the cod-liver oil for the baby. But since experiencing God's help in our time of need I now have faith to believe that if we had given more, God would have supplied all our needs just as well, or even better."

Someone suggested tithing, claiming that the 90 per cent left would go just as far as the 100 per cent had before. This had set us thinking seriously about tithing. Though not demanded of Christians, it appears to be written into the moral law of God, bringing its own rich rewards to the soul.

Quite a few of the church families began to tithe, we with them, and others increased their giving. Within a year's time the church income had nearly doubled. For our part, we lived just as comfortably as before. Besides, it was increasingly evident that there were added blessings—good "buys" came our way too frequently to have just "happened." We began seeking guidance in our spending and developed a more victorious attitude toward material possessions. I was glad we'd already learned that lesson.

Next to consider, "Was this request pleasing to God?" Here also the way appeared to be clear. God had instituted marriage, making the family the building block of society. He wants His children to be happy and to share their joys as well as sorrows. I remembered how Jesus had honored that wedding in Cana

with His Presence and loving aid in their need.

Finally, were we willing to work hard for what we so deeply desired, even to the extent of earning the needed extra income? Yes, I was sure we were willing.

So one day I gathered all our needs for Mary's forthcoming wedding into one big bundle, and, as it were, handed it over to God to work out. I told Him each need. "Everything belongs to Thee," I prayed, "and Thou delightest to fill Thy children's cup to overflowing with good things. I now ask Thee to supply all that we need for Mary's wedding . . ." Then I began to wait and listen expectantly for His first answer.

♦ In mid-February the best clothing store in our little city advertised a seasonal clearance sale. Right at the bottom of their ad was a big black-lettered "Men's suits—Values to \$60. Sale Price \$20."

Wilson and Sons' clearance sales are always colossal. I called my husband's attention to the ad and he was interested. The difficulty, however, was that practically everything on sale would be sold out by around 11:00 o'clock. My husband couldn't get home from work until past four.

Some undefinable prompting motivated us, when my husband came home the next day at 4:30, to go into town in spite of the extremely remote possibility that a suit would be left. It was nearly 5:00 o'clock when we walked into the clothing store.

The elder Mr. Wilson was relaxing in an armchair in the back, reading the evening newspaper. His son was straightening up stock in preparation for closing time. I glanced at the sale tables and saw that they were bare except for a few extra large size cashmere sweaters.

We were a little hesitant when young Mr. Wilson asked what he could do for us.

"We came for the sale," I replied as calmly as I could.

"Practically everything was sold out

Mind and Heart at Fuller Theological Seminary

Since it is a training school, a theological seminary should strive to meet accepted academic standards. Its curriculum should be no less comprehensive than that of law, medicine, or technology.

Fuller Theological Seminary is pledged to the highest standards of Christian scholarship. Jesus astonished the doctors in the temple because of his theological mastery. Leaders in the church of tomorrow should emulate their Lord. They must know the whole counsel of God; they must be versed in the theological encyclopedia. Intellectual laziness is a sin.

But Jesus also gave much time to prayer and meditation. A young man while in seminary must do the same. Otherwise he will starve the heart while feeding the mind. A minister cannot preach power unless he experiences power.

Fuller Theological Seminary is pledged to the highest standards of Christian devotion. A strong emphasis is placed on the value of quiet time. Each student is taught how to walk with God. Learning and piety—these are the articulated goals of Fuller Theological Seminary. Man is not wholly dedicated until the whole man is dedicated.

"What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also" (I Corinthians 14:15).

We are now processing applications for the Fall Term, 1957. Write for catalog and booklet describing the Seminary, its strong academic program, its unusually qualified faculty and its positive stand for the fundamentals of the Faith.

TO: President Edward John Carnell
Fuller Theological Seminary
135 N. Oakland Ave., Pasadena, Calif.
Please send me your current catalog and introductory booklet.

NAME _____ Dept. M118

STREET _____

CITY _____ STATE _____

by noon," he replied as he gestured toward the nearly empty tables. "You have to be here early, you know."

Then, to break the awkward silence which followed, he asked, "What did you have in mind, Mr. Johnston?"

At mention of the needed navy blue suit, Mr. Wilson glanced toward a long suit rack near the back of the store. Over the rack hung a sign: "Suits, values up to \$60.00—sale price \$20." Two suits hung conspicuously alone on the rack. One was a smallish dark brown, the other a lovely navy blue.

"What size do you wear?" he asked.

"Size 38."

"That navy's a 39."

"Too big, then," my husband shook his head.

"Try it on," I urged, trying to hide my excitement.

Young Mr. Wilson removed the blue suit from the rack and helped my husband into the coat. It was a perfect fit!

Both men laughed heartily and Mr. Wilson began teasing a bit. After all, the father of the bride had a right to acquire a more mature figure. My own laughter was mingled with relief and thanksgiving.

As Mr. Wilson marked the trouser cuffs he explained about the suit. A customer had wanted to buy it in the morning but he discovered that the coat and trousers were of different shades of blue. The trousers couldn't be located at the time so the suit was put aside. Around 4:30 he had finally located the matching trousers under a coat in the regular stock.

Going home we were rather quiet. Sometimes when God answers our prayers—although we are actually expecting it—it is difficult to talk about. Father's suit was hung in the hallway closet and it served as a constant reminder that our prayers were being answered.

Answers to our prayers continued. Dad got a summer job—almost an impossibility in our city where businesses employ as many college boys as possible. Loving hands helped with sewing, baked the big three-tiered bell-topped wedding cake, arranged huge baskets of white gladiolus and pink snapdragons gathered from friends' gardens, made beribboned corsages.

♦ THEN the wedding day came. Sitting in the pew dressed in my blue lace dress—discovering its perfect fit in my hard-to-find half-size at Mrs. Hill's summer clearance was not the least of our blessings—my heart was full of thanksgiving.

I drank in every precious moment of the ceremony—the girls in their lovely pastel gowns (which they had made themselves), the dainty flower girl strewing rose petals (gathered from our own garden), the flickering candlelight, the

Cambridge THE Bible

WITH THE
UNCONDITIONAL
GUARANTEE

"WHAT'S LIFE ALL ABOUT?"

DR. ORR'S LATEST BOOKLET

One of 34 booklets on the Christian Life. VALUABLE FOR PASTORS, CHRISTIAN WORKERS, TEACHERS. Easily read, economical to buy, many scripture references. Complete on page.

30c single copy—\$3.50 Dozen—\$25.00 per 100

WILLIAM W. ORR

F.O. Station "C"

Pasadena, California

**Christian
Missionary
Foundation**

EVERY CHRISTIAN should know about the challenging World Mission Programs of this evangelical Foundation.

Write today for full descriptive literature or the new, pictorial FREE magazine MISSIONS TOMORROW.

127 S. Wacker Drive, Room 201
Chicago 6, Ill. Clyde H. Dennis, Pres.

soft organ music, the beautiful wedding songs, the happy congregation. There were the men in their white jackets, and Charles, already so like a son to our family. Mary, beautiful to my eyes, walking slowly up on the arm of her daddy . . . and the father of the bride looking so well in his new navy blue suit.

A feeling of the sacredness of the occasion settled over me. Having it this way as a gift from our Father in heaven in answer to our prayers was so much better than if we had had all the money in the world and had not had the joy of depending on Him.

Now the vows were being said. Emotion welled up within me. Mary looked so young. It seemed but yesterday that I had first held this sweet girl-child in my arms.

Then the vows Charles was repeating came to my ears . . . "with all my worldly goods I thee endow." A picture of the shiny red convertible which had been in and out of our driveway so often of late flashed into my mind. "All my worldly goods"—the red convertible being the larger portion!

Suddenly I wanted to laugh instead of cry. The tension was broken. I wasn't worried. Charles had an education and skill. He and Mary were willing to work hard, and they had their faith in Christ. Everything would be all right. For Mary, I knew that Father's suit for her wedding would ever be a symbol of how the Lord would supply throughout her life—according to her faith.

Moody Monthly

In the Study

By WILBUR M. SMITH

A Letter from a Troubled Young Man

SEVERAL weeks ago I received a letter from a young student in Pennsylvania—whose name and address I do not wish to divulge—that seemed so sincere and urgent that I took considerable time in replying to it. In spite of the fact that another personal letter is used in these columns this month, I am taking the liberty of quoting my young friend's letter in its entirety, and my initial reply, which dealt with some of the questions (the remainder will be answered before this issue goes to press) knowing that many parents and teachers of young people today are being asked these or similar questions.

"I am a young man who was saved three years ago and am planning to study for the ministry as soon as I graduate from high school. (I am a senior.) Since I read a great deal, I have come in contact with the writings of many critics of Christianity and the Bible. Some of the assertions of these men have caused me to be very perplexed. I cannot be at my best spiritually to serve my Lord until my doubts are resolved and settled. I am writing to you in the hope that you can clear up my difficulties, and I sincerely hope that I am not imposing too much on your (I am sure) already busy schedule.

"Almost all my problems center around the Bible. The recent controversy concerning the Dead Sea Scrolls is included in this. Many scholars seem to think that the covenanters were influenced by Persian religion and through them certain ideas (angels, demons, hell, a great many eschatological beliefs, and so on) were passed on to Christianity. Now, Christianity is unique because of Christ, but if the Bible is full of beliefs that were passed on from other sources, faith in Christ is almost smothered by pagan doctrines, since in the Bible alone can we find Christ. To be sure, H. G. Wells claims orthodox Christianity to be more pagan than not in his well known book, *Outline of History*. Infiltration of Persian thought into the Jewish and Christian Scriptures and the effect, if any, of the mystery religions on Christianity has always been an unresolved doubt in my mind.

"Also, I was always under the impression that our present Old Testament was the accepted canon at the time of Christ, and that the Old Testament apocryphal books were given no authority at all. Burrows insinuates that this was not the case at all, and that Christ and the early Christians generally accepted these books as Scripture. What can I believe as the true and authoritative Word of God?

"In the New Testament, the book of James has been troublesome to me. The fact that James uses similar terminology with the Dead Sea documents and the fact that Christ is not given a prominent place in the book has led me into doubt and has kept me from laying hold of some of the valuable promises in this book.

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif.

June, 1957

"Perhaps what I have written so far will lead you to doubt that I have any faith at all in the Bible. This is not true. So far, I have been walking entirely by faith, using the Bible and studying it as the inspired Word of God. But the time has come when I must walk a little by sight in order to be completely convinced in my mind that the Bible is God's Word. Oh that I could be as completely convinced as was Torrey!

"I trust that you will be able to answer my letter in such a way as to remove any doubts. Please pray for me."

In reply to the above letter I wrote as follows:

"I have before me your very interesting letter, and rejoice that God has called you into the glorious ministry of His Word. All young men at some time have had to face this problem of absolute confidence in the Word of God. Your letter reminds me of a statement I once read concerning the question which John the Baptist, when in prison, sent to Jesus, as to whether or not He was the One who should come. It was Stalker, I think, who said that there was one commendable factor in such a question to begin with: John did express himself, and did not simply harbor doubt in his own heart. I am glad that you have written out your problems. Your questions will have to be considered one by one, and you may regard this letter as only the first in a series; others will follow.

"Let me first go to the middle of your letter, to your statement regarding the Epistle of James; 'Christ is not given a prominent place in the book,' a fact which you say has led you into doubt. Now, my friend, I am sure that this difficulty has come to you from the outside—something you have read has suggested this. Am I not right? The one who presented the problem was not quite fair. It is true that the Epistle of James is not a doctrinal presentation of some major area of Christology; but who are we to say that it should be? First of all, we must not forget that this book was written by no less a person than the brother of our Lord. And note what James does in the very first verse—he equates Jesus Christ with God, and says that he, James, is a servant of God and of the Lord Jesus Christ. In the opening verse of Chapter 2, he speaks of the Christian truth as 'the faith of our Lord Jesus Christ, the Lord of glory.' One cannot ask for a higher Christology than that.

"Toward the end of the Epistle (5:7, 8) James speaks twice of 'the coming of the Lord,' and in verses 14 and 15 of the same chapter, 'the Lord' probably refers to the Lord Jesus Christ. Thus, there is no question about the deity, the incarnation and the second coming of Christ in this Epistle, written to deal with practical matters. Who are we to say how much Christology must be included in any given epistle? We should not demand that the New Testament writers conform to rules that we set down; rather, let us conform our thinking to what

PROPHETIC MESSAGES

Delivered at the
2nd International
Congress on Prophecy

— EDITORS —

DR. WILLIAM CULBERTSON
DR. HERMAN B. CENTZ

PARTIAL TABLE OF CONTENTS

Premillennialism as a Philosophy of History
The Crown Rights of the Crucified
Christ Incarnate in Conflict with Satan
Current Trends in Eschatological Beliefs
Will the Church Go Through the Tribulation
The Blessed Hope and Holiness of Life
Ecumenicity, the True and the False

\$3.00 postpaid

Order From

**American Association
for Jewish Evangelism**

Dept. M. WINONA LAKE, INDIANA

COMING!

**Pacific Northwest
Congress on Prophecy
First Covenant Church
Seattle, Washington**

Sept. 29—Oct. 6

Outstanding Program

Known and Trusted
Teachers Of
The Prophetic Word

For advance information
and program write to
Dr. A. B. Machlin, Executive Director

**AMERICAN ASSOCIATION
FOR JEWISH EVANGELISM, INC.**
WINONA LAKE, INDIANA



Dr. Smith

Also in This Month's *In the Study*

"I Have Written Unto You, Young Men"

A Personal Word

More About Sinai

The Bible in the Library of the British Museum

they have given us, by divine revelation. You will agree with this, I am sure.

"I note your remark at the beginning of your letter that you have 'come in contact with the writings of many critics of Christianity and the Bible.' May I ask, my friend, if you are reading as extensively and seriously the writings of the defenders of the Christian faith and the Word of God as those of the critics. You must balance your reading. A real help to you would be the magnificent new commentary published by the Inter-Varsity Fellowship in London, a monument of conservative scholarship; and Young's *Introduction to the Old Testament*. I will mention other works as I go along.

"You refer to H. G. Wells. Wells was no critic of ancient literature and his name has no authority in this area of investigation. He was an immoral man, an atheist, and his volume, *Experiment with Autobiography*, contains blasphemous references to the virgin birth and other sacred truths of the New Testament. He was a man without hope, and when the first atomic bomb fell, he wrote a small volume entitled *Mind at the End of Its Tether*, a shriek of hopelessness—and with that he died. Wells was a brilliant writer, but not one who could throw any light upon the problems of the Bible and the Christian faith."

My communication was graciously acknowledged as follows:

"... Thank you for your help and understanding. Everything that you have written thus far has been especially helpful in clearing up my problems. I am grateful that you were able to find time to write to me, and I thank the Lord that there are men such as you in His service. You cannot know what your correspondence has meant, and will mean to me."

"I Have Written unto You, Young Men"

ALL who have endured reading my literary efforts of the last twenty years will agree, I think, that almost never have I made reference to members of my family, especially my greatly beloved father, known to many across the land, and my wonderfully gifted mother, who has been in glory now for many years. I should here like to break this silence.

This month there has come to my desk a letter from a gentleman in Chicago who, with his now-deceased brother, was sometimes entertained at dinner by my parents, then recently married, at their humble home at 77 Walton Place, Chicago. (My father was then on a salary of twelve dollars a week!) Enclosed in this communication was a letter which my mother, who wrote letters to missionaries and other Christians around the world for many years, had written to his brother Karl, dated September 12, 1893, the year before I was born.

The letter, written to a young man seventeen years of age, is so direct and reveals such a personal burden for the spiritual welfare of another—a communication the like of which one seldom sees today—that I think it may still prove a blessing to a new generation living in a world altogether different from that of 1893. I need not comment further, except to say that anyone with a mother like this begins life with assets which neither money, nor education, nor travel can ever bestow.

"Dear Karl: I want to have a quiet little talk with you on paper in regard to your own life, its possibilities, temptations, etc., and how to meet them. First, as to its possibilities: life lies before you and you have a clean record behind you which is a great blessing to you. There are no bad habits to be broken, no stains on your character. The thing for you to strive for now, as you are leaving your boyhood behind you and entering upon young manhood, is to keep your life clean. You can only do this with the help of that young Man 'who did no sin.' Karl, I know you are acquainted with His life, how He resisted sin in every form, what a noble life He led and that He left us an example worthy of our following. Have you made a firm decision that you will not only accept Him as your Saviour but live with His help a life as near like His as possible? If not, will you not do so at once? There is danger in delay.

"This is the most important step to take, and the only one that will bring to you success in life, success in its highest meaning. 'For what shall it profit a man, if he shall gain the whole world and lose his own soul?' Putting the settlement of this question aside to await a 'more convenient season' means ruin and

BOOKS BY...

Dr. M. R. DeHaan



JONAH—Fact or Fiction—Ridiculed yet supported by history, Jonah is here shown to be a type of Christ's death and resurrection (Ready May) \$2.50

STUDIES IN I CORINTHIANS—a study of church problems \$2.50

THE TABERNACLE—adapted from Dr. De Haan's most recent radio series. \$2.50

SIMON PETER—practical lessons for Christians, drawn from the life of Peter. \$2.50

SIGNS OF THE TIMES—a compilation of outstanding prophetic messages. \$2.50

THE CHEMISTRY OF THE BLOOD—skillfully correlates Scripture and Science. \$2.50

ADVENTURES IN FAITH—studies from the life of Abraham. \$2.50

THE JEW AND PALESTINE IN PROPHECY. \$2.50

508 ANSWERS TO BIBLE QUESTIONS—answers to seeming Bible contradictions. \$3.00

THE SECOND COMING OF JESUS—pre-millennial. \$2.50

REVELATION—35 studies on the major themes in Revelation. \$3.00

BROKEN THINGS—comfort for the suffering. \$1.50

DANIEL THE PROPHET \$3.50

ZONDERVAN PUBLICATIONS
ORDER FROM YOUR BOOKSELLER

NEXT MONTH

In the July issue of *IN THE STUDY* Dr. Smith devotes most of his attention to an especially timely and interesting subject, "The Literature of the City of Gaza," that ancient Philistine city now prominent in the news from the Middle East.

sorrow. Karl, make your decision now, as you read this letter. Stop and consider the cost of being a Christian as well as of not being one. 'It costs dearly to be a Christian, but, thank God, it pays. Count the cost. But I warn you tenderly it will cost infinitely more to live and die a sinner.' May you decide this very hour to be a true soldier of the Lord Jesus Christ.

"It is an honor for you to enlist under such a Captain, and when once in this army keep near your Captain, for that is the safest place. Do not think that because you make a decision to 'stand up for Jesus' that you will be free from temptations. They will come upon you many times, but remember, 'God is faithful, who will not suffer to be tempted above that ye are able, but will with the temptation also make a way to escape, that ye may be able to bear it.' There is no sin in being tempted. The sin is in yielding.

*Yield not to temptation, for yielding is sin;
Each victory will help you some other to win.*

"Two things are necessary in order to live a Christian life, prayer and the study of God's Word. Do not neglect either of these for a day. It will hinder your Christian growth and I am sure you want to be a growing Christian. Another thing in which you must use great care is in the choice of your friends. Let your best friend be Jesus Christ and have no friendships that you cannot take Him into partnership with. If some associate has an evil influence over you and you feel a worse instead of a better man after talking with him, drop that friendship at once. It is dangerous.

"Now, Karl, I know you will accept this letter as a token of my friendship and great desire for your eternal as well as earthly happiness. It may be a struggle for you to make the right decision, but don't let Satan get the victory. Conquer him and gain the victory by Jesus' help. Christ is watching the struggle and He will give you grace to conquer. With an earnest prayer for your immediate and final decision."

The BUY OF THE YEAR

SEE
FREE
SAMPLE

WRITE today and get your copy of **TABERNACLE HYMNS NUMBER FIVE**. See this balanced best of soul winning evangelical numbers and traditional hymns of power and popularity. 55 more musical numbers than any other of the Tabernacle series. Surprisingly low cost. Give church and denomination and your official position. No obligation. Write NOW.
TABERNACLE PUBLISHING COMPANY
358-G7 North Waller Ave., Chicago 44, Illinois

This Condensed Book



FREE!

TO NEW MEMBERS
A scientist's answer to LIFE magazine's series on "The Epic of Man"

"THE MARVEL OF MAN'S BEGINNINGS"

You'll thrill at the marvelous Biblical evidence Dr. Schwarze unfolds as he refutes evolution in this important new book. It's packed with easy-to-read information every Christian should have on the wonders of God, creation and man.

GIVEN TO YOU

WHEN YOU JOIN

CHRISTIAN READERS CLUB

at the low regular rate of \$3.00 a year... or at special rate of 2 memberships for \$5.00—your own and a gift membership to a friend

YOUR CHRISTIAN READERS CLUB MEMBERSHIP ENTITLES YOU TO...

- **3 to 5 Other Choice Condensed Books**
during the year. Selected from the best of today's current Christian reading, and specially condensed from books having retail value of \$7 to \$12. (Actual book size, 5 1/4 x 7 1/2 inches)
- **100 Valuable Pamphlets and Tracts**
Two each of 50 different titles that will help you—that you can give to others. Also the new magazine, "Growing in Christ."
- **Daily Bible Reading and Devotional Material**
These consecutive daily Bible reading materials and comments, for individual or family devotions, are the finest in evangelical field.
- **You Must Be Satisfied or Money Refunded**
If, after you receive this condensed book, and the first packet, you are not completely satisfied—simply return packet within 10 days and we will refund your full membership.

MAIL MEMBERSHIP COUPON TODAY FOR FREE CONDENSED BOOK

CHRISTIAN READERS CLUB Room 20A
A Division of Good News Publishers
99th and Roosevelt Road, Westchester, Ill.

☐ Please send FREE Condensed Book. I enclose \$3.00 for a one-year membership in Christian Readers Club. I understand that if I am not completely satisfied, I may return packet within 10 days and receive full membership refund.

☐ I enclose \$5.00 for two memberships.

Name _____
Address _____
City _____ Zone _____ State _____

Get MORE from your BIBLE

with **BROOKS' BIBLE WORK BOOKS**



This famous series of 23 titles by Dr. Keith L. Brooks covers the Bible. Question and Answer method. Send 25c for BASIC BIBLE WORK. Complete Book Bulletin FREE.
AMERICAN PROPHETIC LEAGUE, INC. P.O. Box 41198-M
LOS ANGELES 41

MOODY MONTHLY's Shopping Section is dependable.

Prayer!!

FOR
"A Foreign Field
in our Own Country"

NEW MEXICO

Help us reach lost Spanish souls steeped in religious fear and gross superstition.

Write for FREE Literature

Spanish American Bible Mission, Inc.
LAS VEGAS NEW MEXICO

A Member of National Home Missions Fellowship

June, 1957

SERMONS FROM JOB

**Clovis G.
Chappell**

15 messages based on texts from the book of Job.

Dr. Chappell discusses some of the most serious aspects of human experience—like suffering—but he also finds that laughter is mentioned more frequently in Job than in any other book of the Bible.

Sermons from Job is marked by the penetrating insights and illustrations that Dr. Chappell's readers have come to expect. It is a lucid, reverent interpretation of a profound biblical book.

June 10. \$2

Also by Dr. Chappell:

MEET THESE MEN	\$2
IN PARABLES	\$2
THE SEVEN WORDS	\$1
WHEN THE CHURCH	
WAS YOUNG	\$2
QUESTIONS JESUS	
ASKED	\$2
CHAPPELL'S SPECIAL-	
DAY SERMONS	\$2
FACES ABOUT	
THE CROSS	\$2
SERMONS ON THE	
LORD'S PRAYER	\$2
TEN RULES FOR LIVING	\$2
THE VILLAGE TRAGEDY	
AND OTHER	
SERMONS	\$1.50
FEMININE FACES	\$2
IF I WERE YOUNG	\$2
LIVING ZESTFULLY	\$2
THE ROAD TO	
CERTAINTY	\$2
SERMONS FROM	
REVELATION	\$2
SERMONS FROM	
THE MIRACLES	\$2
SERMONS FROM	
THE PARABLES	\$2
SERMONS FROM	
THE PSALMS	\$2
THE SERMON ON	
THE MOUNT	\$2
VALUES THAT LAST	\$2

AT ALL BOOKSTORES



abingdon press

A Personal Word

I CANNOT postpone any longer saying a word about correspondence, which is now becoming a serious problem. I would estimate that between five and six hundred letters a year come to my desk deriving from this department, almost all of which contain inquiries. Of course I am glad to know that these pages are so widely read.

Correspondence is a sacred matter, and I reply to, or at least acknowledge, all mail that comes to my desk, with three exceptions: anonymous letters, of which there are very few, and they go into the wastebasket immediately; communications in which the address has been unintentionally omitted; and long letters which set forth in bitter language some peculiar interpretation of the Scriptures, where a reply would really do no good. Letters of inquiry demand time for consideration, and sometimes require investigation; in addition, there is the time involved in dictation and reading the letter after it has been typed.

While I am always glad to be of any help within reason to serious students across the country and on the other side of the water, perhaps it is now time to suggest to my readers that there are some queries which I cannot take time to consider:

(1) It is not possible for me to read pamphlet literature and pass criticism upon it. Criticism is worth nothing unless it is based on very careful reading, and there are hundreds of pamphlets to which I shall never be able to give attention.

(2) I do not take orders for books, even my own. Such orders should be given to local booksellers.

(3) I do not have intimate acquaintance with literature written for children, and cannot make suggestions along this line.

(4) I do not have wisdom for suggesting, as requested in a recent communication, procedure in starting a high school for underprivileged children, etc.

(5) I will not enter into any discussion of personal domestic problems. Those seeking counsel in these matters should consult their pastor or some other godly person in the immediate community.

(6) It is not possible for me to fill in questionnaires listing twenty or thirty questions on certain religious movements in this country, etc. It takes an hour to read such forms, and a half-day to answer them—time is too precious for that.

(7) Most of all, it is simply impossible for me to construct bibliographies for others. The requests of this nature coming to my desk are amazing. Many men about to begin work on doctoral theses in well-known institutions write asking for lists of important books on the

themes they are investigating! A communication here before me now asks for a list of the principal works in *six areas of theology*, and another, from a distinguished Christian leader, requests a bibliography of major works on the first eleven chapters of Genesis. To construct an adequate bibliography for those eleven chapters would take one full week, eight hours a day.

I have often wondered if it is worth while taking time to answer all these letters—I hope it is. However, my experience, which is no different from that of any other man with a heavy correspondence, is that nineteen out of twenty letters written in response to inquiries are never even acknowledged after they are received. I repeat—I get one letter of thanks out of perhaps twenty letters of information sent out. I am not asking for mail, but do think that we all need to revive our Christian courtesy.

Two groups of people can depend upon an answer from me at once, to the best of my ability. These are ministers who are earnest students of the Word of God and who live in small towns where they do not have access to large libraries, and missionaries anywhere in the world. These are the men whose shoe latchet we are not worthy to unloose.

Having said this, I do want to emphasize my earlier statement, that I do want to be of help, and do not want to suggest that I am too busy to answer mail. I learned a lesson in this regard many years ago. In my early 20's, and a total stranger to him, of course, I addressed a letter to the great Dr. Warfield of Princeton Seminary asking if he could give me any light on the question of the antiquity of man in relation to the genealogies of the Book of Genesis. (What a question!) He sent me, an obscure minister in a little church in Maryland, *four handwritten pages* and an offprint of an article of his on the subject—and he, the outstanding Calvinist theologian of the twentieth century who had more demands upon his time than any of us will ever have.

More About Sinai

THE winter edition of the periodical, *The Jews in the News*, carried an article, "Sinai Area Has Untold Riches," two paragraphs of which contained information—good and bad—previously unknown to me, and to perhaps many of my readers. I simply quote these paragraphs, without comment:

"Other monks in monasteries the world over eat bread and water, sleep on straw, walk barefooted and try to punish themselves. But the monks of Mount Sinai, who voluntarily jail themselves for life within the tall, gloomy walls of the 1600-year-old monastery built by Emperor

Moody Monthly

June,

NOW IN A BREATHTAKING BOOK . . .

The whole incredible story of the jungle missionary martyrs

Nothing in modern literature has dramatized so strikingly the collision of old and new, of faith and primitive superstition as **THROUGH GATES OF SPLENDOR** . . . the saga of the five young missionary martyrs who, in their small plane, were the first in centuries to penetrate the dread land of the Auca Indians with the Christian Gospel—only to be ambushed and slain with savage lances. Yet transcending the tragedy of this amazing Christian adventure—now known to the whole world as “Operation Auca”—was the five’s unquenchable faith in the ultimate purposes of God and their joyous devotion to Christ which constantly break through the episodes in this book—much of it expressed in their own diaries and messages.

Leaders Praise It

“**THROUGH GATES OF SPLENDOR** proves conclusively that first-century devotion to Christ, even to martyrdom, is still alive.”

—V. RAYMOND EDMAN, President of Wheaton College

“A powerful portrayal of the Christian dedication to which the modern world is a stranger.”—FRANK E. GAEBELEIN, Evangelical Book Club

“Reminiscent of the missionary stamina and sacrifice of the apostolic age.”—CARL F. H. HENRY, Editor, *Christianity Today*

The wives and families of the missionaries, among them ELISABETH ELLIOT, were active partners in all the plans and preparations, in constant touch by short wave radio till the fateful day when the radio failed to answer. The first-hand story told in **THROUGH GATES OF SPLENDOR** is unmatched for powerful suspense, moment-by-moment drama and an unprecedented look inside the hearts and minds of present-day missionaries dedicated to the cause of Christ, even though they knew it might cost their lives.

“An epic missionary saga.”

“A moving, factual account of the break-through of one of the last frontiers . . . The missionaries were fired by a consecration and a courage that shames us all . . . an epic missionary saga.”—CATHERINE MARSHALL

64 PAGES OF AMAZING PHOTOGRAPHS by the missionaries and CORNELL CAPA

THROUGH GATES OF SPLENDOR

By ELISABETH ELLIOT

with a foreword by Abe C. Van Der Puy

Published by HARPER & BROTHERS



ENCLOSE COUPON WITH ORDER

MOODY BOOKSTORE

LaSalle Street at Chicago Avenue, Chicago 10, Illinois

Please send me _____ copy (copies) of **THROUGH GATES OF SPLENDOR** by Elisabeth Elliot. Illustrated with 64 pages of photographs by the missionaries and CORNELL CAPA. **\$3.75**

Add 5% for postage and handling; 25¢ minimum per order.

I ENCLOSE \$ _____

Name _____

Address _____

City _____ Zone _____ State _____

OFF the RECORD

by bill pearce

As regular readers of this feature may have noticed, the one significant omission in "Off the Record" since it first appeared a year ago has been reviews of the records in which our reviewer himself is heard. To remedy this we have found it a privilege to present this special column by Paul Mickelson. Director of RCA's religious record department and a member of the American Guild of Organists, Mr. Mickelson is perhaps best known as organist for the Billy Graham evangelistic team. His sacred orchestrations for RCA have been widely acclaimed.—The Editors



» The first time I heard the vocal blend of Bill Pearce and Dick Anthony on record was in London, on a cold, foggy day during our first Billy Graham Crusade in England. We of the Billy Graham team

were listening to their first album (Singtime 10" LP LST-500) when it was hot off the press. We found this first compilation of the Pearce-Anthony duo to contain eight exceptionally satisfying gospel songs, three of which are from the pen of John Peterson. With one or two exceptions, I can heartily recommend this LP for your listening pleasure.

Their duet, *It Took a Miracle*, is meticulously phrased, as are all of their duets. It is backed with an ethereal soprano obbligato, organ and harp. Bill Pearce's solo rendition of *No One Understands Like Jesus* is sung with a devotion that plumbs the emotional depths. Dick Anthony also does a beautiful job on the solo of *Follow, I Will Follow Thee*. To some listeners, however, the background on this number may seem a bit overdone. Also, I feel that the vocal group backing Pearce and Anthony throughout the album is not always accurate with its intonation.

Besides the numbers mentioned above, the album contains, *They Are Nailed to the Cross*, *Over the Sunset Mountain*, *In the Garden*, *Day by Day* and *Wonderous Love*. After hearing this LP, I think you will agree that there is no finer blending of two male voices in gospel circles today.

» Word Records, headed by my good friend Jarrell McCracken, has recently released the Pearce-Anthony duo in high fidelity, which brings us to the second album to be reviewed this month—Word Record W3012-LP. This disk is distinguished for smoothness, beauty of tone and superb engineering. *Day by Day* is done by Bill Pearce as a trombone solo with backing by piano and voices (used like instruments—no words—open vowel sounds).

Having played the trombone myself, I can appreciate the fine technique Pearce exercises here. He plays the trombone with the nobility of a French horn, and yet with the sweetness so characteristic

of good trombone playing. I understand that Bill was once solo trombonist with Bob Crosby's band.

Day by Day was done by the multiple recording method (such as Les Paul and others have done). Thus, all five parts that you hear toward the end of the number are actually played by Bill himself. It would be nice to hear more of this type of recording in the future.

Another outstanding number in this album is one of our most beautiful hymns, *Beneath the Cross*, which Dick Anthony phrases most sensitively. He interprets with a freedom that is controlled by the finest of taste. Listen for the 'cello obbligato on this one. *Someday When the Shadows Flee Away* (a duet with choir) introduces us to some nice flute and harp arpeggios. Also among the twelve numbers in this album are, *Jesus, I Come*; *I Need Thee Every Hour* and *In Times Like These*. The vocal backing in this album, without exception, is par excellence. I understand, incidentally, that we owe these lovely arrangements to Dick Anthony.

» One of the finest quartets I have heard for some time is the Melody Four, made up of A. Clair Hess, Glenn Jorian, Ray Felton and Bill Pearce. You can hear them perform eight choice selections on the Singtime label LPS 1200, a ten-inch LP.

It would be hard to pick the most outstanding number of this set. Gordon Hooker's *Breath of Calvary* with just a simple vibraharp accompaniment and the old standard, *Saviour, Like a Shepherd Lead Us*, are superbly done. There is a nice change of pace in this album from the slower type just mentioned to the sparkling rhythms of *Drinking at the Springs of Living Water* and *Faith Is the Victory*. Accompaniments are provided by Dick Anthony and Gil Mead who offer excellent support to the vocalists. All of these fellows are familiar names around the gospel station WMBI, and are gaining a reputation throughout the country via their recordings.

I have thoroughly enjoyed sitting in this month for record editor Bill Pearce. Although I have not had the privilege of meeting any of the artists reviewed here, I feel that I know them through these records. May you be drawn closer to our wonderful Lord through listening to these religious records.

NOW AVAILABLE

on
WORD

3 NEW LP RECORDS
(Each with 12 numbers)

□ "HOW GREAT THOU ART"
Lorraine Morrison, Contralto
Instrumental and Choral Ensemble Background
How Great Thou Art, I've Found A Friend, Jesus Son of God, We Shall See His Face, Oh What A Day, Beyond the Sunset, Let Him In, I Am His, Then Jesus Came, I Have Born Horn Again, In the Secret of His Presence, I Have Found A Hiding Place.
W-3019-LP \$4.98

□ "A SINGING FAITH"
Radio Choir of Calvary Baptist Church, New York City
Clifford E. Tucker, Director
Battle Hymn of the Republic, Jesus Paid It All, Open My Eyes, Stead Away to Jesus, Lord I Want to be a Christian, Softly and Tenderly, Were You There?, The Lord's Prayer, Sing and Rejoice, Did You Think to Pray?, There Is A Balm in Gilead, Close To His Side.
W-3020-LP \$4.98

□ "THE BAYLOR UNIVERSITY CHAPEL CHOIR"
Dr. Euell Porter, Director
I Hear A Voice A Praying, The Love of God, When I Survey the Wondrous Cross, O Sing Unto The Lord, He Is So Precious To Me, Seek Ye The Lord, Guide Us Through The Night, Alleluia from the "Brazilian Psalm," Sing and Rejoice, Sanctus (Gounod), Send Forth Thy Spirit, Beautiful Saviour.
W-4011-LP \$4.98

Order from your bookstore or write:

WORD
records
Box 385, Dept. M, WACO, TEXAS
WRITE FOR A FREE CATALOG

Please mention MOODY MONTHLY when answering advertisements.

BIBLETONE Presents . . . THE MELODY FOUR

LPS 1200 "It's Not An Easy Road," "Breath of Calvary," and six others.
10" LP...\$2.98

LORRAINE MORRISON

LPS 1058 "Just a Closer Walk With Thee," "Take My Hand Precious Lord," and six others.
10" LP...\$2.98

BILL PEARCE

and

DICK ANTHONY

LPS 5000 "It Took A Miracle," "Day by Day," and six others.
10" LP...\$2.98

Write for new descriptive catalog of records—all speeds.

BIBLETONE Records

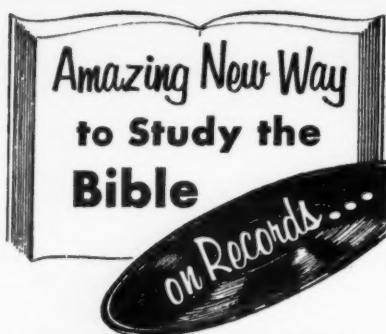
"The First Name in Sacred Recordings"
Brick Church P.O.
East Orange, N. J.

GOSPEL RECORDS

Spirituals—A Inspirational—B
Davis Sisters Redd Harper
Mahalia Jackson Bev. Shea
Orig. Gospel Harmonettes Ronnie Avalone
Roberta Martin & etc. Word of Life, etc.
Send for Catalog A or B

GOSPEL RECORDING

Box 56 Long Island City 6, N.Y.



IN YOUR HOME

with 30 world renowned Christian leaders

It's AUDIO BIBLE COLLEGE



For the first time enjoy the ease and convenience of Bible learning on your own schedule. It makes possible a saturation of Bible knowledge on such subjects as Doctrine, Bible Survey, Prophecy, Evangelism.

Faculty includes:

- ★ Dr. Wilbur M. Smith
- ★ Dr. Stephen W. Paine
- ★ Dr. S. Maxwell Coder
- ★ Dr. John F. Walvoord
- ★ Dr. Charles J. Woodbridge



You'll get

132 Inspirational Lessons

- ★ 60 hours of "classroom" instruction
- ★ 66 quality records (16 1/2 RPM)
- ★ 25 beautifully bound albums
- ★ 1 good record player

Special Introductory Offer

10% discount on all orders received before Sept. 1

Write today for
free brochure...



AUDIO BIBLE COLLEGE

Division of Sacred Records Inc.

5578 E. Washington Blvd.
Los Angeles 22, California

★ ★ ★

Christian Learning for Better Living

Golden Nuggets

for Bible Students

By KENNETH WUEST

All rights reserved

THE WORD BECOMES INCARNATE

In the beginning the Word was existing. And the Word was in fellowship with God the Father. And the Word was as to His essence absolute deity. This Word was in the beginning in fellowship with God the Father. All things through His intermediate agency came into being, and without Him there came into being not even one thing which has come into existence. In Him life was existing. And this aforementioned life was the light of men. And the light in the darkness is constantly shining. And the darkness did not overwhelm it.

There suddenly appeared a man upon the human scene, sent off as an ambassador from God's presence, his name, John. This man came as a witness in order that he might bear testimony concerning the light, to the end that all might believe through his intermediate agency. That man was not the light. But he came in order that he might bear witness concerning the light.

He, the aforementioned Word, was the light, the genuine light which enlightens spiritually every man as it comes into the universe. In the universe He was, and the universe through His intermediate agency came into existence, and world of sinners did not have an experimental knowledge of Him.

Into the midst of His own possessions He came, and His uniquely owned people did not take Him to themselves. But as many as appropriated Him, He gave to them a legal right to become born-ones of God, to those who place their trust in His name, who, not out of a source of bloods, nor even out of a desire of the flesh, nor even out of a desire of a male individual, but out of God were born.

And the Word, entering a new mode of existence, became flesh and lived in a tent among us. And we gazed with attentive and careful regard and spiritual perception at His glory, a glory such as that of a uniquely begotten Son from the Father, full of grace and truth.

John is constantly bearing witness concerning Him and calls out aloud, saying, This One is He concerning whom I said, The One who comes after me was in existence before me because He preceded me, for out of His fullness as a source we all received, and grace in exchange for grace. Because the law through the intermediate agency of Moses was given, the aforementioned grace and the truth came through Jesus Christ. Absolute deity in its essence no one has ever yet seen. God uniquely begotten, He who is in the bosom of the Father, that One fully explained deity. (John 1:1-18)



Clear,
Instructive
Bible Teaching
awaits you on
the

RADIO BIBLE CLASS program

Tune in each Sunday over



● THE ABC NETWORK

9 a.m. Mountain Time
8 a.m. in all other time zones

● THE MUTUAL NETWORK

10 a.m. Eastern Time
9 a.m. Central Time
8 a.m. Mountain Time
9 a.m. Pacific Time

Write today for your FREE radio log

THE RADIO BIBLE CLASS

P. O. Box 22

Grand Rapids, Michigan

COAST TO COAST OVER THE
ABC AND MUTUAL NETWORKS

LISTEN DAILY TO THE BACK TO THE BIBLE BROADCAST



AN INTERNATIONAL GOSPEL BROADCAST

Write today for your FREE descriptive folder of the Broadcast's ministry.

Back to the Bible Broadcast
Box 233 Lincoln 1, Nebr.

If you live in Canada write to:
Box 178 Winnipeg, Manitoba



*In his early days—and during their beginnings—
Moody's vigorous ministry moved noted Christian
organizations forward in revival power.*

Fourth of a Series

Moody's Contribution to Christian Movements

By Richard K. Curtis

(All rights reserved)

ON April 10, 1854, Dwight Lyman Moody joined America's first "Y," in Boston. A lad of seventeen, he was elated to have a place to go where he could read all the books he wanted, as he wrote his brothers, "free from expense—only a dollar a year!"

There at the "Y" Moody made his home for two years with a couple dozen other fellows who clerked in the Boston stores as Dwight did at his Uncle Samuel's shoe store. As a matter of fact, Boston's "Y" was just three years old when Moody joined, and the movement itself had begun in London a bare ten years before.

It had had its beginning in 1844 in the concern of two other clerks for young workers caught in the turmoil of the industrial revolution. While this early Young Men's Christian Association embraced no formal religious creed, it was a lay movement with evangelical warmth and purpose.

Other YMCA's sprang up all over America, product of the successive waves of revivals that rolled over the continent from 1840 to 1900. Chicago's "Y" was born in 1853 in the midst of the revival of ex-lawyer Charles Finney. But if it came into being as a result of Finney's preaching, it found new life and vigor as a result of Moody's interest and zeal.

In 1858 Moody found the Chicago noonday prayer meetings sponsored by the Young Men's Christian Association struggling for bare survival as a group of older men. Under twenty-one-year-old Moody's impetus, younger men began to step up into harness, and Metropolitan Hall became crowded from platform to gallery with several hundred noontime intercessors. Many of them Moody himself enlisted from the sidewalks during the noon hour.

Young Moody was both enthusiastic and original, and in a few years the meetings became widely known. As strangers visited, Moody would grip each by hand in greeting, later perhaps calling on them from the platform. "You, brother, over there by the first window," he might say, "do you love the Lord and have

FREE SAMPLE CASE UP TO \$30 IN A DAY SUITS Without 1c Cost!

Make good money spare time in big pay! Made-to-Measure Tailoring business. I'll send valuable \$10 Sales Kit—FREE—with everything you need to start making up to \$20 in a day: over 100 actual fabric big Style Display, low prices, money-making plans, friends, neighbors order fast. Collect generous advance profits. I'll also show you how to get your own suit without 1c cost. No experience needed. Sample Kit FREE. Mail Coupon TODAY!

W. Z. GIBSON, Inc., Dept. J-438
500 South Throop St., Chicago 7, Illinois

W. Z. GIBSON, Inc., 500 S. Throop St., Dept. J-438, Chicago 7, Ill.
Hash valuable Tailoring Sales Kit FREE and Suit Offer.

NAME _____ Age _____
ADDRESS _____
CITY _____ Zone _____ STATE _____

Read **PROPHETIC WORD** Scriptural Inspirational
Special Introductory Offer: 8 Issues for \$1
Bible-teaching Organ of
BIBLE CHRISTIAN UNION
1101 East 35th St., Brooklyn 10, N.Y.
704 Main St. East, Hamilton, Ont.

HUNDREDS OF IDEAS for **BRONZE PLAQUES**

FREE illustrated brochure has hundreds of original ideas for reasonably priced solid bronze plaques—nameplates, awards, testimonials, honor rolls, memorials, markers.

Write for **FREE** Brochure A
For trophy, medal, cup ideas ask for Brochure B.

INTERNATIONAL BRONZE TABLET CO., INC.
Dept. 43—150 West 22nd St., New York 11

SALES REPRESENTATIVE WANTED
Now calling on Religious Book and Bible Houses to handle as side line our Gospel music books and sheets. Liberal commissions. Write to:
JOHN T. BENSON PUBLISHING CO.
4th Avenue, N. Nashville, Tenn.

THIS VALUABLE BOOK **FREE** TO PARENTS

8 MISTAKES PARENTS MAKE

Every parent should have this new book about child training. Covers all ages. If you want to be prouder of your children both now and later in life, write today. The book is free; no obligation. Simply address
PARENTS ASSOCIATION
Dept. 86, Pleasant Hill, Ohio

QUICKLY FOLD OR UNFOLD FOR CHANGING ROOM USES

Mitchell FOLD-O-LEG tables

TOPS OF MASONITE PRESWOOD • FIR & BIRCH PLYWOOD • LINOLEUM • PLASTICS

STRONG, RIGID TUBULAR STEEL LEGS

MAXIMUM SEATING MINIMUM STORAGE

Send for folder with complete specifications
MITCHELL MANUFACTURING CO.
2748 S. 34th St., Milwaukee 46, Wis., Dept. E

you some testimony for Him?" Following the testimony, Moody would ask him his name, where he was from, what he did for a living, what church he attended, and would end up with a friendly word of counsel.

In another minute Moody might call out, "That red-haired man on the back seat, are you a Christian?" After a few words from him, Moody would get his name and address in his little book, and would assure him he was now an old member entitled to get right to work and bring in others.

✦ In 1861 Moody gave up selling shoes to give his full time to work for the Lord. For many months his bed was the hard top of the Hall benches, his fare bread, cheese and water. But Moody was happy to be busy in the work so near to his heart.

From 11:00 to 11:45 A.M. it was Moody's custom to commune with God in a little closet in the Hall. Then for fifteen minutes he would descend to the "valley," and enlist as many passersby as possible for the noon meeting. As the clock struck twelve, he would bound up the stairs four at a time, up onto the platform and call out the opening hymn. Indeed, says George T. B. Davis, these noonday prayer meetings soon became the model from which nearly all others throughout the Christian world took their cue.

According to C. Howard Hopkins in his *History of the YMCA in North America*, "The principal contribution to the growing movement by the Chicago association was Moody himself, who found his career in its service."

Indeed, one history published in 1913, looking back over fifty-five years of association growth, states: "It would be impossible to estimate Moody's usefulness to the association, or to catalogue the details of his successful work. The association claims him as its greatest single champion, and honors him for the work that he did while here not less than for the work for the world's evangelization which he afterward pursued with such success."

Much of Moody's beginning ministry stemmed from his association with the YMCA. In 1858 the "Y" appointed him

WILL OUR SERVICEMEN BE PREPARED?

Perhaps it will be next year, perhaps the year after or the year after that, but soon those young men in your church will be on their own in military service. Will they be prepared to live as Christians?

Written on the basis of the experience of the chaplaincy, next month's article on this important problem is designed to help pastors, youth leaders and all who care in facing the facts of this situation as they really are today.

FREE... SACRED MUSIC CATALOG

send request to
RODEHEAVER HALL-MACK CO.
109 Ninth St., Winona Lake, Indiana

Altar Backgrounds
Pulpit Dossals
Room Dividers
Stage Curtains

Wide choice of fabrics & colors—yardage for "do it yourself". Send for estimate & samples.

Camden Aircraft Co.
Dept. MM-67, 180 N. Wacker Dr.
Chicago 6, Ill.

Best Book Contest for 1957

\$1600 Cash Awards plus 40% royalty. All Types of manuscripts invited. No entry fee. For Contest rules and details of famous publishing plan, write for:
Brochure M.
PAGEANT PRESS, 101 Fifth Ave., N.Y. 3

chairman of its visitation committee. Stories are well known of how he filled his pockets with candy, a saddle bag with new shoes, and rode "the miserable lanes and alleys of the North Side, a bevy of ragged children hanging to his saddle."

Three years later, with the outbreak of the Civil War, Moody became chairman of the Chicago "Y"'s devotional committee. He began by holding prayer meetings at Camp Douglas, where he erected the first Army chapel ever to be built. Before the war was over he had made nine trips to the front lines.

By spring of 1866 Moody had become president of the Chicago "Y." A year later he dedicated Farwell Hall, the first "Y" building to be erected solely for association purposes. It cost \$100,000 and seated 3,000, and in a matter of weeks burned to the ground. But before the ruins had stopped smoldering, Moody had started a campaign for a new building. Farwell Hall II burned in the Chicago fire of 1871, and Moody saw still a third one go up. Although the first building housed both a dormitory and a gymnasium, the second and third both concentrated on the evangelistic and welfare purposes of the association, with large auditoriums destined to see much use.

Moody's enthusiastic advocating of evangelism as the main function of the "Y," however, was not always met with like enthusiasm. In fact, so vigorous was the antagonism to his proposal of evangelism in 1866 at the International YMCA Convention in Albany, N.Y., that Moody took it as a personal affront. Nevertheless, when he went to England the following year, uppermost in his mind was his desire to meet George Williams, the founder of the YMCA. And when he returned to England in

1873, he went primarily in answer to an invitation from the YMCA secretary in York.

♦ THE women's counterpart of the YMCA also had its roots inseparably entwined with the ministry of Moody. Lord Arthur and Lady Kinnaird, two of Moody's most faithful workers in his great London campaign of 1875, inspired by Moody's preaching and working with the London "Y," felt the need of a counterpart to reach the young women of the city.

Lady Kinnaird established a home in London to serve temporarily the young women who, to the consternation of their parents, were following Florence Nightingale across Europe to nurse British soldiers wounded in the Crimean war. The war over, the home was turned over to young women coming up from the provinces to work in the city.

Other homes were established across the city, conducting Bible classes and evangelistic meetings, as well as educational classes, social activities and employment agencies. Other cities followed suit, and soon boarding homes, restaurants, employment agencies, travelers' aid, libraries and clubs had sprung up under the impetus of Lady Kinnaird's leadership. In 1876 or 1877, this effort was combined with an organization of Prayer Unions and became known as the London Young Women's Institute Union and Christian Association, later abbreviated to YWCA.

Not only was the evangelistic fire of Moody's preaching indirectly responsible for establishing this new association, through the efforts of Lady Kinnaird, and also for recruiting early leadership, but it later served to fire the hearts of evangelicals on the other side of the Atlantic. In the U.S., as in England, Moody worked not only to provide for the physical needs of young people but, much more important in his eyes, to point them to the Lamb of God.

Although the evangelical emphasis in both these movements has waned, their earlier ministry in this direction was unquestionably effective and sometimes has been lost sight of by some who know only the contemporary organizations.

♦ ANOTHER movement which in the late nineteenth century was touched off to revival by Moody's early days of ministry was the Sunday school. At the Illinois Sunday School Convention in Springfield, 1864, Moody arrived, "fresh from the labors and scenes of the 'Christian Commission' at the front among the Boys in Blue." He was in "no mood for dawdling over religious 'red tape'." The evening before the opening service, the twenty-seven-year-old remonstrated, "This thing so far has been a dead

WIN
A
CHILD



WIN
A
LIFE

—42,234 BOYS AND GIRLS HAVE ALREADY EXPERIENCED THE THRILLS AND BLESSINGS OF CBM CAMPS.

—4200 have memorized 300 verses for camp this year.

Your gift will help send one or more worthy youngsters to camp this year. Write to:

CHILDREN'S BIBLE MISSION
P. O. Box 1137, Lakeland, Florida

Please Mention MOODY MONTHLY When Answering Advertisements



LOOK!

Our newest Home, in Hong Kong, for Chinese orphan girls.

HOME OF ONESIPHORUS

3939 N. Hamlin Ave.—Dept. 7
Chicago 18, Illinois

We need your prayer support in reaching homeless, helpless children for Christ. Our fields are Beirut, Lebanon; Ramallah, Jordan; and Hong Kong.

FREE...TO SUNDAY SCHOOLS!

SAMPLE KITS OF Bible-centered Sunday School Lessons



- You don't have to select materials "sight unseen"
- You can avoid expensive mistakes
- These lessons bring you the finest evangelical Sunday school materials available — in two plans
- ① **THE WHOLE BIBLE SERIES**
Departmentally graded—Especially effective in large Sunday schools

This excellent series is planned to give students a progressive mastery of the entire Bible as they move on up through the departments. Attractive, well-written materials include: teachers' and pupils' quarterlies, teaching pictures, handwork, Sunday school papers, table-top projects, seals.

- ② **TRUE-TO-THE-BIBLE SERIES**
A uniform lesson plan—Especially effective for smaller Sunday schools

Permits same Scripture and lesson topic to be used throughout school—lessons graded for each age group. This series gives valuable teachings concerning the Christians' walk and life. Excellent lesson materials include: teachers' and pupils' quarterlies, flannel-graph, handwork, Sunday school papers, leaflets for visitors.

CHRISTIAN PUBLICATIONS, Inc., 1509 N. Third Street, Harrisburg, Pa.



USE THIS COUPON

to send gift subscriptions,
or single copies of the

**JUNE
MOODY MONTHLY**

to your friends

MOODY MONTHLY
820 N. La Salle St., Chicago 10, Ill.

☐ Enclosed is \$.....for the following 6 months' gift subscriptions at \$1 each (\$1.15 Canada). I understand you will begin these orders with the new JUNE issue.

☐ Enclosed is \$..... for JUNE single copies at 25c each (30c Canada) to be sent to the following. (Note: 20c each; 25c Canada, for 5 or more quantity.)

PLEASE PRINT

1. Name
Street
City
Zone State
2. Name
Street
City
Zone State
3. Name
Street
City
Zone State

failure; we must do something to give it power."

"Beginning with a prayer meeting where perhaps half a dozen were present," recounts Simeon Gilbert in his book on the Sunday school lesson system, another movement materially aided by Moody's drive, "within a day or two the whole city was moved. A profound and intense spiritual enthusiasm was awakened. A revival began on the spot. The spirit of the meeting spread all over the state as the delegates went back to their homes. More than ten thousand conversions in connection with the Sunday schools of the state were reported the following year. Mr. Moody was then, as he has been ever since, and everywhere, the 'torch among the sheaves of wheat' . . . affecting all who came within the scope of his influence."

That Dwight L. Moody had much to do with the pervasive Sunday school revival is evident in a summary of his activities.

First, he was founder of the second largest Sunday school in the country in his day.

Second, he traveled through the mid-west, reviving not only Sunday schools individually, but whole conventions.

Third, he gathered about him other giants in the Sunday school movement, men like Vincent, Jacobs, Eggleston and Tying.

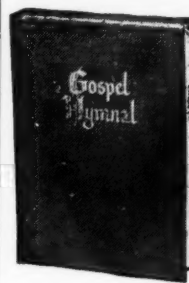
Fourth, he continued to emphasize the Sunday school, even after his fame as an evangelist spread across the world, so that special days of his campaigns were devoted to services for Sunday school teachers and officers.

Lastly, Moody consented to speak from time to time to Sunday school conventions convening later, during the rush of his campaign activities. He was never too busy for one of his first loves, the organization upon which he cut his eye teeth of evangelism.

The secret behind the power manifest in the many facets of Dwight L. Moody's more than forty years of gospel ministry is revealed in an account of an incident which happened during one of the many Sunday school conventions he attended.

"At one of our state conventions," so went an official report in 1905, "the power of God was especially manifest. We wondered thereat, until we learned that the evening before the convention met Moody had climbed into a window of the big wooden wigwam built for the occasion, and on his knees and face had wrestled there for hours for the presence and power of the Holy Ghost. Is it strange that under such leaders the prairies were soon aflame with that rare fire which of old was kindled from the coal off the altar of the Highest?"

(Next month, the fifth and last of the series: *Monuments to a Man's Vision*)



GOSPEL HYMNAL

"Well suited to our manner of presenting the Gospel." — Dr. Curtis B. Akenson, Mpls., Minn.

"It is one of the best that I have seen." — Dr. David Otis Fuller, Grand Rapids, Mich.

451 choice hymns, with a division of choruses, 60 responsive readings. Send for returnable sample copy.

Price \$1.75, postpaid; \$145.00 per 100 copies, carriage extra.

Published by
BAPTIST CONFERENCE PRESS
5750 N. Ashland Ave., Chicago 26, Ill.

JAPAN PAKISTAN-INDIA CALLING!

Our hospitals, orphanage, rescue home and Bible training school in India, hospital in Pakistan, and high school and Bible training school in Japan offer Christian service opportunities for doctors, nurses, teachers and evangelists.

Our Society, founded in 1860, is undenominational, evangelical. We welcome your prayerful support.

Write us for information and literature

WOMAN'S UNION MISSIONARY SOCIETY
80 East 11th Street, Room 646, New York 3, N. Y.

YOU CAN PUBLISH YOUR BOOK

Free brochure tells how we published 2900 books for authors. Free editorial appraisal. Write Dept. MM76, EXPOSITION PRESS, 386 4th Ave., N.Y. 16

Spirit Filled Songs In CHOICE HYMNS OF THE FAITH

Congregations thrill to this well balanced collection. 480 pages in quantity \$1.45 per copy, not prepaid. Single sample copy \$1.85 postpaid. Write today for returnable sample. Give church and position you hold.

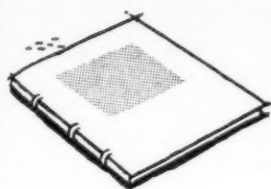
GOSPEL PERPETUATING FUND PUBLISHERS
Dept. MM Fort Dodge, Iowa

SO DESPERATE FOR SO LONG!

The needs of oppressed Jews and Hebrew Christians in many lands are simple — and urgent. They are food, clothing, medicine for the sick, financial help to widows and orphans, furnished by your generosity; and the Gospel of salvation, brought by a dedicated team of missionaries throughout America, Israel, Europe, and India. Only your prayers and interest maintain this ministry.

Write for a free copy of our magazine: **ISRAEL MY GLORY**

THE FRIENDS OF ISRAEL
Missionary and Relief Society, Inc.
Rev. Victor Buksbazen, General Secretary
728 M Witherspoon Building, Phila. 7, Pa.



idea NOTEBOOK

Edited by DOROTHY MARTIN

JUNE, 1957/Volume 4 • Number 9

Prescription for Slumping Summer Programs

By Hazel Goddard

*If as a rule your youth group suffers
from the malady of summer slumpitis,
now is the time to take some
precautions to ward off another attack.*



It was a typical youth committee meeting. Several young leaders and a couple of older sponsors had gathered in a home to make some big decisions about the youth program. Each one had that "what to do about it" frown as they discussed possible summer plans for their group.

For a while vexing questions were battled back and forth.

"Who will sponsor the group through the summer months?"

"How can we keep interest alive?"

At last someone asked apathetically, "Will there actually be very many young people around?"

The final decision was to recommend that the group "take a vacation" for the summer months. But before that, they would plan one big outing so that sufficient interest would be aroused to hold over until the fall program began.

♦ That is one answer to the "summer slump" problem in youth groups. If you are impressed with that solution, it will mean less work for all concerned. Your leaders will have more time for other summer activities and the "rest" might spark your group for a real live-wire fall program.

But perhaps that way out does not satisfy you. You are making a real effort to do a job with your young people. You realize that these young folk do not cease to grow in the summer. They will be doing something. And if that is not done with their church buddies, it will be done with others who possibly are

less desirable. You want your influence to continue right on through the summer months.

Nevertheless, you do have a summer problem and you will have to face it squarely. You will need to come up with a program that will have your young people looking forward to the summer months. And that will take prayer, plans and hard work.

What makes summer such a problem? There are several factors. Let's pinpoint a few.

First, it's vacation time, and the vacation idea has a psychological effect. Young people feel that June ushers in three months of freedom from responsibilities as well as from school.

It is a time of general exodus. Many young people go away to camp or on trips. Some are gone for the whole summer, others for a week or two at a time. Quite often it is the more active young people who are away, and their participation is missed.

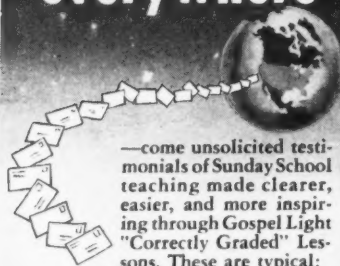
Some spend the school vacation working. Between their work and vacation pleasures they think they would not have time to devote to youth activities.

Sponsors also go on vacation, leaving the young people leaderless. In fact, often a summer slump in the whole church program has a bad effect on the youth group.

♦ The case then is hopeless? Not if you remember that some of your top-notch young people of a year or so ago will be coming back on the scene. Many college

Some young people think June ushers in three months of freedom from responsibilities; alert youth leaders see the summer as a golden opportunity to corral interest. Luoma photo

from everywhere



—come unsolicited testimonials of Sunday School teaching made clearer, easier, and more inspiring through Gospel Light "Correctly Graded" Lessons. These are typical:

DAYTON, OHIO—"Your materials are most excellent—beautiful and scripturally sound."

ANACORTES, WASH.—"Our attendance has more than doubled, we give credit to your material."

NEW YORK CITY—"... our Sunday School won five TV Bible quiz contests since studying Gospel Light Lessons."

SPENARD, ALASKA—"... we find a new life throughout our Sunday School."

UDORN, THAILAND—"... children are learning the solid facts of Christianity."

KEESEVILLE, N. Y.—"I like your material because it is Christ—and Bible-centered."

WILMORE, KENTUCKY—"Your literature is absolutely the finest on the market."

Gospel Light Lessons can revitalize your Sunday School

1. Gospel Light Lessons teach the whole Bible, adapted to the language and experience of the individual pupil.
2. When the course of study is concluded, the pupil has received a complete Bible course.
3. The lessons are "child concerned" making the teaching very personal.
4. As in public school, lessons are graded for each year, which provides a gradual teaching program geared to the ever-changing needs of the pupil.

See For Yourself—Go to your nearest Christian bookstore or write direct for information.

GOSPEL LIGHT PRESS
1214 S. Brand Blvd. Glendale 4, Calif.
65 Central Ave. Mound, Minnesota

- PLEASE SEND FREE FOLDER—Dept. MM-6 giving complete details on Gospel Light Lessons and a chart on "How To Organize Your Sunday School."
- Name _____
- Address _____
- City _____ Zone _____ State _____
- Position in _____
- S.S. or Church _____
- Church _____

students return home in the summer to take advantage of cheaper living at home and to get summer jobs. So far as Christian fellowship goes, they will be at "loose ends." Put them to work. Here's a natural for talent and leadership for your young people, and like as not the students will welcome the opportunity to work with the home group.

We cannot expect sponsors who have worked faithfully with the group all year to forgo a well earned and needed vacation. But before they go a substitute leader should be prepared to take over, and the promise of a snappy summer program publicized.

Possibly one of the college fellows or girls is a natural leader, or has been training for youth work. Doubtless such a person would be glad to get the practical leadership experience of working with your group for the summer months.

Or, lacking a leader from among the college students, most any church would have some qualified person or persons

FILE

6. PROGRAMS-PUBLICITY

Youth Program for Summer

who would be willing to head the college group and guide their enthusiasm. It would even pay off in big dividends to hire a youth worker especially for the summer.

♦ Some churches have caught this idea and have found that it not only works, but results are away above expectations. Taking advantage of the "home from college" talent, one group held special summer sessions in soul-winning and song leading. Advance planning went something like this:

"Johnny Jones will be home from college to work with us for the summer and is willing to pass along what he has learned about soul-winning—"

"Dick with his musical training can do the same in song-leading!"

"Okay, we can combine the two..."

That is just what developed. Before long this group was going out on Saturday nights to conduct street meetings, and some of them had their first real taste of witnessing.

In a church where the summer slump had such a hold that the mid-week prayer meeting was discontinued, and finally the evening services dropped for the summer, a live program in the youth group actually revived the older people of the church. Here a young couple, concerned about what they saw happening in their church, went to work on the youth group.

They interested the young people in inviting men at the armed forces base near their city to their meetings. This of course necessitated a lively, well-planned service. Soon two station wagons were going out each Sunday evening to bring the men in. The spirit caught on, and before the summer was over Sunday

FOLDING CHAIRS
In Steel or Wood
FOLDING TABLES
WRITE FOR CATALOG
AND LOW DIRECT PRICES
J.P. REDINGTON & Co.
DEPT. 53, SCRANTON 2, PA.

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths
Were sold in 1956 by members of Sunday Schools, Ladies' Aids, Young People's Groups, etc. They enable you to earn money for your treasury, and make friends for your organization.

Sample FREE to Official.

SANGAMON MILLS

Established 1915

Cohoes, N. Y.

night services were resumed in the church!

Another group concentrated on out-of-doors meetings. Recognizing the need for unusual activities in the summer, the young people combined social times with the spiritual emphasis. They chartered buses and took their crowd to places where they had never been. Many of these were at points of interest some distance from home. These occasions were ideal for inviting the unsaved and strangers, and this group found that it had better attendance in the summer than it had had the previous fall and winter.

While social times do much to cement the group, in this type of program the spiritual emphasis should be given top priority in the planning. It is possible to gain the reputation of being a successful youth group because numbers are large and the interest at a high level and still fail to give individuals spiritual help of the means of growth.

Whatever the type of activities they are planning for the summer, most leaders have found that their young people respond best to a program when they have helped to plan it. In one case a mimeographed questionnaire was given each member.

"What do you enjoy most in our youth discussions?" was asked. This was followed by, "What didn't you like?" And "Why?"

Trying to get at basic values, they next asked, "What do you consider the greatest weaknesses of our youth group?" And, "What remedy would you suggest?"

Finally, to give the young people an opportunity to share in the preparation, and to whet their interest as well, they asked, "What topics would you like discussed in our Special Summer Seminar?"

Names were not signed to the sheets, but each one was evaluated carefully, and the committee derived real help in planning the summer activities.

Programs like these are effective because young people want to be active. All they need is someone to tell them what to do. The summer need not bring a slump. It can be a time when your group can reach new heights if you plan your summer activities in terms of preparation for a bigger program in the fall.

END

Moody Monthly

Boys—and girls too—can help
with various church duties. And they
will profit from the responsibility.

Youthful Helpers for Small Jobs

By Wouter Van Garrett



A boy is thrilled to be asked to hand out literature or perform other special tasks.

CHILDREN like to be entrusted with responsibility. Many small but time-consuming duties connected with the maintenance of the church could be delegated to youngsters with results beneficial to both the child and the church.

Probably every church has one or more "problem children" who can't sit still throughout a church service. Ours was a boy named Bill. His parents sat in the second row from the front, right near the pulpit. Even though they nudged the boy from time to time and frowned at him again and again and whispered to him to keep quiet and sit still, he was a great distraction to those around him. He would drop a hymnal several times, rattle papers and would squirm about on the seat almost continuously. Then we asked him to be one of our youthful custodians.

After the morning service he was to gather the bulletins that were left in the pews, and get others ready for the eve-

ning service. That included picking up those that had fallen to the floor, discarding those that were torn or crumpled and getting fresh ones ready to be distributed.

Bill took to the idea from the first and could hardly wait for the service to end so that he could begin his job. His general behavior improved at once. When he had finished arranging the bulletins that first Sunday, they were in neat rows in the proper place. He was helping to run the church! He was one of the pastor's helpers and it was easy to see that he intended to be a good one.

Bill's parents had been in the habit of leaving after Sunday school about once a month to visit distant relatives. Bill soon objected to that practice and they agreed to wait until after he had attended to his duties after the morning church service.

The same idea was used with another lad who was asked to keep the hymnals in good order. Usually some were left lying on the seats or even on the floor and others returned to the racks in a careless manner. It was this boy's responsibility to arrange them in an orderly way.

Two other boys were given the task of collecting the hymn books in the balcony of the Sunday school room. Then two girls asked for the privilege to do the same thing downstairs. The boys gathered the books upstairs and piled them at the end of the pew in each class; the girls did the same in the main room and placed them in the cupboard.

Occasionally there was printed matter to be handed out after the church service. That duty was always given to sev-

**F
I
L
E**

2. CHURCH MANAGEMENT

Children, How to Interest

eral girls and boys who were told in advance when they were to serve. We had a waiting list of those who volunteered for such jobs and not once did one fail

"OBJECTTALKS"—20 bright Bible talks to boys and girls illustrated by familiar objects.
"TALKS ON TEXTS"—20 children's sermons. Illuminated by fascinating illustrations.
"PAPER TEARING TALKS"—15 gospel talks. Paper is folded then torn and the object is unfolded. Interesting to old and young. Full directions.
A PASTOR writes: "Your talks are ever used or have been able to find."
ANOTHER says: "I use your talks in D.V.B.S. with a lot of success."
55 talks—a whole year with the Children. Each set \$1.00
Over 100,000 in use. All three \$2.00
HADDON SERVICE, Box 164-M Fairfield, Conn.



**Prints 5 Colors
at one time!**

**Makes 60
Copies a
Minute**



Turns Out

- Bulletins
- Letters
- Reports
- Programs
- Announcements
- Sunday School Pieces

**Speedliner
Duplicator**

\$74.50

plus Fed. Tax
Complete with
supplies

YES, THE NEW SPEEDLINER GIVES YOU THE QUICKEST, EASIEST AND MOST ECONOMICAL METHOD OF TURNING OUT ALL THE DUPLICATE COPIES OF ANYTHING YOU WILL NEED! IT PRINTS UP TO 300 OR 400 COPIES FROM ONE MASTER AND IN FROM ONE TO FIVE COLORS AT ONE TIME! PRINTS WITHOUT STENCILS OR INK, NO MUSS, NO FUSS, NO WASTE! RUNS FROM POST CARD TO 8 1/2 x 14 SIZES. IT IS A STURDY PRECISION BUILT MACHINE COMPLETELY GUARANTEED AND WILL GIVE YOU MANY YEARS OF SERVICE. FIND OUT ABOUT THIS AMAZING MACHINE TODAY! WRITE FOR FREE INFORMATION.

SPEEDLINER COMPANY

4404 Ravenswood

Dept. M5

Chicago 40, Ill.

NOW!

You can get

CATHEDRAL FOLDERS

on Spirit Duplicator Stock

★ **EVERY SUNDAY FOLDERS WITH**

- ✓ Different color combination each Sunday
- ✓ Positive, Christ-centered devotionals on page four
- ✓ All special days provided
- ✓ Four multicolored folders per year (Thanksgiving, Christmas, Easter, Mother's Day)

★ **IMPRINT SERVICE**

Name of your church, address, Pastor's name added for only a slight additional charge

★ **SAME FOLDERS ALSO ON MIMEOGRAPH STOCK**

Send today for free samples
(Specify stock desired)

CATHEDRAL FOLDERS

Box 106 Dept. MMS Brainerd, Minn.

FLANNELGRAPHS from GENESIS to REVELATION
Make your talks dynamic, your teaching easier with Story-O-Graph Bible characters. **REALISTIC, LIFE-LIKE DRAWINGS**, full **COLOR**, large size. 13 colorful hand painted backgrounds.
Vis-U-Fold—Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for **FREE** folder and price list to
STORY-O-GRAPHS P.O. Box 145M Dept. 91 Pasadena, California



SPAIN

30,000,000 people for whom Christ died eager for the truth!

Only your prayers can enable us to overcome the difficulties we face in evangelization and Gospel distribution in Catholic-dominated Spain.

FREE — 1 year subscription to SPAINGRAMS

Dr. Z. P. Carles

Write Dept. M

SPANISH CHRISTIAN MISSION, INC.

3 HILLSBORO AVENUE
TORONTO 5, ONT., CAN.

OR

1331 PLAINFIELD AVE., N.E.
GRAND RAPIDS, MICHIGAN



"SOUL-WINNING IS EASY"

by C. S. Lovett

Only book of its kind with **Pictures and Dialogue SHOWING HOW** to win souls for Christ. This simple, clear, Spirit-given method guarantees earnest Christians genuine results for Christ through its valuable techniques at the decision point.

Only \$1.00—Send for your copy today. Postpaid.

CHRISTIAN SUPPLY, Baldwin Park, Calif.



PEWS, PULPIT AND CHANCEL FURNITURE

OF

Distinction

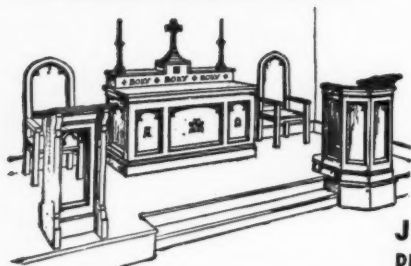
COMMUNION TABLES
PULPITS • CHAIRS
ALTARS • LECTERNS
BAPTISMAL FONTS

Gothic, Romanesque, Colonial, and Early American designs to harmonize with every edifice.

Send for illustrated Catalog

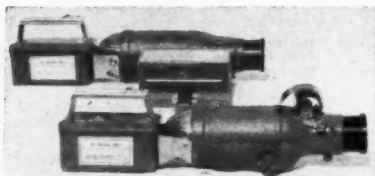
Furniture for America's Churches Since 1897

J. P. REDINGTON & CO.
DEPT. 6 • SCRANTON 2, PENNA.



LOOK! SUNDAY SCHOOL TEACHERS & MISSIONARIES

New **MIGHTY MITE 35 mm** projectors. Effective, low cost visual aid! Most versatile battery operated single frame film strip or slide projectors obtainable. Only \$22.95 for Filmstrip model and \$24.95 for Automatic.



Projectors are either filmstrip or slide and while only powered by 8 flashlight batteries produce a sharp image 4x5 feet in size.

The **MIGHTY MITE** is compact, portable, easy to operate! This small unit will take care of audiences up to 75 people with no need of outside power!

This projector will bring visual education into many rural areas and sections of the world where it has not been possible to safely project film strips and slides. Write for brochure.

MITCHELL ART PRODUCTIONS

P.O. Box 25005
West Los Angeles 25, California

to appear when it was his turn to serve.

But Bill was our star performer. He took his duties so very seriously that everyone could see the responsibility gave him a great deal of pleasure. Not only did he do his own job, but often cast a critical eye at the lad who looked after the hymnals. If he noticed that one book was out of line by an inch or two he felt that its position had to be corrected. A friendly rivalry grew up among our youthful custodians. Occasionally one would lose interest but always there were several others to take over.

This interest lasted for several years. Even after they seemed too old for such menial tasks some insisted on continuing. Then as they completely outgrew their jobs they were promoted to new responsibilities more in keeping with their age.

Bill, for example, being mechanically-minded, was put in charge of the mimeograph. Again he was dependable and always on hand at the appointed time to print bulletins as well as congregational letters and circulars. Other boys became ushers. Some of the girls went to the nursery to help care for small children during the church service.

Our youthful custodian plan had both immediate and far-reaching effects. Immediately, it kept a large group of children coming to church who might otherwise have dropped out. They became active in the various organizations and interest continued at high level until the boys were called into military service. Then the girls took over the work the boys had done. We believe the memories of the pleasant duties our youthful custodians performed carried over and were partly responsible for bringing our boys back to the church when the war was over.

We moved away from the community and haven't seen any of these young people for more than ten years—except Bill. One night recently our doorbell rang later than usual. It was Bill and he had a smiling girl with him. They were on their honeymoon, he said. They had driven many miles out of their way so that Bill could introduce his bride to his old pastor and his wife.

"This is the pastor who gave me some important jobs to do when I was a boy," he introduced me to his bride.

The girl nodded. "I've heard a great many things about those days and how important Bill thought he was in helping to run the church," she said.

Before they left we learned that Bill was an active member of his church, his latest responsibility, a place on the official board. He insisted that it all began with a little job that caught a boy's imagination. **END**



The LITTLE GIANT HOTOMATIC Gas Water Heater No. 3

Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive, too. Write for free folder. Dept. MM-28

LITTLE GIANT MFG. CO.
907 7th Street Orange, Texas

Cotrell and Leonard GOWNS

Choir, Pulpit
and Judicial
Gowns
Academic
Caps, Gowns
and Hoods

Write for
Catalog



SINCE 1832

Cotrell and Leonard
INC.
Albany 1, New York

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "A SPIRITUAL LIGHT SWITCH" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to
TITHER, Suite 816, 3440-M Wilshire Boulevard
Los Angeles 5, California

HIS

Magazine of
Campus Christian Living
Devotional articles and helps for
Bible study
for the collegian
for the layman

... one year for \$2.75
Write for your free sample copy

HIS, Inter-Varsity Christian Fellowship
1519 North Astor, Box M, Chicago 10



yours **FREE!**

Get your FREE copy of this precious and much-needed 16-page booklet, "Finding God's Will." Sent without obligation. Write:
GOOD NEWS PUBLISHERS
89th and Roosevelt Rd. Room 20 Westchester, Ill.

Please mention MOODY MONTHLY when answering advertisements.

HARKNESS CORRESPONDENCE COURSES

1. EVANGELISTIC HYMN-PLAYING For those who can already play. EIGHTY Musically-illustrated Lessons. Teaches TWELVE MUSICAL subjects—including TEN practical Accompaniment Methods in Chords, Octaves, Runs, Trills, Chime Forms, etc.



2. BEGINNERS HYMN-PLAYING A course for those who cannot play but wish to learn to play hymns and Gospel songs. FIFTY Musically-illustrated lessons. Original HARKNESS Keyboard Charts.

Over Ten Thousand Students

Send for FREE details.

Indicate course desired

ROBERT HARKNESS 20 N. RAYMOND AVE.
PASADENA 1, CALIF.

EVANGELISM

and Public Relations

Packet of 12 top tested samples that will give a whole new approach to your community. Send ONE DOLLAR for the packet or write for FREE catalog

Ask for free Song Folders

ENGLAND PRESS

123 No. Third St.

Minneapolis 1

A Mystery Dinner

By Carol Anderson

HAVE you ever eaten a jello dessert with a knife accompanied by a glass of water and a toothpick? It could happen at a "mystery dinner." This is the kind of party which really clicks with the high school and college age young people. (And I wouldn't be surprised if older people liked it too!)

The idea is to present the menu in terms which will stir the imagination. The fun comes when each person is served the combination he ordered from individual menus. In the kitchen the orders are filled according to the menu key posted there. Each course must be eaten as it is served with no holding over permitted. Except in very large groups, persons should be served separately so everyone can get in on the laughs.

Take Dick, for instance. He has studied the menu which offers many mysterious sounding items. From this he has chosen a first course of Morning Glory Special and Leaf Greens, served with a Plow. Sounds good, doesn't it? But imagine Dick's red face when he is served with toothpick, water and fork!

Dick will eventually get all the items on the menu in later courses—according to the combinations he chose. But if his dessert should come before the meat and potatoes, he must eat that course first.

You can use any menu which is easy to serve to a crowd, and give the items any fancy names you wish—the more unlikely sounding the better.* Both the food and names can be adapted to the various seasons. This is the way the menu key in the kitchen read when Dick was served: Weed Wedge (meat loaf), Black-eyed Susans (scalloped potatoes), Daffy Delight (salad), Rose Buds (rolls or bread), Cauliflower Ears (beverage),

FILE

7. SOCIAL ACTIVITIES

Parties, A Novelty Dinner

Lille de la Valle (cream and sugar), Morning Glory Special (water), Snap Dragons (candy), Leaf Greens (toothpicks), Rake (knife), Hoe (spoon), Plow (fork).

Billed along with the mystery dinner should be mystery music and a mystery speaker. Be sure to plan this devotional part of the evening to be just as special as the dinner, and your mystery evening will turn out to be "a peach" of a time.

*The author's experience has been that the very inaptness of the names of the foods adds to the hilarity of the occasion. Some leaders may wish to find names that are more fitting, but still designed to deceive the unwary diner. EDITOR

MUST AFRICAN GOSPELS BE RATIONED?

So great is the demand that Gospels must occasionally be rationed. People walk miles, often a whole day, to hear the Gospel preached. Africa is alive—Kenya, Congo, Tanganyika and all of South Africa.

These are golden days of opportunity for the dark continent. PTL workers are out in their sound trucks, preaching and giving out the Word of God. They give away 30,000 Gospels a week — and still eager hands reach for more. Will Africa wake to God? Or to civilized paganism? It is for you to decide.

Pray for us!

Gifts may be sent to

ALFRED A. KUNZ,

International
Director



The Pocket Testament League

156 Fifth Avenue New York 10, N. Y.

"Evangelize China" Fellowship, Inc.

An interdenominational Christian organization, working in the Far East and Southeast Asia. Founded in 1947 by Dr. Andrew Gih, it maintains a Bible school, a Christian high school, Bible college, churches, and orphanages.

Your prayers and interest are needed especially now for the task of helping some of the hundreds of thousands of Chinese orphans who are roaming the streets, without homes, without adequate clothing, and without the Gospel.

U.S. HEADQUARTERS

P.O. Box 550 M

Los Angeles 53, Calif.



WE LIKE Higley's

Famous Pocket Quarterlies

Based on the Uniform Series of the International

S. S. Lessons — for all Depts.

True TO THE Whole Bible

Designed to fit the pocket, in size and price. 4 1/4 x 6 1/2, 68 pages, each more than 25,000 words, handy size makes them easy to carry — hard to lose.


Can be conveniently studied during the week. They save time — win souls and build character. Each only 17c



FREE! Write today for full particulars of our famous pocket quarterlies and other unique Sunday School lesson materials and supplies — all fully described in our big FREE catalog which includes Bibles, books, greeting cards, mottoes, calendars, etc.

THE HIGLEY PRESS, Dept. C-5, Butler, Ind.

WIN YOUTH!



If you'd enjoy the thrill of helping win heart-hungry youth in your area and across America, write:

Youth Gospel Crusade, Inc.
Box 111 Wheaton, Ill.

FOR COMFORT'S SAKE!

add-a-CUSHION

—add foam cushioning to your church pews

DESIGNED TO FIT ALL TYPES OF CHURCH PEWS

It can be added to your present pew—not as a loose cushion—but as beautiful, comfortable, permanent foam cushioning. You sit on 1 1/4" Vinylfoam... covered with U.S. Naugahyde—the finest in vinyl upholstery... comes in a wide range of colors and patterns. Inexpensive, easy to install—looks as though it were tailored to the pew.

Write Today for Free Folder...

Colorful, 4-page folder gives complete information about the new ADD-A-CUSHION.

Endicott Church Furniture
Dept. 67MM Winona Lake • Indiana

monroe FOLDING BANQUET TABLES



If you are on the Kitchen committee of your Church, Society, Club, School, etc., you will be interested in this modern Folding Banquet Table.

Completely finished tops, resistant to most eating hazards. Used with or without table cloths.

Write for Table and Truck Catalog and special price discounts to institutions and organizations.

Monroe Co., 87 Church St., Colfax, Ia.

DEVELOP YOUR TALENT

Play ACCORDION, ORGAN, or PIANO

IMAGINE a soul-satisfying melody playing glorious Hymns of the Gospel for Evangelistic Campaigns, Hospitals, Street Meetings, Mission Fields, or friends.

OPEN BOOKS EVERYWHERE

All this is yours through ILLUSTRATED GRAPH, my new, easy, illustrated, graphic Christian music method.

Send name, complete address (PRINT plainly) for Brochure, Sample Lesson, T. Q. T. Mention instrument you wish to play.

HERB JAHN BOX 147-FR Hollywood 28, California

ROBES

Catalog and fine selection of sample materials on request. Fair Prices. Mention whether for Pulpit or Choir.

DeMoulin Bros. & Co.
1101 South 4th St.
Greenville, Ill.

Getting Young People to Listen

By James Schacher

YOU'RE reading the Scripture in your young people's meeting, but no one is really listening, partly because the story is so familiar. Why not present the Scripture for one meeting in the form of a radio program? You can be sure of having your audience's attention for that meeting at least. At the same time you will help to make other passages "come alive" for the young people as they read them.

Arrange the room where the meeting is to be held as a radio station. Use the public address system as the microphone with the call letters of the station on a cardboard attached to the mike. If there is no public address system, a reasonable facsimile of a microphone can be made fairly easily.

Or a separate room could be used to "broadcast" the program into the main meeting room which has been arranged as a living room with two people hearing the gospel for the first time. In your planning, however, be careful that the program details do not become so elaborate

9. WORSHIP

Scripture Reading Variation for Young People

rate as to detract from the message of the scripture.

Sound effects at the proper places will add to the effectiveness of the program. For example, if you were reading the familiar passage, John 13, the sound effects should include the sound of pouring water (for vv. 5 and 12), the sound of washing (for the foot washing in vv. 5-12) and the sound of a door closing (for v. 30).

A narrator will be needed to read portions of the passage and two other people should read the conversation between Peter and the Lord Jesus. You might wish to emphasize the words spoken by the Lord Jesus Christ. This can be done by giving this part of the passage to a person who reads particularly well. In some instances an echo chamber quality can be achieved by having the reader speak into an empty jar or container.

Practice will be needed to make the reading go smoothly. Those taking part should read from the heart in order to put across the meaning of the words. Soft music would provide an effective background.

Your young people will be given a new appreciation of any portion of God's Word when it is presented in this way "by radio."



TRACTS that ATTRACT

Here is the famous Two Way Tract that has the appearance of a two dollar bill. More than a million have been sold. Let's cover the world with its message.

15c per dozen—\$1.50 per 200—Wholesale \$4.50 per thousand

order from

OPEN BIBLE PUBLISHERS

1812 Crocker St. Des Moines, Iowa

NEW BAPTIST RECORD SYSTEM

A BETTER WAY TO KEEP YOUR SUNDAY SCHOOL UP-TO-DATE AND GROWING

Write today for Free Sample

BAPTIST PUBLICATIONS Dept. 67
1732 Welton St. • Denver 2, Colo.
Autonomous and Independent

FREE EXTRA SET

With each Sixth Order

Get the benefit of this big discount! Once you discover Pas-Cal vitamins you will continue with them for their good results. Give older people buoyancy, younger folks more pep and hard workers endurance and energy.

HEALTH—Your Greatest Asset
Protect it with High Potency

VITAMIN—MINERAL
Dietary Supplement



Don't risk serious illness through lack of proper vitamins and minerals. Your body can't store these precious elements. They must be taken fresh each day. Restore vigor and youthful zest.

Order today a month's supply—270 tablets, only \$6.85. With each meal take one vitamin tablet and two mineral tablets. We meet Government requirements. Get tablets laboratory fresh.

POTENCIES GUARANTEED

Compare the formula. Note unequalled values in potencies and number of nutrients.

Day's Supply Includes Multi-Vitamins			
Vitamin A 25,500 USP	Niacinamide 15 mg.		
Vitamin D 1,200 USP	Vitamin B6 6 mg.		
Vitamin B1 18 mg.	Vitamin B12 2 mcg.		
Vitamin B2 12 mg.	Vitamin C 150 mg.		
Niacin 15 mg.	Vitamin E 3 IU		
	Vitamin K 1 mg.		
PLUS 21 Vital Nutrients and Minerals			

Order today. Save money and begin to feel better fast. 15% discount to full time Christian workers.

Add 4% sales tax if you live in California

Representatives Wanted—Inviting Offer

PAS-CAL COMPANY

P.O. Box 203-MG Altadena, California

Please mention MOODY MONTHLY when answering advertisements.

EXTRA MONEY

FOR YOU OR YOUR GROUP with our Popular, fast-selling lines: Scripture Text Christmas and Everyday Cards, Stationery, Calendars, Bibles, exciting Novelties, Useful Gifts, EASY SALES—good profit! Hundreds of satisfied customers! Wholesale Price List FREE. WRITE TODAY! "Friendly Christian Service since 1927"

C. W. BOYER CO., Dept MM, Dayton 5, Ohio

Moody Monthly

Moody MONTHLY

FOR BOYS AND GIRLS

Jr.



NODUNA and the Twin Curse

By Alan Livingstone Wilson

NODUNA sobbed hopelessly as she stumbled away from her mother's sharp blows and wandered dismally in the kraal between the rows of grass huts. Fat baby Bombola whimpered as he swung from the blanket at her back. Her mother's shrill voice still rang in her ears.

"Get out of here! You've brought nothing but trouble on your kraal, you child of evil!"

Noduna knew there was no hope

for her. She was accursed because she had been born a twin.

Still sobbing, Noduna hitched the baby higher on her back and trudged down the winding trail to the river. There she sat with her back against a warm rock and cried as if her heart would break, the chubby baby gurgling uneasily.

Accursed! Many times she had heard the story.

"We wanted to put you both to



How could the African girl be happy when everyone said she brought trouble just because she had been born a twin?

YOU MAKE \$50 SELLING RUSH COUPON

100 BOXES FINEST SCRIPTURE-TEXT CHRISTMAS CARDS

AN EXCELLENT OPPORTUNITY FOR YOURSELF, CLUB OR ORGANIZATION OTHER FAST MONEY-MAKERS

For SAMPLES on approval

ROBINSON CARDS
Dept. F-1 Clinton, Mass.

Name _____
Address _____
City _____ State _____

CHURCH FURNITURE

Pews, Pulpits, Communion
Tables, Etc.

Write for information.

Emack Manufacturing Co., Inc.
Dept. 5 CABOOL, MISSOURI

Write for FREE NSSA Lessons Today

Get your FREE copies of the ALL-NEW "Biblical Interpreter", for teachers of the Adult and Young People's Depts., and the "Bible Class Interpreter" for students. Both follow the National Sunday School Lesson Outlines. Nine well-known writers, including Harold J. Ockenga, Bob Cook, Ralph Neighbour, and other noted pastors, present the lesson in an enlightening and true-to-Scripture manner.

UNION GOSPEL PRESS, Box 6059, Cleveland 1, Ohio

CLOSE-OUT SALE

SCRIPTURE TEXT GREETINGS

- ALL DELUXE SUNSHINE LINE
- ALL 21-in-a-box, Scripture Text
- EXTRA CARDS FREE

3 BOXES \$2.50 & Pkg. FREE
8 BOXES \$5.75 & Box FREE
18 BOXES \$11.50 & 2 BOXES FREE

POSTAGE PREPAID INTO ZONES 1, 2, 3, 4
(add part postage for 5, 6, 7, 8)

SOUL WINNERS SERVICE

Plainwell, Michigan

Agents send \$5.00 for \$10.55 Value Sample Kit of 1957 Sunshine Line Cards.

ATTENTION YOUTH DIRECTORS



YOUTH PROGRAM IDEAS

*Your keys to
effective youth
programs*

These two volumes will unlock a storehouse of helps for seasonal and social programs, installation and special worship services, games, visual guides and discussions. Chapters on "Don't Miss The Fun," "Know Yourself," "It's a Date," "Time Out For Station Identification" and many others. Twelve chapters and appendix in each volume.

Volume I \$2.00

Volume II \$2.50

at your bookstore

HERALD PRESS Dept. MM, Scottsdale, Pa.



still undecided where to go to school this fall?

here's a tip...



Whether you are planning to enroll at a Christian liberal arts college, a Bible college, Bible institute, seminary or high school academy . . . you will find it interesting and most helpful to read the school ads very carefully in **MOODY MONTHLY** before making your decision.

And as you read the advertisements, remember that **MOODY MONTHLY** is just as careful in its acceptance of advertising as it is in the choice of editorial matter presented for your reading pleasure every month.

If you wish, check the names of schools from which you desire more information—and our Reader's Service department will be very happy to forward your inquiries promptly to the schools for informative bulletins. There's a handy coupon in the *Youth Supplement* for your convenience.

**TURN TO SCHOOL ADS IN
THE YOUTH SUPPLEMENT OF
THIS MONTH'S MOODY MONTHLY**

death, as is our custom," her mother told her. "But that interfering missionary would not let us. Now, look at the trouble you have caused. Get out!"

In spite of the missionary's interference, Noduna knew that she had been allowed to live only because her twin had died soon after birth. As she thought of all the troubles she had brought on her family, she wished she too could die now.

There was the time the mealie crop had failed. Of course, it had been her fault. When Giko, the black and white cow sickened and yielded no milk, she had been to blame. That hailstorm which killed the goats and flattened the kraals—she was the culprit. Her slender shoulders shook from her grief, and the chubby child on her back grumbled fretfully.

But this! This was worst of all. Her tall brother, Umpani, her family's first-born son, was sick unto death. Of course, she had put the evil eye on him. Naturally. Who else? Noduna buried her head in her arms and sobbed.

All of a sudden she raised her head and listened. A tiny thought seemed to be tapping against her brain. What was it that was demanding to be heard? Something about "call."

Now it was coming back. "Call upon me in—" In what? "In the day of trouble." That was it!

Where had she heard it? She thought hard, and the tears forgot to fall.

Why, yes! That lovely day when her brother had taken her to hear Mfundisi, the white God-teacher, at the hilltop mission down the river.

Ah, her brother Umpani did not think she was accursed. He was a good boy. He had listened to the white teacher tell about God the Great-Great, and he did not believe in his father's superstitions. Still, he was afraid to speak out.

She knew Umpani had seen how fierce his parents could be to his little sister, and to anyone who tried to show them how wrong they were. But she wished he had been a little braver. He would speak out at last, she was sure, but it took a lot of courage.

A tiny gleam of hope crept into Noduna's heart. As she sat listening to the gurgling of the river, she kept repeating the wonderful words. She remembered all of them now: "Call upon me—that would be the Unkulunkulu, the Great-Great—in the day of trouble. I shall deliver thee and thou shalt glorify me."

She could hardly believe it. Surely the Great-Great, He who made the sky, the sun and the mountains, was

too high and mighty to notice a miserable little Zulu like her, let alone hear her prayer and help her. But Mfundisi had said He loves children as much as the big folk.

But as Noduna sat by the river, absently patting her baby brother from time to time, a peace that she could not understand crept into her heart. She would pray for Umpani. Somehow, she knew he would not die.

When she opened her eyes, she saw far down the river on the path something moving. It was a horse! And he who sat on it was dressed all in white. It was Mfundisi!

He might help Umpani! She must stop him. She scrambled to her feet and swayed uncertainly. Could she get to the crossing in time? Not with the baby on her back. But where could she put him? She looked around frantically.

There, in the hollow behind that big rock, completely surrounded by other rocks, baby would be safe for a few minutes. Quickly she untied the blanket, made a nest of it in the hollow, and laid the protesting infant down. Then, like a young deer, she was off.

At first she thought she was too late. The horse and rider were moving swiftly toward the river. Once over it, and he would be beyond her feeble call. She prayed again, her breath coming in sobbing gasps. Up ahead the horse stopped, and the rider swung himself down and did something—she could not see at that distance—to the saddle. Then he was riding again.

"Mfundisi! Mfundisi!" she called hoarsely. She had lessened the distance between them, but would he hear? He rode on heedlessly, and her heart nearly broke.

But there, he was looking around! He saw her! He checked his horse, turned its head, and rode back.

"What's wrong?" he asked anxiously, leaping off his horse.

Noduna collapsed in the grass. She tried to make her gasping voice obey her will, but no sound would come.

"Take it easy, little one. Here, drink this." The missionary held a water bottle to her dry lips. When she was able to speak she told about her brother, how he lay sick.

"Here, get up on the saddle in front of me," ordered the white teacher, and he lifted her easily. Then he climbed up behind. Riding to where Bombola lay in his little nest, he scooped up the baby and they were off like the wind.

Noduna's parents stared when the horse with its riders galloped up to their hut.

"It is Noduna!" her mother ex-

claimed. "Naughty girl, what are you doing there? What have you done to Bombola?"

"The baby is all right," said the missionary. Noduna handed her baby brother to her mother and jumped down.

"I have brought Mfundisi to help Umpani," she said.

"May I look at your son?" the missionary asked. Without waiting for an answer, he stooped and crawled through the low opening into the dim hut. His flashlight revealed the prone figure of the lad, and the glassy eyes, the rapid rise and fall of the chest.

"Pneumonia," he murmured.

At once he slipped off the satchel he always carried, took out a small bottle, and before the wondering gaze of the parents who had followed him in he pressed two of the capsules into the hot lips and forced a drink from his bottle into the feverish mouth.

Then, still to the amazement of the African parents, he drew forth a tiny "dagger." Watching, Noduna caught her breath as he stuck it into Umpani's arm, injecting a shot of penicillin.

"He'll be better in the morning," he said in the Zulu tongue. "But keep him warm, and don't let him get up for a few days."

Then he squatted down beside the mother and father.

"Noduna is a fine girl," he said. "She did not bring this sickness."

Noduna looked fearfully at her parents. The white teacher was speaking again.

"Noduna did not bring any of the calamities that have befallen you. They are common to all. See, your little girl here brought me to help your son."

Noduna's parents looked hard at the missionary, then their eyes dropped to Umpani. He was sleeping, relaxed.

"If you say Noduna has a curse," the missionary added, opening a book, "I'll rid your girl of it once for all."

He called Noduna to him, and she came, wondering.

"Look," he said to her parents, "this is the Great-Great's holy book." From it he read in their language the story of Jesus blessing the little children. Then he looked right at Noduna.

"My girl," he said, "this Jesus is the Son of the Great-Great. He died for your sin. Do you put your trust in Him as your sin-bearer?"

"Oh, yes," breathed Noduna. Trust in Him? She loved Him already.

The white teacher placed his hands on Noduna's head.

"Oh God," he prayed, "bless this little girl for Jesus' sake. Remove

JUNGLE INDIANS NEED CHRIST



Inland tribes of South America, some wild and hostile, others semicivilized, are being reached by our more than 100 missionaries and stations. These are living souls for whom Christ died. Many thousands yet unreached.

Your prayers and aid will help. Free booklet covering our work in Brazil, Bolivia, Peru, and Colombia sent on request; also monthly magazine "Amazon Valley Indian." Read of heroic labors that will touch your heart. Write today.

Member of Interdenominational Foreign Mission Association

South America Indian Mission, Inc.

(founded 1914)

Rev. Joseph A. Davis, D.D., General Director
1404 Forsythe Street
West Palm Beach, Florida

SOUND

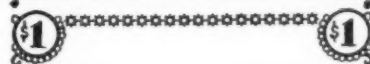
SCRIPTURAL TRACTS

Ideal for pastors and personal workers and street meetings. Send for samples.

SCRIPTURE TRACT SOCIETY

Box 164 Marcus Hook, Pa.

PLEASE MENTION MOODY MONTHLY



THIS AD WORTH

\$1.00

on a 1-year subscription
to

THE SWORD OF THE LORD

"America's Foremost Revival Weekly"

Regular price \$2.50
(\$3.00 in Canada and
foreign countries)

Edited by Evangelist, Author

DR. JOHN R. RICE

Subscribe now! For this ad, plus \$1.50 (\$2.00 outside U.S.A.) you'll receive THE SWORD OF THE LORD each week for a full year.

Try it! Three sermons a week by outstanding soul-winners of today and the past; answers to Bible questions, reports on great revivals; youth helps. Wins souls, fires Christians, helps pastors.

THE SWORD OF THE LORD
Wheaton, Ill.

I enclose \$1.50 and your ad worth \$1.00 Please send me the SWORD for 1 year.

Name _____

Address _____

(Add 50c outside U.S.A.)

AMERICA'S FAVORITE
YOUTH SINGS *for YOUTH*

A complete song-book of 128 hymns and choruses—meets the need for singing enjoyment and inspiration.

TWO SIZES: Large Size, 60c each, 3 for \$1.75; Pocket Size, 35c each, 3 for \$1.00.

Its low cost means everyone in your group can have a songbook!

Spark up your Singing Youth with
YOUTH SINGS!

PRAISE BOOK PUBLICATIONS
Dept. MM67 Mound, Minnesota

AT BOOKSTORES EVERYWHERE

free a new chorus every month

Join the **CHORUS OF THE MONTH CLUB**

Write. (Offer for U.S.A. and Canada only)

SUNSHINE GOSPEL MISSION
604 N. Clark St., Dept. M, Chicago 10, Ill.

Please mention MOODY MONTHLY when answering advertisements.

The Most Complete **BIBLE CATALOG** published

New LOOSE LEAF style. Always up-to-date. If you would like to act as our agent, send for your free catalog today. Also includes complete line of Scripture Specialties.

CICERO BIBLE PRESS, Dpt. MC, Broadview, Ill.

CATHEDRAL PEN
WITH LORD'S PRAYER

Pray the Lord's Prayer daily, magnified through top of pen. A novel appreciated gift.

This attractive Ball Point Pen writes quick, smooth, steady. Takes standard refills. Pocket clasp is attractive jeweled cross. Only \$1.00 each. Order from your bookstore or direct.

E. V. PUBLISHING HOUSE DEPT. M HANNAPEE, IND.

The AMERICAN-EUROPEAN BETHEL MISSION, Inc.



Dr. Rosenberg

founded by Rev. and Mrs. Leon Rosenberg
Our Unique Orphanage in the Holy Land

I. Our Orphanage in Haifa, Israel, is a Memorial to the many boys and girls of Hebrew-Christians in our former Orphanage in Poland who were slain by the Nazis.

II. Our Orphanage is an uncompromising Gospel testimony in the Holy Land, established on uncontested ground, and it is officially registered with the Israeli Government.

III. It is a children's Bible Institute for the preparation of future witnesses.

IV. As a faith-work, this unique Orphanage needs and deserves the cooperation, by prayer and practical assistance, of every Christ-loving person.

Headquarters:

252 North Dillon Street, Dept. MM, Los Angeles 26, California, U.S.A.



Mrs. Rosenberg

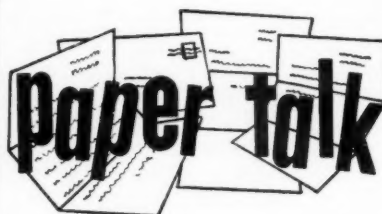
the curse of sin. Make her Thine own child. May she lead her parents into the light."

Then he closed the Book.

"Now," he said, "I've prayed to the Unkulunkulu about your girl. She belongs to Him now. He will bless and protect her from evil for His Son Jesus' sake."

Noduna's mother and father nodded gravely. This they could understand. Their faces brightened. The curse had gone! The white God-teacher had driven it away.

In Noduna's heart a happy little song was ringing. She was free! No longer was she cursed because she was a twin. Now she belonged to the Unkulunkulu, the Great-Great.



Lynn: Look here! We have an air-mail letter from Africa in our pile this month. Aren't these Congo Belge stamps beautiful?

Lee: They surely are. Especially those with the colored flowers. This letter is from Mary Brower. I think she must be a missionary child.

Lynn: She is. But look, she is in a school in Kajiji. Maybe she lives there away from her family during the school term. Read her letter, Lee.

Lee: She says, "In the lower room here at Ecole Belle Vue, the school for children of missionaries in this part of Africa, we are ten children. I am the only one in the fourth grade."

Lynn: Then she is probably nine or ten years old. Wow, she would have to do all the reciting in her grade!

Lee: Listen to this: "I have lots of

AT LAST!

Greatest masterpiece in 20th Century. Amazing priceless secret revealed. How to get things from GOD. "THE MIRACLE WORKING GOD LIVES TODAY." (44 page booklet). Better than gold. Ideal for gifts. ONLY 25c. Send NOW! TODAY without DELAY!

AMERICAN TRACT SERVICE
41 E. Union, Bethlehem, Pa.

GET OUT THE GOSPEL
With Good Gospel Tracts

Special offer
Sample packet.....10c

GALILEE TRACT SOCIETY
Dept. M 2958 N. Damen Avenue
CHICAGO 18, ILLINOIS

NOW...3 SIZES

Unbreakable...noise-free... lightweight...boilproof communion glasses...\$1.25 Doz.

FREE sample of each size

clearlyte COMMUNION CUPS

Order from your dealer

Sudbury BRASS GOODS CO.
Dept. M, 55 Sudbury St., Boston, Mass.

time to do things besides my studies. I love to read but we have very few books in our library. I tried to make a scrap book of poems, and I've just finished a scrapbook I call Little Children. My teacher lets me read her junior section of the MOODY MONTHLY. We could use several scrapbooks of different kinds and maybe pictures of homes and foods that we could also use in our social studies."

Lynn: Say! I—have—an—idea.

Lee: You mean, we could send her scrapbooks?

Lynn: Well, maybe not books, but pictures. Just think of all the beautiful magazine pictures we see every month. I'm going to send her some. And our Sunday school papers. She would probably like to read them.

Lee: What about all the other children in the school. It says there are 34 altogether. Do you suppose some of our MOODY MONTHLY JR. friends would like to send them pictures and Sunday school papers?

Lynn: I wouldn't be surprised. That would be a good project for a class, too. What is that address again?

Lee: It is the Ecole Belle Vue (that is the name of the school, I think), Kajiji via Kahemba, Congo Belge, Africa. Mail sent to Africa costs 8c an ounce, remember.

Lynn: Sure, but that's just for the first ounce. Other ounces cost only 4c additional. I'll pay that out of my allowance.

Lee: I wonder who we will hear from next month? I hope that during summer vacation a lot of boys and girls will write to

Lee and Lynn

The MOODY MONTHLY JR. TWINS,
820 N. LaSalle Street, Chicago 10, Ill.

Short-cut? • • • By Edwin Raymond Anderson

THE call was urgent. Would I come to the hospital—at once? The lad was badly injured and was calling for me. The message as it came over the telephone left me standing numbed for the suddenness of it. Why, only this morning we had been speaking and laughing together over many things . . .

"How did it happen?" I managed to ask.

The frantic voice on the other end gave a revealing answer. "He was not following his usual route. Instead, thinking it would be quicker, he took a short-cut . . ."

"A short-cut." The words have been running about in my mind ever since. How many disasters in how many realms, I wonder, have taken place because of the taking of an imagined short-cut?

I think of a gentleman who often attends our church. Respectable by every standard, with his abilities he could make a marked contribution to the outgo of the gospel. But he simply will not come the way of the cross.

Calvary seems to count too much for his imagined price. He thinks that already he has "so much to offer," and

thus spends precious time in seeking for a short-cut to the gates of heaven.

I think of another. He is a Christian, but often confesses to a sense of "something missing" in his life. At one time an earnest brother led him to one side and tenderly pressed the question: "My brother, have you surrendered all things to the claims of His Lordship? Without question, without reserve?"

He looked hard at the man for a moment, then turned quickly aside. Somehow this seemed "asking too much." Like the rich young ruler, he turned aside sorrowfully. With possessions not yet passed over to Christ, he continued to seek a "short-cut."

Could it be that you are seeking a short-cut, my friend? There was no short-cut for the Saviour when He paid the price of your salvation. For Him there was the high cost of crucified blood and the ugly gibbet. He was despised, smitten and forsaken by the Father.

When Jesus explained what it would mean to follow Him, "from that time many of his disciples went back, and walked no more with him" (John 6:66). They were looking for a short-cut to heaven.

Mentally these followers may have been on the Lord's side—and many today could be classed with that company. But facts which never become burned into living acts soon become darkened embers of ruined testimony. When the test came, they took a short-cut, "and walked no more with him."

For His followers today there must be the entering into the reality of presenting "[their] bodies a living sacrifice, holy, acceptable unto God which is [their] reasonable service" (Rom. 12:1). There is no other way. That which costs little or nothing is never valued and becomes only a thing of passing fancy in the day of final counting.

What a difference when His precious Person claims and captures the "all" of your life! Everything is instantly thrown open to His touch and use, and He becomes the fairest of all, the joy and center of life.

Spiritually, the short-cut is the longest way, for it never reaches the desired destination. But when He becomes your Saviour, then Lord, and you know the blessedness of His companionship and the benediction of His grace for every task of your hours, then the way becomes short indeed. END

SUCCESS

are you getting through to the pupils
in your Sunday School Class?

Have you been able to overcome natural teen-age skepticism?

How many decisions for Christ have you had in the past two months?

Success can depend on teaching materials. Your success or failure is definitely influenced by the materials you use. Scripture Press materials have started many faithful teachers on the road to effective soul-winning and spiritual growth.

How Scripture Press can help you succeed. All-Bible Graded lessons give you everything you need. Suggested vocabulary—how-to-do-it illustrations—how to apply God's Word to everyday problems at every age-level—how to adapt God's truths to individual pupils.

Lesson helps are all inter-related. All classes within each department study the same lesson. Thus, Bible stories, music, visual aids, object lessons, expressional activities—all drive home one central Bible truth.

SUPERINTENDENTS!

One way to solve your problem of getting and holding teachers is to provide them with inspiring, easy-to-teach Scripture Press lessons—complete in every detail. Mail coupon today!

ACT NOW—mail coupon!

Take the first step toward greater Sunday School teaching effectiveness today.

FREE!

Send information on Scripture Press Sunday School lessons: Dept. MMA-67

- ☐ Cradle Roll
- ☐ Nursery
- ☐ Beginner
- ☐ Primary
- ☐ Junior
- ☐ Intermediate (Jr. High)
- ☐ Senior
- ☐ Adult
- ☐ Home Dept.

Name _____
Address _____
City _____ Zone _____ State _____
Church name _____
Address _____
Position in Sunday School _____



Scripture Press lessons are based squarely on the Word of God. They emphasize salvation and consecrated Christian living.

SCRIPTURE PRESS

1825 College Avenue
Wheaton, Illinois

FAITH LED TO BARAKEL

By Wayne Christianson

*The hardest thing that 'Johnnie' Johnson
has had to learn in working for God
has been to keep his own hands off. The
result: an amazing camp 'where God has blessed.'*

HOLMAN JOHNSON stopped suddenly, eyes on the new truck chassis in the show window. Thoughtfully he rattled the few coins in his pocket. Then he abruptly opened the door of the showroom and walked in.

"What would you have to have for something like that with a school bus body?" he asked the dealer.

He waited. Up the street there were buses, too. Fords and Chevrolets for about \$5,150 each. But \$10,300—

"One enough?" asked the dealer.

"No, I really need two."

"For a school?"

"No," said Johnnie. "A camp. Camp Barakel."

The dealer asked more questions. Then he looked sharply at Johnnie. "How much do you get?"

"No salary, if that's what you mean," Johnnie answered. "All our staff give their time. We're not in this for money."

The dealer asked another question or two. "All right," he said. "I have two buses you can have. I'll give you \$1,000 off on each one. That'll mean they'll cost you \$8,300."

A few days later Johnnie was back.

"We'd like to have those two buses—that is, if your offer's still open," he told the dealer.

"Sure is," said the dealer. "How much can you pay down?"

Johnnie was thoughtful. "Well, we can give you what's in the pickle jar."

"The what?" asked the dealer.

"It's just a plain old pickle jar," explained Johnnie. "The kids put it up on the piano for a special bus fund. There's \$19.80 in it. Then I have \$10 somebody gave me. Guess we could give you \$30."

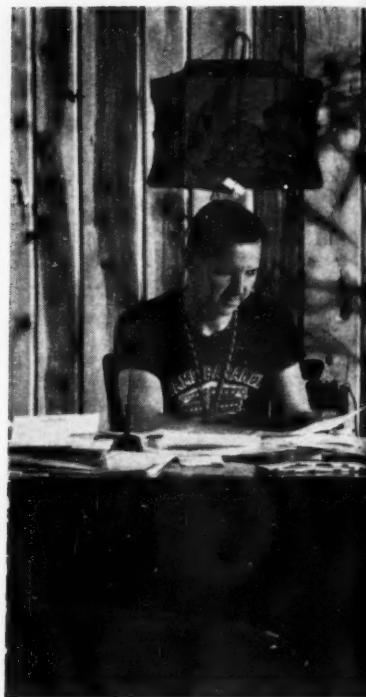
The dealer looked up in astonishment. Then he laughed. "How soon can you give me \$500?" he asked.

"Thirty days," answered Johnnie, who had learned to trust the Lord in such matters.

"How soon can you give me another \$500?"

"Another thirty days."

"Pick 'em up in two weeks," the dealer instructed. "We'll leave the balance on the books on open account. You pay us as you can. We'll see what you can do in two years."



Holman Johnson at his desk.

The buses were picked up on faith, and for two years checks for as much as \$100 or as little as \$75 kept arriving from Camp Barakel to whittle down the balance. After about twenty-two months, however, there was still \$4,000 due.

"We were praying, and our campers were, too," recalls Johnnie. "But a few days before the final payment was due, we were still \$2,000 short. Then one morning I opened the mail and a check for \$2,000 fell out. A letter from a man I had not realized was especially interested in the work said, 'I wish this could be a gift, but take it as a loan that can be repaid at your leisure.'"

A day or two later, after settling with the bus dealer, Johnnie looked up the man who had sent the \$2,000 check.

"I was in bed when the Lord spoke to me," the man explained. "It seemed as if He said, 'Send Johnnie Johnson \$2,000.' I dismissed the idea as foolish, but I couldn't get to sleep. Finally I said, 'All right, Lord, I'll send the \$2,000,' and I dropped right back to sleep. In the morning my wife and I sent the check."

Even this story has an illuminating sequel. Johnnie recalls that somewhat more than a year later he received a letter from the same man explaining that he and his wife were building another house and asking the camp director to "let us know what you can do on the loan."

"That morning I was a little worried," Johnnie admits. "Then I was ashamed.

Moody Monthly



Again and again camp director Johnson has knelt in this office den with its well used fireplace to make known needs that he could not share outside.

I just knelt down in the office and asked the dear Lord's forgiveness. 'Forgive me, Lord,' I said, 'it's Your burden, not mine!' And in fifteen minutes," he recalls soberly, "He had put a provision in our hands for repaying the \$2,000 in full!"

♦ To those who know, the circumstances of the pickle jar bus purchase back in 1951 are far more than an interesting chain of happenings. They are a sample of the kind of provision responsible for Camp Barakel—pronounced Bear-a-kell—which if you have studied Hebrew you

may know means "where God has blessed."

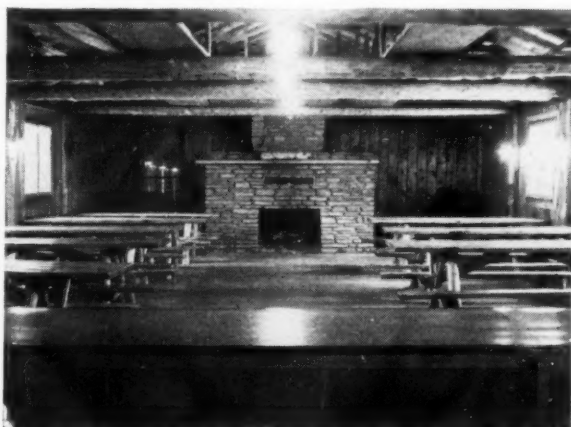
There are many fine Christian camps throughout the country, but it is the way in which God has led in providing the land and the logs and the money, not to mention the leadership and the workers, which makes the story of the camp significant to thoughtful Christians.

Five years ago Camp Barakel was an undeveloped, uncleared section of Michigan north woods and Big Chief Holman Johnson—Johnnie to his friends—was a young Michigan preacher who liked to

work with kids. Today Camp Barakel's big, red-roofed buildings and its equipment alone are worth more than \$175,000, and there isn't a mortgage on one of its 310 wooded acres. Most striking of all, is the fact that this has been done without fund raising campaigns, without a single large gift and even without appeals to friends.

Once each year Johnnie Johnson sends out a mimeographed letter or bulletin to friends of the camp. But before those letters go to his secretary to be run off on the mimeograph, Johnnie painstaking-

One end of dining hall. Also used for classes and evening service.



Campers and counselors bunk together in two large log dormitories.



BUY DIRECT and SAVE UP TO 1/2 on ITALIAN ACCORDIONS EASY TERMS



AMAZING NO RISK OFFER...
Now you can afford a world famous Accordion of finest tone and breathtaking beauty! Low wholesale prices save you half and more.

**5 DAYS
FREE
TRIAL**

**ACT NOW!
FREE—**
• Music Stand
• Home Study Course
• Deluxe Case
• Lifetime Guarantee

**COLOR
CATALOG
FREE**
Mail Coupon

MONEY BACK GUARANTEE

Buy direct from world's largest dealer. Save 50% or more. 30 newest models to choose from. Extra bonus gifts if you buy now. Satisfaction guaranteed or money back. Trade-ins accepted. Low down payment: pay little as \$10.00 a month. Try before you buy on FIVE DAY TRIAL. Rush coupon now for FREE color catalog and wholesale price list. Write TODAY. **Accordion Manufacturers and Wholesalers Outlet, Dept. MM67 2003 W. Chicago Ave., Chicago 22, Ill.**

Send FREE Color Catalog and price list.
NAME.....
ADDRESS.....
CITY..... STATE.....

NOW! A LIFE INCOME FROM A GIFT!

Send for free booklet describing our "Bonds of Blessing." Investment brings you a high rate of return up to 7% depending on age. You have the satisfaction of having your money work for God and humanity through our world-wide organization.



You save time, loss, worry, legal expenses, taxes, family disagreements and you administer your own estate while you are alive. Investigate this wise and beneficial program now, write today.

THE SALVATION ARMY
Dept. MM-67, 719 No. State St., Chicago 10, Illinois

Give teenagers a gift subscription to their own magazine ...



Young Life
... the ideal gift which arrives each month throughout the year.

Lots of pictures and news, interesting articles and stories, devotional helps — all with a Christian emphasis and designed for teenager appeal.

Published monthly — \$2.00 a year
Send names, addresses and check to

Young Life

Box 1519 • Dept. MM67
Colorado Springs, Colo.



Pastor's Communion Set!

A leather covered case with handle, plush lined.

Tray, 6 glasses, bread plate with cover and wine flask. Needed by every pastor in visiting sick and shut-ins. Complete only \$12.50.

Order from your dealer today or direct
WILLIAM H. DIETZ, INC.
10 So. Wabash Dept. 17, Chicago 3, Ill.



Many times it would have been far easier

to go to friends for the support he knew

they would be glad to give.

ingly pencils out any sentences or phrases which might possibly be construed as hints for financial help.

Johnnie is quick to recognize that many Christian organizations have through the years been led to make their work known to believers. He himself, however, has from the outset sensed that God would have him follow his present plan. Thus Camp Barakel while blessing children through its camping program leaves adults thoughtful at twentieth century provision not unlike the earlier testimony of George Müller and his home for orphans.

This kind of dependence on God is not the easy, hold-out-your-hand proposition that might first appear. It means prayer and faith and waiting—the ability to go to sleep at night when you know there are bills due the next week or the next day, and little or nothing on hand with which to meet them. Often it means being willing to walk around easy and relaxed with only a dime in your pocket. But there is a special satisfaction in knowing beyond the shadow of a doubt that it is God's hand alone meeting your needs from day to day.

Perhaps most of all this dependence on God means discipline in not taking things into your own hands when matters are pressing. "One of the hardest things I've had to learn," Johnnie ad-

mits, "is to keep quiet and trust God. So many times when we've had a need it would have been a thousand times easier to have told a few folks we knew than go home and get down on our knees."

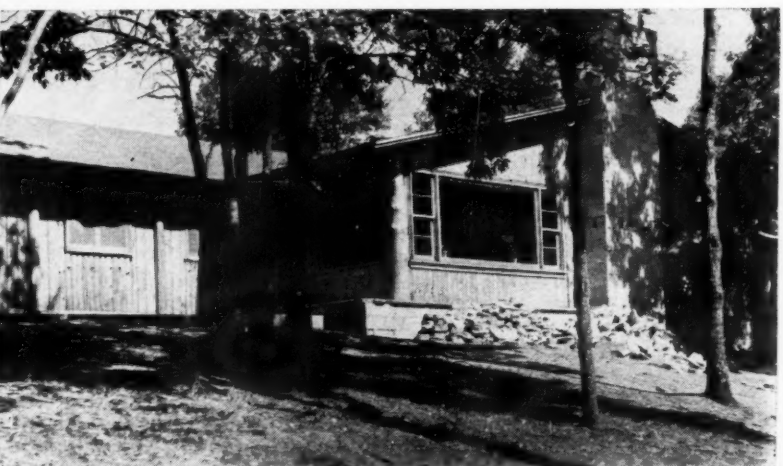
♦ **LOOKING** back, one can see God's providences in Holman Johnson's life. Again and again difficulties have schooled him in the twin requirements of dependence on God for leading and for the meeting of daily needs.

In 1932 a new pastor brought the good news of salvation through Christ to Johnnie and two brothers, Hi and Howard, then living on a farm in downstate Illinois. Two years later with high school behind him and an enviable record in basketball, he brushed aside offers of several college scholarships to enroll for training at Moody Bible Institute.

Money was far from plentiful, even though Johnnie worked to help pay his board and room, so along with Bible synthesis and doctrine he began to learn dependence on God for his daily needs. Meanwhile he met and married Hester Bell, a fellow student whose faith and encouragement were to mean so much.

Almost from the first there was the problem of finances, of course. As an assistant pastor, and later as a Sunday school worker and pastor in rural Mich-

Thermopane windows in the dining hall overlook timbered slope and lake nestled below.



Moody Monthly



Devotions outdoors come before breakfast.

igan, Johnnie's pockets were empty more often than not. Still God saw that there was enough.

Greater tests were to come. It was discovered that Hester had a heart condition which meant that life could never be quite normal. Then a year after Johnnie had been called to pastor the Inter-City Bible Church at Lansing, Mich., the church burned down. Johnnie recalls the discouragement and burden of that day.

"We had \$15,000 cash and we ended up by building a \$60,000 church. That was in war time and I drove to Detroit every few days to see about priorities. I think God was making me trust Him for things like that way back there."

But Johnnie was still not quite ready for the responsibilities of Camp Barakel. He began having trouble with his eyes. One day while driving to Lansing the two lanes of the highway suddenly became four—and stayed that way.

A few months later he appeared at his parents' farm in Illinois.

"Pa," he said. "I guess I'm through. I can't take responsibility. I can't read. I guess I'll come home and just try to make a living the rest of my days."

But God did not let him give up. Gradually his eyes improved and he was even able to continue college work along with pastoral duties.

♦ The beginning of the present Camp Barakel was a tremendous step of faith in itself. For several years Johnnie in association with several other pastors had carried on a summertime camp in rented quarters. Increasingly it became apparent that a permanent site was needed and that God was calling Johnnie to take over this work.

After months of searching an ideal camp site was found in northeastern Michigan. Prayerfully Johnnie took the first steps toward obtaining the property and the answer came. The owner would sell it for approximately half its actual

A Wheaton Annuity COULD BE THE BEST INVESTMENT *you've ever made!*

THE YIELD—UP TO 8.6%

(depending on your age)

**Safe...dependable...Wheaton has *never* missed
an annuity payment... 56 years experience!**

A Wheaton Annuity could be your *best* investment for *two* important reasons. *Best* from the standpoint of regular, generous returns as long as you live . . . and *best* because your money will be working "for Christ and His kingdom" during your lifetime, and long after you've gone to be with the Lord — helping to perpetuate Wheaton's world-wide *spiritual impact!*

And you don't have to be an expert on financial matters . . . no red tape, no worries because of fluctuating markets, no reinvestment problems . . . the checks keep coming regularly on a specified date as long as you live. And there's an important tax benefit, too. Since your Wheaton Annuity is in reality a gift, a good portion of your annual check is exempt from federal income taxes.

Here's an actual case history . . .

**THIS WHEATON ANNUITY HAS PAID OUT \$18,200.00
IN 28 YEARS—AND IS STILL PAYING!**



Back in 1928, just before the Big Depression, Mr. W. W. entered into an annuity agreement with Wheaton College — a Survivorship contract for \$10,000.00. He received checks totaling \$10,400.00 until his death in 1945. And Mrs. W. is still receiving the checks regularly and on time. Her payments to date amount to \$7,800.00, making a total of \$18,200.00 in all — a return of 6½%!

During this span of 28 years — a portion of Mr. W's original gift-investment has been working "for Christ and His kingdom" — helping to train young men and women for lives of Christian service and influence — as missionaries, pastors, teachers, housewives, professional and business people.

WRITE TODAY FOR FREE BOOKLET . . . PLEASANT TOMORROWS

We'll be happy to send you this booklet—the Wheaton College story in word and pictures—with detailed information on Wheaton annuities. No obligation whatsoever.

WHEATON COLLEGE • Wheaton, Illinois Dept. M67

Please send me, without obligation:

☐ *Pleasant Tomorrows*, the illustrated booklet which explains in detail your Annuity Plan.

☐ *Peace of Heart*, the handy folder which provides a valuable check list for important and personal papers.

Name.....Age.....Sex.....

Address.....

City.....Zone.....State.....



HELP! HELP! HELP! HELP! HELP!

THAT'S WHAT WE GIVE NEW AUTHORS! THIS IS HOW WE DO IT! YOUR BOOK GETS:
 ● Crack EDITING ● Pinpoint PROMOTION ● Complete PUBLICITY IN YOUR AREA ● REVIEWS
 in key periodicals. ● DESIGN AND APPEARANCE that will make you proud of YOUR BOOK.
 We are looking for good scholarly work, poetry, non-fiction, religious manuscripts, biographical
 work, juveniles. Send your manuscript WITHOUT DELAY for prompt and frank evaluation to:
 GREENWICH BOOK PUBLISHERS, INC. Attn: MR. MORTON 489 Fifth Ave., N. Y. 17, N. Y.



For a New Day in Your Sunday School . . . use SCRIPTURE CENTERED, ALL-BIBLE UNION LESSON HELPS

Upholding the Word of God, Union Sunday-school literature seeks always to present the Gospel—the heart of the Bible. The Lord Jesus Christ, the center of the Gospel message, is exalted, and the individual's need to accept His redeeming love is consistently stressed.

ASSU Lesson Helps make Sunday school worthwhile.
 Samples available from Beginners through Adults.

Write Dept. M7

AMERICAN SUNDAY-SCHOOL UNION
 1816 Chestnut Street Philadelphia 3, Pa.

WE FEATURE "Noble" ACCORDIONS

EQUIPMENT and SUPPLIES . . . for EVANGELICAL, FUNDAMENTAL missionaries and pastors. Write for "List of items available," indicating if missionary—name of board and field of service. If pastor—name of Church. Our service not available to Laymen or Students.

Missionary



A Subsidized Ministry
 679 N. Wells St.

EQUIPMENT SERVICE

Chicago 10, Ill.

PLAN YOUR VACATION TO INCLUDE ONE OF THESE MOODY SUMMER CONFERENCES

**WINONA LAKE
BIBLE CONFERENCE**
 WINONA LAKE, INDIANA
 July 14-21

Twelve speakers, including Torrey Johnson, Walter Wilson, Hyman Appelman, James McGinlay and others.
 Youth program conducted by "Bob" Murfin.

**OCEAN GROVE
CAMP MEETING**
 OCEAN GROVE, NEW JERSEY
 July 22-28

Speakers include Dr. William Culbertson and Dr. S. Maxwell Coder.
 Music under direction of Don Hustad; Anton Marco, soloist, and Master's Choralaires (MBI girl student group).
 An ideal vacation spot by the ocean.

FOR DETAILS ON PROGRAMS WRITE Dept. M-57-688
MOODY BIBLE INSTITUTE
Alumni Association
 820 N. LaSalle Street • Chicago 10, Illinois



Winter brings sports and Christian fellowship.

value. In less than six months money had come in to buy it.

February 5, 1952, the day after he wrote the check for the final payment on the camp property, Johnnie drove as near as possible to the camp site. Parking his car along the road and shouldering a bag of groceries, a hatchet and a set of wrenches, he trudged two miles through deep snow to a tar paper shack which he had chosen as base for his months of work. Behind him was the security of the pastorate with its regular weekly salary; ahead was an awesome array of problems which had to be met and solved before acres of wilderness could by any stretch of imagination be called a camp.

Somehow a master plan must emerge. Timber must be cut, roads must be built, buildings must be put up. Plumbing, wiring, equipment, not to mention the problems of staff and program which had to be met—and all without funds or financial backing. Most of all, the man responsible was not a contractor or a woodsman or a plumber or a carpenter, but a preacher.

Today, Barakel has its big dining hall, its two dormitories, its utility house containing toilet facilities, showers and laundry room, its staff building which houses teachers, cooks, kitchen help and teaching staff, its headquarters building with camp office and trading post, its handcraft building, a garage and chapel. Adjoining houses provide quarters for Johnnie and other full-time staff members who live at Barakel the year round. Roads, walks, docks and other improvements speak eloquently of the time, money and labor invested since that day in February five years ago when Johnnie arrived to begin work.

How has this been possible? The circumstances by which materials and workers have been supplied would make a book—and it would be worth writing—but in a word the answer is God's continuing provision. Quietly, often from sources unknown to Johnnie, almost

Moody Monthly

always by unexpected means, the needs have been met.

Virtually all the labor has been volunteer. Volunteer loggers have been responsible for getting out the timber. A building materials dealer gave the use of his fleet of trucks and offered building materials at cost. The grateful father of a boy Johnnie had helped arranged to supply roofing at approximately half the usual cost.

And the windows—there's a special story about them. Johnnie remembers how a lumber dealer quoted a price of \$600 each for two thermopane windows twelve and one-half feet long.

"Could you use a window twelve feet, five inches long?" the dealer asked.

"Yes," Johnnie said. "I'm sure we could."

The dealer was silent for a moment, then he spoke slowly.

"I believe God's ordered a mistake," he said. "We've just made up a couple of windows and the dimensions are wrong. We thought we'd made a boner, but I guess God wants you to have them—and they won't cost you a cent."

In due time the thermopane windows arrived—and with them almost a truckload of other windows, gift of the lumber company. The dealer was convinced that God wanted Camp Barakel to have them.

♦ AND that is how the camp has been built. Often, it is true, the way has not been easy. Hard, lonely months were ahead, especially after March 1954 when God saw fit to call Hester Johnson home. Later, in the fall of 1955, a fire completely destroyed the nearly new girl's dormitory. The following March lightning set fire to Johnnie's home.

But God's faithfulness was unchanging. A new and larger and finer dormitory was complete and ready for use by July 1956. And in the summer of 1956 friends rejoiced at the word from Camp Barakel that Big Chief Johnnie had found another helpmate in a devoted and talented staff member.

Meanwhile each summer children and older young people continue to show God's touch on their lives as they leave Camp Barakel. Some return to their homes with the kind of testimony which help their parents find the Lord Jesus Christ. Others make a Christian impact in their high school circles. Not a few are in training for full-time Christian service as the direct result of decisions made at camp.

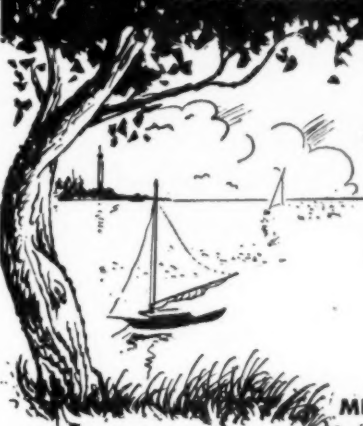
To Johnnie and his co-workers, this is wonderful—but not surprising. This is God's work. The problem is to keep it in His hands and trust in Him. They know that as long as this is done, Camp Barakel—or any other place—will be a place "where God has blessed." **END**

June, 1957

An Invitation to Primrose Hill for Your Vacation

A WONDERFUL VACATION awaits you at

Beautiful Barrington.



All New England is nearby!
Lexington, Concord, Boston,
Plymouth—where our nation
was born.



SPORTS

Bowling on the green! A fast game of tennis. Swimming, golf, boating available nearby. Or try quoits or shuffleboard. Or lounge in a comfortable chair under great shady trees. Visit fabulous Newport, enjoy refreshing boat trips on island studded Narragansett Bay.

MUSIC

Popular evangelistic singers, group singing, concerts by fine musicians.

FILMS

The best in new, Christian motion pictures, dramatic colored slides.

BIBLE MINISTRY

Topflight speakers and preachers heard every day—Correll, Garver, Gerstner, Gould, Grounds, Higgins, Lewis, Love, McDowell, Roddy, Stevenson.

REST

Rooms are spacious, beds are comfortable, the hotel-type service superb. Every meal is an exciting adventure in good eating.

CHOOSE any weeks between June 29 and August 23.
Make your reservations early for the best vacation you'll ever spend anywhere! Write for illustrated folder.

Dr. Howard W. Ferrin, Director
BARRINGTON SUMMER CONFERENCE
Primrose Hill, Barrington, Rhode Island

You are urgently invited to

REST-A-WHILE

AN ALL SUMMER CONFERENCE PROGRAM

June 22 through September 2, 1957

Splendid Accommodations for Individuals or Families

Complete Summer Program and rates available

WRITE: MANAGER, BOX 87, CEDAR LAKE, INDIANA

"Lo
The Master Cometh"
MARANATHA



ing and inspiring programs are added abundant recreational facilities—swimming, boating, hiking and other sports in great variety. Enjoy the time of your life at Maranatha—mail coupon NOW!

MARANATHA
BIBLE AND MISSIONARY CONFERENCE
Dept. MM Muskegon, Michigan

Come to
a Vacation Center for
Those who love God's Word



Mail coupon for free booklet and full information on this world-famous Bible Conference Program with a Music and Art Ministry second to none. Successive camp meetings and conferences using Maranatha grounds for over 60 years have consecrated it to rich Christian fellowship.

NOW—unusual program of outstanding Speakers. Camp facilities for groups at special rates. Children's Chapel and supervised children's activities. Recreation for all ages. Art School during July.

21st YEAR

Succeeding earlier Conferences, Maranatha is firmly established as Evangelical and Missionary in spirit. To interest-

Maranatha Bible and Missionary Conference
Dept. MM, Muskegon, Michigan

Please send me free booklet describing Maranatha, the vacation center for all the family in a Christian environment.

Name _____

Address _____

City _____ Zone _____ State _____

Christian Films

ANGEL IN EBONY

The true life story of Sammy Morris, an African prince whose Christian devotion transformed the lives of others.

45 Minutes (Color) Rental, \$20.00



SEVENTEEN

—Today's Most Outstanding Youth Film—

Available from our Film Library to Film Users in PENNSYLVANIA, New York, Ohio, Indiana, Maryland, New Jersey, Delaware and Rhode Island.

60 Minutes Rental, \$25

Write today for our 1956-57 Film Catalogue!

Century Gospel Ministries

FILM LIBRARY

Souderton, Pa., Dept. M6, Tel: Parkway 3-3669
The Film Library Serving You and Your Church!

ZAMBEZI VALLEY

25-MINUTE COLOR FILM!

Showing TEAM's Pioneer Mission Work in Southern Rhodesia
write department HZ-657

THE EVANGELICAL ALLIANCE MISSION
2845 W. McLean, Chicago 47, Illinois

MATSON COLOR SLIDES AND FILMSTRIPS

OF BIBLE LANDS

Twelve beautiful series (including four filmstrips) and 300 miscellaneous slides of important places and scenes relating to Bible history in the Holy Land. The syllabus for each series provides background, commentary, and quotations from the Bible.

Write for free descriptive catalog and sample slide to

Dept. 1-M

THE MATSON PHOTO SERVICE

1282 So. Highland Ave. Los Angeles 19, Calif.

Please mention MOODY MONTHLY when answering advertisements.

TITHING FILM

"GOD IS MY LANDLORD"

The story of "DYNAMIC KERNELS" in 45 minute color-sound.
Write Mrs. Perry Hayden, "The Quaker Miller"
Dept. M - Tecumseh, Mich.

Gospel Films

160 films to choose from. You can buy on terms; rent, or show them on offering basis. No Christian is barred from using Baptista films for lack of money; you are not even obliged to pay rental if you win souls to Jesus Christ.

C. O. BAPTISTA FILMS, Wheaton, Illinois



INTERNATIONAL UNIFORM

SUNDAY SCHOOL LESSONS

HAROLD L. LUNDQUIST

June 16

Joseph, A Favorite Son

Genesis 37:3-8, 23, 24, 28, 31-34

MEMORY SELECTION: *Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.*—Ephesians 4:32

The story of Joseph is one of the most complete and delightful accounts to be found in the Bible. It is also a turning point in history, for what happened in today's lesson brought Jacob into Egypt eventually, and set up a long chain of events in the history of Israel.

Pertinent application to family life today may be made from the experiences of Joseph and his family. Your class can go home today not only informed about a Bible story but inspired to better family living.

A series of striking contrasts is shown in the lesson, the first of which is

I. Favoritism and Envy (vv. 3, 4)

Differing characteristics of children as well as the time and place of their birth bring about different attitudes that need to be watched with great care. In Joseph's case he was the oldest son of Jacob's beloved Rachel, an answer to prayer (Gen. 30:22-24) and a boy of great promise. His mother was dead and his aged father came to regard him as his favorite son.

His brothers were rough and some of them were wicked, and after a visit to them in the field he came home to bring an "evil report" about them (Gen. 37:2). This in itself did not incline them to view him with favor. The situation was further aggravated by his father's gift of a "coat of many colors," actually a long sleeved coat which no working man could wear. It was the coat of an overseer or aristocrat.

This explosive set-up elicited feelings of envy by the brethren—and scarcely any wonder. No parent should ever show favoritism, no matter how much one child appeals to him. Absolute fairness is the rule in dealing with all the children in a family, or trouble will develop. The problem deepens as we note that there were

II. Visions and Hatred (vv. 5-8)

Besides the dream in our lesson text there was another, related in verse 9. Both indicated that Joseph was to have a place of prominence, where his brothers—and even his father—were to bow down to him. These visions were true, and would be fulfilled (Gen. 42:9), but at the time they were highly inflammatory. One wonders whether Joseph told them in humility and kindness. Certainly he

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

learned later, through much suffering and sorrow, the real attitude of his brothers toward him.

It was an immature and somewhat spoiled boy who thus caused his brothers' violent hatred. Now they even wanted to take his life. Little did they realize that they were actually playing into God's hands in carrying out not only Joseph's destiny, but that of the entire nation. Let us look at this. We find here blended

III. Destiny and Deceit (vv. 23, 24, 28)

Teachers will want to tell this whole story for its dramatic detail. It will intrigue children and grown-ups alike. These men showed their hatred, and then covered it up (or thought they did) by dreadful deceit.

Note how at every point God stepped in to work out His will for Joseph. Reuben kept them from killing him (v. 21). The pit into which they cast him had "no water in it" (verse 34), although it was designed for water storage. Then, just "by chance," Ishmaelites on their way to Egypt came by (v. 25) and the brothers suddenly decided to make some money out of their wicked deed (v. 28).

In all this God's hand is seen. He meant to have Joseph in Egypt, and he used the evil purposes of men to provide transportation. W. M. Taylor (quoted by Wilbur M. Smith) has well said that here we have "God's providence in miniature . . . Each party was seeking his own ends and yet they were contributing to bring about the purpose of God . . . What is the use of a man's trying to thwart God's purposes when, whether he will or not, everything he does helps them forward? Surely it is better far to acquiesce in them and find our happiness in doing His will!"

June 23

God's Steadfast Love

Genesis 39:20-23, 41:46-52

MEMORY SELECTION: *The mercy of the Lord is from everlasting to everlasting upon them that fear Him.*—Psalm 103:17a

The amazing story of Joseph is continued in today's lesson. Having been sold into slavery he was bought by Potiphar, an officer of Pharaoh. Potiphar recognized the quality of this Hebrew boy, and seeing how God blessed him he soon promoted him to be his chief servant. The eyes of a wicked woman, Potiphar's wife, soon observed this fine young man, and she desired him. His complete integrity and morality caused him to reject her advances, and for this he was cast into prison on the basis of her false accusations. In the awful

Orien
ful.
Th
of dr
tence
disgr
starts
cises
I
23)
It i
Bible
Their
honor
stand
an in
prison
Lord
own
staine
to Go
suran
But
oner.
the k
Thus
to wi
leadin
jail be
Rea
seph's
mately
thing
king's
ing of
seven
that t
God's
pare f
pointe
whole
II. 47)
Jose
the gr
contro
if God
ment
look to
the pr
In t
long w
given t
structi
grade
send u
that.
Note
He did
edicts,
building
grain.
is all in
Obse
food in
tually
and res
and no
reacura
Josep
vant, I
vealed
III.
41:50-
From
a bride
have re

Oriental prison Joseph found God faithful.

The story of Joseph is continually one of drastic change from power to impotence, from high position to complete disgrace, and vice versa. Our lesson starts with him in prison where he exercises the

I. Confidence of Faith (Gen. 39:20-23)

It is a bit surprising how often in the Bible one finds God's men in prison. Their determination to live upright and honorable lives ran so counter to the standards of this world that there was an inevitable clash and persecution. In prison they lost none of their trust in the Lord and He brought them out for His own glory. Joseph came to prison unstained in character and with a devotion to God that gave him strength and assurance.

But it was not long before he, the prisoner, was the head man of the jail, for the keeper had turned it over to him. Thus the Lord gave Joseph opportunity to win the favor of two of Pharaoh's leading servants who had landed in the jail because of the king's displeasure.

Read the interesting story of how Joseph's interpretation of dreams ultimately led to opportunity to do the same thing for the king (Ch. 40 and 41). The king's dreams were actually God's warning of seven years of famine to follow seven years of abundant crops. Sensing that the man who had the ear to hear God's warning was also the one to prepare for that eventuality, Pharaoh appointed Joseph administrator of the whole land of Egypt for the

II. Conservation of Food (Gen. 41:46, 47)

Joseph recognized God as the giver of the grain. All our plans today for the control of agriculture are destined to fail if God withholds His blessings. Government officials as well as farmers must look to Him for wisdom and blessing in the production of food.

In that connection one wonders how long we expect to use the grain God has given to feed the nations to make the destructive alcoholic beverages which degrade and ruin the people. God could send us famine, too—let us never forget that.

Note how Joseph conserved the food. He did not sit in a royal office and issue edicts, but he went through the land building warehouses and collecting the grain. The personal touch in government is all important.

Observe also the wisdom of storing the food in the places where it would eventually be needed. There was no shipping and reshipping, no undue centralization, and no temptation to form a "grain bureaucracy."

Joseph was more than a public servant, however. His personal life is revealed as we see his

III. Consecration of Family (Gen. 41:50-52)

From among the Gentiles Joseph took a bride. While it is not indicated, we have reason to assume that she was a

believer in the true God. One cannot conceive of a man of Joseph's character and spiritual integrity marrying an unbeliever.

The sons that came into the home as a fruit of this marriage were recognized as God's gift, "a heritage of the Lord" (Ps. 127:3). The very names given to these boys indicated that their parents counted God into their lives from the very beginning.

We spoke above of the need of conserving grain. How infinitely more important is the conservation of boys and girls. Satan with all his devices is after them—and not the least of these devices in his campaign of conquest are the liquor interests. Brazenly they cultivate the taste for beer and wine. Millions of dollars are constantly poured into magazine, radio and television advertising.

Let us rise to the challenge and refuse to let them have either our grain or our children!

June 30

Joseph, Man of Mercy

Genesis 45:3-15

MEMORY SELECTION: *Blessed are the merciful: for they shall obtain mercy.*—Matthew 5:7

A real test of a man's character is to find how he reacts to high position and prosperity. Too often such experience makes a man smug and self-satisfied, and carries him so far away from the troubles of ordinary folk that he loses interest in them, or becomes hard-hearted toward them.

Joseph showed himself a true man of God in this, that when great opportunity came to show mercy to his brothers he arose to it in magnificent fashion. Forgiveness, that opened the way to renewed fellowship and kindness, brought the story of Joseph and his family to a happy ending.

All the varied experiences of Joseph with his brothers as related in Genesis Chapters 42-44 came to a crisis and a conclusion in which

I. Love Overcomes Fear (vv. 3, 4)

After the earnest plea of his brother Judah (Gen. 44:18-34) the heart of Joseph could no longer withhold itself from a full expression of love and devotion to his family.

Joseph tenderly shielded the family troubles from the eyes and ears of the Egyptians by sending them out of his presence. This was the first step of consideration which opened the way for reconciliation. How often just the opposite is done. Family affairs are aired before the world bringing shame and humiliation, and these in turn become a barrier to reconciliation.

This was something for the family, a moment too personal and precious to expose to outsiders. The deep movement of Joseph's spirit resulted in tears. Consciousness of their sin made the brothers fearful, and it was all that love could do to bring peace and assurance to their hearts.

It may be well to note that after all

New Life Films

CALL OF THE NAVAJO

Schedule this great gospel-missionary film for church, vacation Bible school, and camp. 42 minutes. Rental \$15.00 color, \$10.00 b/w.

☐ DEALERSHIP
☐ RENTAL

☐ SEND CATALOG
Dept. MM

CLIP
Write
Name
Address
In Margin

1223 W. WILCOX, PEORIA, ILL.

T New feature length film on
Missions

THE UNFINISHED TASK
at your religious film dealer

CONCORDIA FILMS • St. Louis 18, Mo.

Please mention MOODY MONTHLY
when answering advertisements.

You TOO can ACHIEVE greater RESULTS in CHRISTIAN SERVICE

with Tabernacle Pictures in
**FILMSTRIPS
and SLIDES**

You can Win More Souls to Christ.
You can make the Bible live.
You can have more downright
satisfaction in your work.

Write today for free
illustrated catalogue
Produced in Prayer • True to the Bible



Produced by
TABERNACLE PICTURES
BOX 1143-7, TACOMA 1, WASH.

USE THESE CHRISTIAN FILMS ANGEL IN EBONY

The heart-warming and challenging true life story of Sammy Morris, an African prince, whose simple and deep consecration inspired and transformed the lives of others.



45 Minutes—(COLOR)
Rental, \$26.00

SUICIDE MOUNTAIN (color) 40 min.	Rental \$20.00
A new soul-winning true dramatic story	
GLASS MOUNTAIN (color) 35 min.	Rental \$25.00
DE SHAZER STORY (color) 40 min.	Rental \$20.00
MIXED MARRIAGE (color) 30 min.	Rental \$14.00
SON OF MAN (color) 30 min.	Rental \$12.00

SACRED FILM LIBRARY

229 E. Main St., Nanticoke, Penna. Tel. 3057
Write for a booking today—free catalog

CHURCH HISTORY

in Seven Full Colored
Filmstrips with Manuals

EVANGELICAL—EDUCATIONAL—SOUL WINNING



Christians to the Lions

Welcomed by every pastor and Christian worker who seeks for their people, especially teen-agers, an awakened intelligent stand against the present day evils, which have invaded the church of Jesus Christ, and threatens our political and religious freedom. Modernism, Liberalism, Neo-Orthodoxy that negates the gospel message, sits in judgment upon the Word of God, worships a Christ of their own making and endeavors to bind the people of God into the ecumenical movement which has as its goal a one world church. Catholic aggression towards control of state government and destruction of political and religious freedom. Communism which has as its aim world enslavement and many other present day evils that travel over Christendom with seven leagued boots for the destruction of the true Christian testimony, while the people of God slumber for lack of knowledge.

QUESTIONS FOR EVERY DAY CHRISTIANS

Why not one world church?
Was Peter the first Pope?
Was the Catholic church the first church?
What is meant by the Holy Roman Empire?
Wherein does the church of the Reformation differ from the Reformed Church?
Why not a Catholic President?
What is the difference between the Pilgrims and the Puritans?
Answers to these and hundreds of such like questions will come to light as you lead your people through this vividly portrayed Church History.

SET CONTAINS

- C1 "The Early Apostolic Church" 34 frames
 - C2 "Two Hundred Years of Imperial Persecution" 37 frames
 - C3 "The Imperial Church with Constantine as its Head" 34 frames
 - C4 "The Church of the Dark Ages, the Rise of the Papacy" 34 frames
 - C5 "Medieval Church Continued" 37 frames
 - C6 "The Church of the Reformation" 39 frames
 - C7 "The Reformed Church" 44 frames
- In all, 259 full color pictures with full set of manuals. Price per set, single frame \$39.50. Double frame \$49.50.

WHAT FOLKS SAY

—Splendid Job—Presents little known truth about our great heritage and brings out the blessings we take for granted.—California
—A blessing to Christians and non-Christians—crowds are filling the church—wonderful—filled with the gospel of salvation—meets a great need.—Cuba
—The series is helpful, the essentials of Church History have particular significance and importance.—Belgium

SEND NO MONEY

We will send this set to you on five day approval: examine it and if you are not fully satisfied and you do not use them in any way publicly, return to us promptly within five days from the date you receive the parcel and you will owe us nothing.

BUY ON TERMS

Having decided to keep the set. Send us four dollars within thirty days from date of invoice and the balance in nine equal monthly payments, or you can send check in full within thirty days and save postage.

FREE EIGHT PAGE ILLUSTRATED CATALOGUE
Filmstrips and slides of Children's Gospel Stories, Young Peoples' Stories, Bible Miracles, Illustrated Hymns, Missionary Stories, Bible Stories for Children and Adults. Tabernacle in the Wilderness, Pilgrims Progress, etc. All in full color.

Please send in accord with the above condition.

☐ One set full color filmstrips

☐ Single Frame \$39.50 ☐ Double Frame \$49.50

☐ Free 8 page illustrated catalogue

Name.....

Address.....

City..... Zone..... State.....

My Church is..... Pastor.....

Address.....

Produced by

TABERNACLE PICTURES

Box 1143-7

Tacoma 1, Wash.

these years the sin which they thought they had buried arose to face them. It always does, sooner or later (Num. 32:23). But thanks be to God,

II. Grace Overrules Sin (vv. 5-8)

The guilt of these men was real and Joseph could not remove it, but he could encourage them to seek God's forgiveness by showing how God had used their evil devices to work out His own good pleasure. God makes even the wrath of man praise Him (Ps. 76:10).

Nothing is more important in the life of God's child than to yield to His will, unmoved by circumstances, abiding His time, and responding to His guidance whether it be by doors opening or closing, by prosperity or by adversity. The crowning glory of it all is that sin may be overruled by God for His own glory.

Let no one think that this invites anyone to sin, expecting grace to abound (Rom. 6:1, 2), but let us recognize that it offers high encouragement to the one who has fallen to come to God. He can redeem "the years that the locusts have eaten" (Joel 2:25).

Joseph's forgiveness of his brothers was real. How often forgiveness is not! Sometimes "forgiveness" has an air of "I can forgive but I can't forget"—there is a sort of cessation of hostilities, but no kindness and mercy. Is there real forgiveness in such an attitude of heart and mind? We fear not. With Joseph we note that

III. Kindness Restores Fellowship (vv. 9-15)

It might have been enough for Joseph to send food and an affectionate greeting to his father and let his brothers go home. But love does not seek the minimum but the maximum of expression.

Note the tender touch in verse 15: "he kissed all his brethren." Here was no casual or general forgiveness but a personal renewal of long-lost fellowship.

Even bringing his aged father and his brothers into the land of plenty was not enough. Joseph gave them "the best of the land" (Gen. 47:11). His thoughtful consideration shown in the manner he sent for his father is another expression of his kindness and love. One could wish that more of our young people had more of that spirit toward their aged parents.

The scene is now all set for the development of the nation of Israel and all its subsequent history, which occupies so prominent a place in our Bible.

July 7

Miriam, A Leader in Israel

Exodus 15:20, 21;

Numbers 12:1-10, 13-15

MEMORY SELECTION: *A woman that feareth the Lord, she shall be praised.*

—Proverbs 31:30b

Today we begin a new series of studies on the most interesting of all subjects—people. Biographies of Biblical characters are very enlightening and spiritually helpful for they tell us of the relationships of these men and women to other people—and to God. We may learn here how to live so as to receive His blessing and how to avoid the pitfalls which

hinder spiritual growth and progress.

The lesson today presents a woman of prominence and great promise who permitted pride and jealousy to mar an otherwise commendable record. Miriam was the sister of Moses, Israel's great leader, and also of Aaron the high priest, and she shared with them the responsibility for the deliverance of her people (Mic. 6:4). She was also a prophetess (Ex. 15:20).

The story of Miriam as a little girl revealed qualities that showed up in later life. Her life is characterized by

I. Loyalty and Triumph (Ex. 15:20, 21)

This is a charming story, how Miriam protected her little baby brother Moses from destruction as he was hidden in the bulrushes, found by the Egyptian princess, and at Miriam's suggestion reared by a Hebrew nurse who was none other than his mother. We read it in chapter 2 of Exodus.

One would expect a sister like that to go on in continued loyalty to her brother as under the hand of God he became Israel's great civic, military and spiritual leader. In these opening verses the record is given of her leading the women who had been delivered from Egypt by the miracle of the Red Sea in a glorious song of triumphant faith.

It was a tremendous response to the song of Moses (Ex. 15:1-19). In this scene of joy, satisfaction and praise to God Miriam had a distinguished part.

Leadership, however, brings one into a place where temptation to pride and excessive ambition become strong. Loyalty to one's leader calls for more than singing a song of praise, however, and here Miriam (with her brother Aaron) failed. She is (Num. 12) guilty of

II. Presumption and Judgment (Num. 12:1-10)

God does not permit His chosen leaders to be lightly set aside, and His judgment was quick when Miriam joined Aaron in anger and criticism of Moses.

They were critical of him because of the woman he chose to marry—which was none of their business. Possibly there had arisen a personal quarrel between these two women who stood so near to Moses. Aaron also was displeased because Moses had chosen the seventy elders without consulting him.

Asserting their position, they presumed to be as great as Moses. But God soon put a stop to that wicked nonsense. He renewed His covenant with Moses and declared that He would speak with Him face to face.

God was angry. Please note that one can get to the place where the loving and patient God finds His wrath "kindled" (v. 9), then judgment falls. There are many in our day who think they can neglect or disobey God and in one moment of contrition wipe out full responsibility. Consider what happened to Miriam in such a case.

Not only did the horrible judgment of leprosy come upon her personally, but her sin also resulted in the removal of the pillar of cloud which had stood over Israel as the token of God's protection

and guidance. The progress of the whole nation was stopped. A man's sins affect not only him but all those around him. We are glad that at the close there was

III. Repentance and Restoration (Num. 12:11-15)

Note the kindness and patience of Moses, who interceded with God when Aaron expressed the repentance of himself and Miriam. How gracious God's servants are when they reflect His love!

After seven days of exclusion from her people restoration came to Miriam. We can be sure that it was a chastened and obedient leader who went before her people as God restored the cloud of guidance to them.

July 14

Jethro, A Practical Counselor

Exodus 18:13-24

MEMORY SELECTION: *Jethro rejoiced for all the goodness which the Lord had done.*—Exodus 18:9

In Jethro, Moses was blessed with a father-in-law who was definitely interested in him, eager for his welfare and willing to help with good counsel. It is a pleasant picture of friendly co-operation we have here.

Rejoicing in the evident blessing of God upon the work of Moses, Jethro, who had come from Midian to visit, presented "a burnt offering and sacrifices to

God." Then "Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God" (Ex. 18:12).

It was a good preparation for his activity on the morrow as Jethro watched the work of Moses with

I. Keen Observation (vv. 13-18)

As God's leader Moses had served as a judge between them in their problems of adjustment. But what first had been only an occasional duty had grown to such proportions that it kept him busy all day long.

Moses had accepted it as something that devolved upon him and probably not realizing how the work was hindering him from caring for other responsibilities. Moreover, it was wearing him down nervously and physically.

It is a good thing to have an occasional check-up of one's job to see whether things are wisely ordered and efficiently executed—and especially if it is done by one so friendly and capable as Jethro.

Notice that Jethro's advice to Moses began with

II. Spiritual Recognition (vv. 19, 20)

No man can lead a people in the right way if he does not have his own life in constant touch with God. Much of the failure of the nations today centers at that point. The many conferences on national and international problems have value, but they accomplish little unless there is a seeking after God's will.

Jethro saw that as duties multiplied Moses must have more time, not less, for

communion with the Lord. Even the little "causes" which came to him for judgment had to be presented to God for His guidance.

Next Jethro revealed his plan for

III. Intelligent Administration (vv. 21-23)

Capable men should be chosen to relieve the burden of the leader. Some say that instead of seeking help with his work Moses should have sought special grace to bear the load himself. At times this might be the answer, but we do not think it was so in this case. The whole matter was handled with such a devout and careful approach, and there was an evident desire to glorify God, that it seems to have been a divine leading as well as the exercise of sound judgment.

Moses listened to this counsel of Jethro, giving

IV. Wise Co-operation (vv. 24-26)

It would have been easy to reject the counsel of Jethro, and perhaps regard it as the intrusion of a meddlesome father-in-law. It is a mark of greatness for a man to be willing to learn, even from the most humble of his friends.

Quickly Moses established an order of business that would protect everyone's rights and relieve him of minor duties. Then he "let his father-in-law depart" (v. 27) to his own land. Jethro showed quality of character in not lingering around to "supervise" his plan. We might say in closing that not every adviser exercises such good judgment.

A NEW IDEA

IN AUDIO-VISUAL
PROGRAMMING

Moody Films

recently announced
(February issue)

A-V COUPON PLAN

makes it possible for your church to provide an entire year's integrated audio-visual program with a single offering.

an integrated program
of audio-visuals to
spark every activity
of your church!

If you're not using MBI films and filmstrips, your church is overlooking some of the best A-V teaching and worship aids available today. And remember, your film ministry can be the means of reaching the unchurched of the community, too.

MAIL TODAY!



MOODY BIBLE INSTITUTE

820 N. LaSalle Street • Chicago 10, Illinois

Yes, we're interested in Moody Films' new A-V COUPON PLAN. Please send us further information at once.

Name _____

Address _____

City _____ Zone _____ State _____

Name of church _____

Position in church: ☐ Pastor ☐ Trustee ☐ Christian Ed. Director
☐ S.S. Superintendent ☐ Other

A-V materials for Sunday school, youth meetings, teacher training, worship and evangelistic services, DVBS, summer camp programs, missionary rallies, banquets and other special programs.

choose from Moody Films' large, complete library of professional quality films and filmstrips

Dept. M-57-568

TWO 35mm. FILMSTRIPS
Films in Color

"CHRIST IN THE TABERNACLE"

● **PART 1**—45 frames. Introduction and background the camp of Israel—the Tabernacle—its general construction and coverings.

● **PART 2**—56 frames. The Brazen Altar, Laver interior of the Holy Place and the Holy of Holies.

Both filmstrips with guide only \$10.00 per set

Also Write for List of 16mm Motion Pictures

The Bible Institute of Los Angeles

Film Department 16629 Gramercy Place
Garden, California

Second Thoughts on the

DEAD SEA SCROLLS

F. F. BRUCE

Professor of Biblical History and Literature
in the University of Sheffield, England

Scholarly in its objectivity, popular in its clear presentation. "Those who wish a brief, sober, reliable account of the scrolls, their contents, and their historical and theological significance will be very satisfied."

—DR. MILLAR BURROWS
\$2.50



At your bookstore

Wm. B. EERDMANS PUBLISHING CO.
GRAND RAPIDS, MICHIGAN

You can fill that driving urge
to attend the famous annual

Writers' Conferences... because **NOW**

*The Writers' Conference
Comes to You*

in AN INDISPENSABLE BOOK
for every ambitious writer

Compiled and Edited by DR. BENJAMIN P. BROWNE

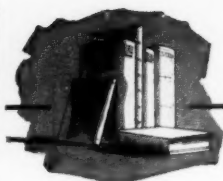
37 TOP-FLIGHT WRITING EXPERTS share skills and secrets. Freshly written, down-to-earth, brings you the practical best from many of the Christian Writers' and Editors' Conferences, Green Lake, Wisconsin.

A great resource book that makes you want to write, makes clear what needs to be written, how to write it, where to sell it. 567 pages reference material, complete market charts and information to help you improve your literary skill and income—interwoven with all the fellowship and inspiration of these conferences. Reading this book is like being there yourself!

CLOTHBOUND \$5.00
Only...



Order from your Bookstore or
THE JUDSON PRESS
Dept. 12-B, 693 Chestnut Street, Phila. 3



NEW BOOKS

G. COLEMAN LUCK, EDITOR

The Significance of the Scrolls

AMAZING DEAD SEA SCROLLS AND THE CHRISTIAN FAITH,

by William Sanford LaSor.

Moody Press, Chicago. 251 pages, \$3.50

Reviewed by Charles F. Pfeiffer



LaSor

NEW studies in recent years have captured the imagination of laymen and scholars as have the Dead Sea scrolls. Dr. LaSor, of Fuller Seminary, is an evangelical scholar who is thoroughly qualified to write on the backgrounds and contents of the Qumran literature.

After surveying the facts concerning the discovery and significance of the scrolls, Dr. LaSor analyzes the life, ritual, and theology of the community which produced them. Points of similarity and points of contrast are noted when Qumran ideas are compared with those of normative Judaism and early Christianity.

Dr. LaSor rejects the idea that the Qumran sect believed in more than one Messiah, in the Christian sense of the term. He shows that the terms translated "Messiah(s) of Aaron and Israel" should, for grammatical reasons, be rendered "annointed one(s)" in the sense in which numerous Old Testament figures (particularly priests and kings) are so designated. He concludes that "there is no clear evidence that any specific personage was known as 'the Messiah'."

The fact that the scrolls will contribute to our knowledge of pre-Christian sectarian Judaism is clearly indicated. The historical nature of Christianity demands that its message be given in a cultural and linguistic context. The excesses of some scholars are pointed out by Dr. LaSor. The legitimate parallels are of such a nature that the uniqueness of Christianity is clearly established. Dr. LaSor notes that "Qumran may have its Teacher of Righteousness and Phariseism may have its Hillel. But only Christianity has Jesus Christ, who is God come in the flesh."

The reader who wants to know what the members of the Qumran community believed and the relation of that faith to the life of Judaism in the years immediately preceding the advent of Christ will find much help in this well documented and carefully written book.

THE PATTERN OF AUTHORITY, by Bernard Ramm. Wm. B. Eerdmans Publishing Company, Grand Rapids. 117 pages, \$1.50.

This new book from the prolific pen of Dr. Ramm deals with various types of authority, and in particular with the principle and pattern of authority in Christianity. Imperial authority is discussed, delegated authority, stipulative authority, veracious authority, functional authority, and the authority of custom. Certain of these are of importance in connection with Christianity. The correlation between revelation and authority is taken up.

Considerable space is devoted to a critique of four systems of religious authority differing from that of the Protestant Reformers and those who follow in their tradition. These are Roman Catholicism, Religious Modernism, the Kerygmatic School and Neo-Orthodoxy.

It is somewhat regrettable that the style of this little book is sometimes a bit more technical than seems necessary. Furthermore, the author's logic is occasionally debatable, and it is not always clear whether the arguments presented are his own or those of others which he is merely reporting. The book is very much worthwhile, nevertheless.

J.A.S.

REVIVAL TIMES IN AMERICA, by Fred W. Hoffman. W. A. Wilde Co., Boston. 189 pages, \$2.50.

Since there has been no work on American revivals in print for several years, the present volume fills a very definite

need. Though this book traces the history of American revivals from the Great Awakening in 1740 to the mid-twentieth century, it also points out the pathway to revival in our day. The author believes that the present renewed interest in religion is not real nation-wide revival but the prelude to it.

The style is direct and readable, though the student of church history may wish for a more extended and documented treatment. The approach is very reverent and breathes the author's concern for revival in our day.

H.F.V.

AFFLICTION WORKETH, by Frieda J. Schneider. Wm. Eerdmans Publishing Company, Grand Rapids, 131 pages, \$2.00.

As gold is purified in the furnace, so the spiritual life of Frieda Schneider has been enriched through her long years of suffering. Such refinement is reflected in every page of this her latest book. It is largely devotional, but it contains enough experiences from her own life and those of others to give it a personal touch. Her keen insight into the reasons for suffering makes it extremely profitable reading for anyone but especially for those in affliction. G.E.T.

ISAIAH, "THE SALVATION OF JEHOVAH", by Alfred Martin. Moody Press, Chicago. 127 pages (paper), 35c.

It is evident that no one can exhaust the study of the book of the prophet Isaiah in one hundred and twenty small pages. Dr. Martin makes it quite clear in his

Moody Monthly

preface that this work is intended only to prepare the student for a more detailed study, by giving him a panoramic view of this great Bible book. He carries out his purpose well, highlighting the important movements, so that the reader sees the majesty and the glory of the forest (to use the author's own figure) before beginning an examination of the trees.

The author's point of view is thoroughly conservative. He approaches the book of Isaiah as the Word of God. He believes in the unity of the book. His treatment of the Deutero-Isaiah question is almost too scanty to be of great value, but it clearly indicates the writer's own position.

A very helpful feature of Dr. Martin's work is the manner in which he carries his outline, developing it as he goes along. By this means the reader sees the picture gradually unfolding, until it is presented complete.

This little book, another addition to the Colportage Library of the Moody Press, should prove a real help in the synthetic study of the great evangelic prophet.

J.C.M.

MISSIONARY METHODS, ST. PAUL'S OR OURS? by Roland Allen. Moody Press, Chicago. 230 pages, \$2.50.

In the forty-five years since the first edition of this book came from the press, missionary thinking has undergone considerable change. Part of this change has been forced by the several crises that missions have faced, but no one will deny that the writings of Roland Allen have also contributed a share. Yet there are many even today who have not had their thinking challenged by the cogent arguments this book presents. So we are glad to see it now in its first American edition.

Allen's thesis is simply this: St. Paul was a remarkably successful planter of Christian churches that thrived and multiplied. We today build missions that all too often fail to produce a flourishing church. Would we not do better to follow St. Paul's methods?

There are doubtless weaknesses in Allen's argument. But he is more right than wrong. Every one who goes to the mission field ought at least to be exposed to these ideas. It will make a difference in his ministry.

H.R.C.

THE GOSPELS, AN EXPANDED TRANSLATION, by Kenneth S. Wuest. Wm. B. Eerdmans Publishing Co., Grand Rapids. 320 pages, \$3.50.

As the title suggests, the author presents this volume as an expanded translation of the Greek text of the four Gospels. He suggests that one could call it a "commentary translation." Since he is not held to a minimum number of words as many previous translators, he can then include the fuller or more complete meanings of the Greek words, a practice which was not possible in the translation of the Authorized or Revised Versions.

In order for the reader to appreciate and understand any modern English translation, he must read it for awhile and lose consciousness of the style of the King James Version. Then the freshness and completeness of the new translation is fully felt.

Dr. Wuest follows a strict grammatical translation of the Greek tenses and moods. The importance of the Greek article is also carefully brought out. Language idioms in translation work often result in awkward English, but in a good rendering of the complete Greek text. A student of Greek will readily recognize such expressions in this translation and appreciate their value more than will the untrained reader. While there are occasional spots where the vocabulary could be simplified and the English constructions made smoother, the reader who is sympathetic to the problems of translation work will profit a great deal from this book.

Perhaps its greatest value is in the realm, suggested by the author, of being a volume

to be "used as a companion translation to the Authorized Version" and thereby make up "for this lack of richness of truth, force, and clarity of expression left behind in the Greek text."

D.L.W.

THE INVINCIBLE CHRIST, by Massey Mott Heltzel. Abingdon Press, Nashville. \$2.00.

The author has sought through his seven-teen years of ministry to preach "Jesus Christ and Him crucified" as the One who, because of what He "was and is and what He has done," makes a difference in our lives. He finds Him to be the fascinating, saving, all sufficient (albeit disturbing) Christ.

Well written, spiritually warm and true to the Christ of the Bible, these sermons will be helpful to both pastors and their people.

H.L.L.

THE DEAD SEA SCRIPTURES IN ENGLISH TRANSLATION WITH INTRODUCTION AND NOTES, by Theodore H. Gaster. Doubleday Anchor Books, Garden City, N.Y. 350 pages, paper, 95¢; cloth, \$4.00.

Theodore Gaster, Professor of Comparative Religion at Dropsie College, Philadelphia, and Visiting Professor of History of Religions, Columbia University, has written several books on the religions of the ancient Near East. His *The Oldest Stories in the World* is a popular recital of tales from the ancient Babylonians, Hittites, and Canaanites.

Challenged by the Qumran discoveries, Gaster has provided us with a translation of the non-Biblical scrolls which have been published to date, together with the related Zadokite Document. A twenty-eight page introduction indicates Gaster's attitude toward the significance of the scrolls. Notes giving Biblical and other references, as well as literal renderings, follow the translation of each document.

While believing that the scrolls will help us to "reconstruct the spiritual climate of early Christianity," Gaster repudiates the idea that the Qumran Covenanters believed in a "martyred Messianic Teacher of Righteousness" who reappeared posthumously to his disciples and whose Second Coming was awaited." Differing from most scholars, Gaster does not believe in a personal Teacher of Righteousness at all. He holds that the title "designates an office, not a particular person."

Gaster maintains, however, that the scrolls portray for us "the cultural climate in which John the Baptist conducted his mission, and in which Jesus was initially reared." The language and idiom of the day are contained in the scrolls, although theological concepts of the New Testament are not there. It should be remembered that Theodore Gaster is a Jewish scholar and is in no sense desirous of defending the uniqueness of the Christian revelation. Therefore, when he says that the scrolls contain "no trace of any of the cardinal theological concepts . . . which make Christianity a distinctive faith," he writes as a scholar dealing with factual material.

Gaster has a facile pen. He appreciates an apt expression. "The archaeologists tell us that the Dead Sea caves are hot and dark," he writes, and adds, "The same might be said of the controversy which has raged around their contents."

The translation is a work of art. In comparing it with the Hebrew text, however, the reader is occasionally impressed with the freedom with which the translation is made. Obviously, Gaster is seeking to translate ideas rather than words. In that respect he succeeds quite well. The reader must not think that he has a literal translation before him, or that every line of the Qumran text has a corresponding line in Gaster's translation. A free translation, or paraphrase, makes easier reading than a literal translation. Accepted as such, the individual interested in an English rendering of the scrolls will find Gaster's work useful.

C.F.P.

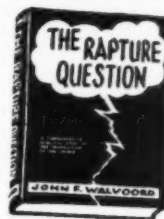
The RAPTURE QUESTION

By

John F. Walvoord, Th.D.,
President of Dallas
Theological Seminary

A new work that answers many questions, uncertainties and alarms in the minds of men and women today. Here is a clear-cut, scholarly treatment of the subject, bringing light and comfort. Beautifully bound.

\$2.00



OTHER BOOKS BY DR. WALVOORD

The Thessalonian Epistles.....\$2.50
The Return of the Lord.....\$2.50
The Holy Spirit.....\$3.50

DUNHAM PUBLISHING CO.
Findlay, Ohio



3rd Big Printing! YOU can win those around you. Dr. Walters shows you how. Not a "you should" book, but a "how to" guide.....Only 35¢

Your bookseller either has or will be glad to get this book for you, or order direct from Dept. M67

LIGHT AND LIFE PRESS
Winona Lake, Indiana

**new challenge emerges
as GEORGE B. ARBAUGH**

tells of

**GODS,
SEX, and
SAINTS
THE MORMON
STORY**



What has Christianity to offer the Latter Day Saint? Precisely what is Mormonism? And why is the movement considered such a hindrance to Christianity's outreach today?

These and other important questions surrounding the remarkable Mormon myth find meaningful and challenging resolution in this readable, well-documented handbook by a life-long student of the movement.

Paper, \$1.00
Boards, \$1.50

at your book store or

AUGUSTANA BOOK CONCERN
Rock Island, Illinois

Attend Church

Where the Gospel is preached

LOS ANGELES, CALIF.

TEMPLE BAPTIST CHURCH Philharmonic Auditorium

427 West Fifth St., Los Angeles, Calif.
J. LESTER HARNISH, D.D., Pastor
Sunday School for All Ages—9:30 A.M.
Worship Services 11:00 A.M.—7:00 P.M.
Wednesday 7:15 P.M.
Come Worship The Lord when in L.A.

WEST PALM BEACH, FLA.

When in Florida, Attend The EMMANUEL BAPTIST CHURCH

4121 Garden Ave.,
West Palm Beach
David T. Jordan, pastor
Independent—Pre-Millennial
Missionary—Evangelistic

NEW BRUNSWICK, N.J.

TABERNACLE BAPTIST CHURCH

Main & Jackson Sts.
South River, N. J.
Rev. D. K. Balfour, Pastor
We preach Christ crucified—risen—coming again.
Sunday Services—11 A.M.; 7:30 P.M.;
S.S. 9:45 A.M.
Broadcast 8:05 P.M. WCTC (1450 on dial)
Wednesday 7:30 P.M.

NEW YORK, N.Y.

FIRST REFORMED EPISCOPAL CHURCH

317 East 50th Street
New York 22, New York
Rev. S. T. PERCIVAL, JR., Pastor
Sunday School—9:30 a.m.
Worship Services at 11 a.m. and 8 p.m.
Wednesday evenings at 8 o'clock
Air Conditioned
"A Friendly, Bible-Teaching Church"



"Humberd's Bible Charts"
33 charts of Bible subjects—14 1/4 x 5 1/4 in.

Price \$1.25

"SATAN"—50c; "The Holy Spirit"—50c; "Bird's-Eye View of Revelation"—50c; "The Last Judgment"—25c; "The Dispensation"—50c; "Crowns for Christians"—25c. Get 36 Humberd books, \$9.95—send for catalogue.

HUMBERD PRESS

Box M Flora, Ind.

American
MESSIANIC FELLOWSHIP
(Formerly Chicago Hebrew Mission)
RADIO TO THE STATE OF ISRAEL
Daily 8:30-9 P.M.

Workers in Jerusalem and many American cities.
Hear how God is working! Write today to:

MILTON B. LINDBERG — or
ARCHIE A. MacKINNEY
7448 N. Damen Ave., Chicago 45, Ill.

SAVE ON BOOKS

Get \$2.00 worth of vital reading for every dollar you invest. One book free with every two you purchase. That's why thousands have united to take advantage of the benefits of Evangelical Books. No minimum requirement. Write for full particulars today.

EVANGELICAL BOOKS, Dept. M11, Greenvale, N.Y.

Evangelism

engagements

for JUNE



The following listing is designed to notify you of evangelistic services in your area. Full names and addresses of the evangelists appear on the next page.

William Boyle, Editor

Community Church, Charles Longnecker, pastor.—Swartz

Port Jervis: June 29-July 6, Tri-state Bible Conference, F. Leon Taggart, director.—Place

Pennsylvania

Allentown: June 29-July 7, Mennonite Brethren in Christ Churches, Camp meeting, Mizpah Grove, F. B. Hertzog, superintendent.—G. Anderson

Altoona: June 14-15, Grace Brethren Church, J. Ward Tressler, pastor.—Lepp
Coalport: June 2-16, Alliance Church, J. David Schmidt, pastor.—Day

Knorville: June 30-July 14, Youth for Christ tent crusade, Robert Morehouse, chairman.—Warner

Lewistown: June 4-9, West Fifth Street Chapel, Vier Goss, pastor.—Miller
Mount Union: June 24-29, Bible to Youth Crusade, David Forsythe, director.—Yeager

New Eagle: June 2-9, Riverview Baptist Church, Earl Garris, pastor.—Yeager

Reading: June 15, Young People's Gospel Center.—Yeager

Reading: June 20-23, Five Point Bible Conference.—Miller

Wilkesburg: June 10-11, Pittsburgh monthly Bible conference, Mrs. W. Humbert, secretary.—Carrara

Vermont

Brattleboro: June 17, West Brattleboro Baptist Church, John Den Bleyker, pastor.—Place

SOUTH

Arkansas

Little Rock: June 2-9, First Baptist Church.—Martin

Florida

West Palm Beach: June 3-22, Haverhill Baptist Church, Jim Miedema, pastor.—Britton

Georgia

Savannah: June 3-24, Community-wide tent crusade, R. M. Gray, chairman.—Cloud

EAST

District of Columbia

Washington: June 9-14, Maryland Baptist Camp.—Manderson

Maine

East Dixfield: June 16-30, Baptist Church, A. Stahbe, pastor.—Harpell

Maryland

Cumberland: June 22-23, Tri-state Youth for Christ Rallies, Dwight Evans, director.—Place

Dublin: June 16-July 5, Tent campaign, Donald Knight, pastor.—Manderson

Massachusetts

Cambridge: June 2-9, The Cornerstone Baptist Church, George Gardiner, pastor.—Place

Methuen: June 11-16, Marsh Center Community Church, William Berkheiser, Jr., pastor.—Place

Raynham: June 10-16, Second Congregational Church, William Mortham, pastor.—Teuling

West Lynn: June 3-9, Austin Square Baptist Church, Richard Sweetser, pastor.—Teuling

New Jersey

Fairview: June 9, Fairview Gospel Church, Herman Heinsus, pastor.—Carrara

New York

Forestville: June 25-July 5, United tent campaign, Harry Lycett, chairman.—Swartz

Friendship: May 26-June 9, Tent crusade, Ivan Mathewson, chairman.—Warner

Greene: May 29-June 3, Christian Missionary Alliance Church, Leon Vergason, pastor.—Manderson

Ovid: June 10-16, Hyatt's Corners'

Bob Oughton

Mr. and Mrs. W. Yeager

Homer Britton



Moody Monthly

Gordon
N.
Hyma
Clifton
Tex.
Homer
noon
John
Val
Rob
L
Joe D
Ind.
Kenne
Curt I
Homer
Oak
Mr. an
Read
Walter
Paul L
George
hart
Bob M
Eddie
Gene
Joe M

Pad

camp

Jac

tist

Brann

Bry

tain

Beckw

Hen

Taber

Win

Churc

Tul

Baptis

Brann

Chai

nue B

Ought

John

Baptis

—Well

Alex

banque

Port

wide c

Appel

Free

Churc

Bren

Churc

son

Crou

Baptis

Ahlgrin

Elkh

Churc

Plym

Churc

Wetzel

June,

DIRECTORY OF EVANGELISTS

Gordon S. Anderson, 30 Ackerman Pl., Nyack, N. Y.
Hyman Appelman, Box 8484, Kansas City 5, Mo.
Clifton W. Brannon, 626 Electra St., Longview, Tex.
Homer Britton, 500 Portview Place, Chattanooga, Tenn.
John Carrara, Box 4, Fairview, N.J.
Val Cloud, 1018 N. 47th St., Seattle, Wash.
Robert H. Conner, Jr., 7418 S. Grand Blvd., St. Louis 11, Mo.
Joe Day, 313 E. Irvington St., South Bend 14, Ind.
Kenneth F. Dodson, Winona Lake, Ind.
Curt Emmons, Box 311, Winona Lake, Ind.
Homer Hammontree, 1220 N. Ridgeland Ave., Oak Park, Ill.
Mr. and Mrs. Frank Harpell, 47 Pinevale Ave., Reading, Mass.
Walter A. Lepp, Box 265, Winona Lake, Ind.
Paul Levin, Carlock, Ill.
George V. Long, 1623 W. Indiana Ave., Elkhart, Ind.
Bob Manderson, Bethany Acres, Fallston, Md.
Eddie Martin, 2036 Lititz Pike, Lancaster, Pa.
Gene McAllister, 2313 Cindy Lane, Peoria, Ill.
Joe Miller, Maple Ave., Camp Hill, Pa.

Bob Oughton, Box 50, Belleville, Ill.
Mr. and Mrs. Lester C. Place, 448 N. Penn St., Spring City, Pa.
Hugh Pyle, 1721 S. Gordon St., S.W. Atlanta, Ga.
C. Leroy Sheveland, 1314 Park Ave., Austin, Minn.
Ralph and Louis Sutura, 480 Carpenter Pl., Union, N.J.
Donald A. Swartz, Ivoryton, Conn.
George Sweeting, Box 170, Ridgewood, N.J.
Ding Teuling, R. 1, Wood Road, Muskegon, Mich.
Jack Van Impe, 14 Gage St., Pontiac 16, Mich.
Harold Warner, Jr., Forest Grove, Pa.
J. Oscar Wells, Box 417, Bethany, Okla.
Curt Wetzel, 190 Hood St., Lock Haven, Pa.
Mr. and Mrs. William Wills, 14251 E. Burnside St., Portland, Ore.
Mr. and Mrs. Walter Yeager, Mineral Point, Pa.
Moody Extension Staff
James Calhoun Philip R. Newell
Wil R. Johnson Reginald F. White
820 N. La Salle St., Chicago 10, Ill.
Sermons From Science
G. E. Speake, Box 25575, West Los Angeles 25, Calif.

Kentucky

Paducah: June 16-30, Association-wide campaign.—Martin

Mississippi

Jackson: June 3-16, Van Winkle Baptist Church, H. A. Milner, pastor.—Brannon

North Carolina

Bryson City: June 9-14, Smoky Mountain Bible Conference.—Hammontree-Beckwith

Hendersonville: June 16-23, Faith Tabernacle.—Hammontree-Beckwith

Winston-Salem: June 18-30, Alliance Church, Homer Klinsing, pastor.—Day

Oklahoma

Tulsa: June 20-30, Sheridan Road Baptist Church, Frank Davis, pastor.—Brannon

Tennessee

Chattanooga: June 5-16, Sholar Avenue Baptist Church, Jim Lowe, pastor.—Oughton

Johnson City: June 5-16, Southside Baptist Church, Claude Slagle, pastor.—Wells

Virginia

Alexandria: June 7-8, Youth for Christ banquet and rally.—Manderson

Portsmouth: June 24-July 14, City-wide campaign, Neal Ellis, chairman.—Appelman

CENTRAL

Illinois

Freeport: June 2-9, Main Street Church.—Levin-Findley

Indiana

Bremen: June 3-16, First Baptist Church, Richard Kilian, pastor.—Dodson

Crown Point: May 26-June 9, First Baptist Church of Merrillville, Richard Ahlgrim, pastor.—Wetzel

Elkhart: June 10-15, Grace Bible Church, Royer Allman, pastor.—Long
Plymouth: June 19-30, First Baptist Church, H. David Matson, pastor.—Wetzel

Michigan

Detroit: June 10, United Youth Rally, Greg Euler, director.—Van Impe

East Detroit: June 15, North-east Suburban Youth for Christ.—Van Impe

Fairview: June 24-July 14, Camp Barakel, Holman Johnson, director.—Long
Grand Rapids: June 9, Wealthy Street Baptist Church, David Fuller, pastor.—Newell

Grandville: June 2-9, Maple Hill United Brethren Church, Harold Green, pastor.—Long

Jackson: June 28-30, First Church, Charles McKinney, pastor.—Van Impe

Ogden: May 28-June 2, Ogden Community Church, Frank Frinkle, pastor.—Van Impe

Rochester: June 16-23, First Baptist Church, Donald Olsen, pastor.—Long

Minnesota

West Cohasset: June 23-30, West Cohasset Chapel, Robert Grover, pastor.—McAllister

West Concord: June 16-30, First Baptist Church, Marvin Kanengieter, pastor.—Sheveland

Missouri

Fornfelt: June 3-16, First Church, Lester Bain, pastor.—Conner

North Dakota

Powers Lake: June 5-16, Bethel Baptist Church, Clifford Nuss, pastor.—Emmons

Stanley: June 19-30, First Baptist Church, J. F. Hefta, pastor.—Emmons

Ohio

Ottawa: June 16-23, Ottawa Missionary Church, Russell Persons, pastor.—Van Impe

Warren: June 23-30, Troy Baptist Church, C. Richard Phelps, pastor.—Dodson

Wisconsin

Marshfield: June 16-23, Marshfield Bible Center.—Levin-Findley

Mason: May 30-June 9, Bethany Baptist Church, Josua Oberg, pastor.—Lepp

LAKE GENEVA YOUTH CAMP

"The Camp They Come Back To"

A Bible camp on this famous beautiful Wisconsin lake. Boys and girls in alternate 2-week periods. Ages 8 to 16. Eighth successful year. Church groups welcomed.

Programmed recreation, fun and good food. Make early reservations. Young People's conference Labor Day weekend.

Also year round week-end retreats for youth or adults arranged.

Write today for FREE illustrated folder. Address—

J. H. HERBERT MEEKS, Director
Lake Geneva Youth Camp
South St., Route 3-M, Lake Geneva, Wis.

TRI-STATE BIBLE CONFERENCE

R.R. 1, Port Jervis, N.Y.

"For the atmosphere of heaven, in 1957"

SPIRITUAL—"Holding forth the Word of Life"

RECREATIONAL—Varied opportunities.

REST—Peaceful. Quiet surroundings.

FOOD—Family style, abundant.

Send for your 1957 Folder

BEACON HEIGHTS RESORT

★ For Christians (John 3:3)

★ Housekeeping plan—modern cabins

★ Church services

Write for information, rates and reservations

MR. AND MRS. ED. MARQUART
Pequot Lakes, Minnesota

SWINBORNE RESORT

A Christian resort on Gull Lake north of Bemidji, in woods. Housekeeping cabins, community bldg. with fireplace, splendid for gathering. Well equipped play ground for children. Write for information.

TENSTRIKE - - - MINNESOTA



VACATION with a DOUBLE PURPOSE Inspiration & Recreation

at beautiful Stony Brook, Long Island

Enjoy Christian fellowship as well as good food and sports of all kinds. Comfortable rooms.

YOUNG PEOPLE'S CONFERENCE

July 20-27, 1957

Ding Teuling—artist and speaker and other leaders.

Rates—

\$25.00 plus \$2.00 Registration

GENERAL BIBLE CONFERENCE

July 27-Aug. 3, 1957

For all the family.

Speakers—Dr. J. Allen Blair
Dr. Clarence S. Raddy
Dr. Bob. Pierce

Music—The Musical Places

Rates—\$26.00-\$40.00 plus \$2.00

For complete details write to
Mr. James E. Hill, Dept. M

STONY BROOK CONFERENCES
STONY BROOK, LONG ISLAND, N. Y.

WEST California

Castle Air Force Base: June 4-7, Base theater, Verne Warner, chaplain.—Speake

Mount Hermon: June 30-July 6, Charles E. Fuller Conference.—Ham-montree-Beckwith

Mount Hermon: June 30-July 7, Junior Camp, Win Blount, director.—Wills

Upper Lake: June 23-28, Northern California G.A.R.B. Summer Camp, Lloyd Markley, director.—Wills

Colorado

Denver: June 15, Denver Youth for Christ.—Pyle

Englewood: June 16-23, Silver State Youth Camp, Sherman Miller, director.—Pyle

Longmont: June 5-14, Calvary Baptist Church, Jim Warnock, pastor.—Pyle

Oregon

Albany: June 2-7, Christian and Missionary Alliance Church, Ted Chapman, pastor.—Wills

Baker: June 9-14, Calvary Baptist Church, Vic Earnest, pastor.—Wills

Portland: June 16-21, Bethel Baptist Church, Val Hauck, pastor.—Wills

Wyoming

LaGrange: June 23-30, LaGrange Community Church.—Pyle

CANADA

Calgary, Alta.: June 30-July 7, The Alliance Church, Joseph Carlson, pastor.—Sutera

Meado Lake, Sask.: June 18-27, Christian and Missionary Alliance Church, D. G. Christie, pastor.—Sutera

Saskatoon, Sask.: June 5-16, The Alliance Tabernacle, Roy McIntyre, pastor.—Sutera

ENGLAND

Eastbourne: June 13, City-wide campaign.—Sweeting

Liverpool: June 11, City-wide campaign, Ken Davies, chairman.—Sweeting

London: June 12, City-wide campaign.—Sweeting

SCOTLAND

Glasgow: June 15-30, City-wide campaign, John Moore, chairman.—Sweeting

Soul-winning Crusades

Six pre-millennial soul-winning crusades in nearly as many different southern states have been announced by Dr. Fred Garland. These will be held in the Moore Avenue Baptist Church, Anniston, Ala., June 22—July 3; the Altavista Baptist Tabernacle, Altavista, Va., July 6-16; the Woodlawn Baptist Church, Highpoint, N.C., July 13-23; the Highland Park Baptist Church, Chattanooga, Tenn., July 27—August 4; the Knoxville Baptist Tabernacle, Knoxville, Tenn., August 3-14 and in a tent in Athens, Ga., August 17—September 8. The thirteen speakers include Dr. Bob Jones, Sr., Dr. Lee Roberson and Dr. Fred Garland.

Classified Advertisements

Advertisements under this heading are 30 cents a word, minimum charge, \$6.00. Copy is due on the 20th of the second month preceding date of issue.

AGENTS WANTED

MAKE \$50-\$300 EXTRA MONEY FAST. SHOW big value \$1.00-\$1.25 Christmas, Everyday Greeting Card Assortments, Gift Wrappings, Costume Jewelry, Gifts, Stationery. Profits to 100%. Cash Bonus. Write for Newest Assortments on Approval, Free Gift Offer, Free Album Name Imprinted Christmas Cards, Catalog, Details, Hedenkamp, 361 Broadway, Dept. MY-41, New York.

EXTRA MONEY EASILY EARNED WITH finest Robinson Christmas cards. We feature Scripture-Text boxes. Also All-Occasion Birthday, Gift Wrapping assortments, Stationery and Novelty Gift Items. Name-imprinted Christmas cards. Newest vogue Slims, Kodachromes, Velvets and Parchments. Write quick for samples on approval. Robinson Cards, Dept. 700, Clinton, Mass.

BIBLES

SCOFIELDS—COMPLETE LINE, WHOLESALE and retail. Gold stamping. Write for literature. Fowler's Christian Book Store, Hamburg, New York.

BIBLES REPAIRED

REPAIRING AND REBINDING BIBLES A SPECIALTY. 30 years experience. Internationally known. The Original Bible Hospital, 1823 Grand Ave., Dallas 15, Texas.

BIBLES REBOUND. A PRICE, BINDING AND style to meet every need. Quality workmanship guaranteed. Write for prices. Norris Bookbinding Co., Greenwood, Miss.

BIBLES REPAIRED AND REBOUND, IN COW-hide or Morocco. Flexible Covers, a Specialty. Grace Whidden, 558 Rose Ave., Long Beach, Calif.

C. E. HANSON, c/o EDUCATIONAL BINDERY Co., 1126 S. Blvd., Evanston, Ill.

BOOKS

RELIGIOUS LIBRARIES PURCHASED. BAKER Book House, Dept. MM, Grand Rapids 6, Michigan.

SAVE MONEY! BUY USED RELIGIOUS and theological books. Write for free catalog. Libraries purchased. Kregel Book Store, Dept. MM, Grand Rapids 6, Michigan.

BUILDING AND REMODELING

CHICAGO AND SUBURBAN AREA. NEW homes your lot or ours. Remodeling—Stores, offices, factories and homes. Additions, porches and rumpus rooms. Roy A. Tosch & Co., Mount Prospect, Illinois. Clearbrook 5-3737.

BUSINESS OPPORTUNITIES

50% PROFIT BAKING NEW GREASELESS doughnuts in kitchen. Grocers buy daily. Free recipes. Anthony Ray, 3605 South 15th Ave., Minneapolis 7, Minnesota.

FILMS, PROJECTION MATERIALS AND EQUIPMENT

CHRISTIAN FILMS IS THE TITLE OF OUR free illustrated catalogue. Write today for free copy. Century, Box 101M, Souderton, Pa.

FLORISTS

ROY G. GROMKE, FLORIST, 6023 W. ADDISON Street, Chicago 34, Ill., Phone PENSACOLA 6-1810. World-wide telegraph service. Just phone and charge it. Daily delivery to all Chicago suburbs.

WM. LANGE — FLORIST — MEMBER FLORIST Telegraph Delivery Association. Flowers telegraphed everywhere. 754 Fullerton Parkway, Chicago, Ill. Telephone Lincoln 9-1220; 9-1221.

FOLDING CHAIRS, ETC.

ARE YOU BUYING FOLDING CHAIRS, BAN-quet Tables? Factory prices. Non-tipping. extra strong. Samples available. Direct factory shipments. Ship anywhere. Discounts to Churches, Organizations. Get our prices. Mishek Co., Waseca, Minn.

FOR RENT

1-2-3 ROOM KITCHENETTE APARTMENTS, private baths. Exceptionally well furnished, clean and quiet. Near lake. Best transportation. 4040 Clarendon, Chicago, Ill.

FURNISHED APARTMENTS AND ROOMS WITH kitchen and laundry privileges. Excellent transportation. Write Bethany Christian Business Girls Home, 5940 N. Kenmore, Chicago, Ill., EDgewater 4-9676.

FURNISHED MODERN HOUSEKEEPING COTTAGES on beautiful Washington Island. Door County, Wisconsin. Private beach. Boats. Restful, Christian owned and operated. \$45.00-\$52.50 weekly. Wilson's Cottages, Washington Island, Wis. Phone 6-A-1.

NEW FOUR-ROOM MODERN FURNISHED COTTAGE, June 15 to September 30. See Mrs. Bannister, Cedar Lake Conference Grounds, Cedar Lake, Indiana.

FOR SALE

LARGE QUANTITY CLOTH BOUND HYMN-books in good, serviceable condition. 345 selections. Priced for quick sale. The Moody Memorial Church, Chicago 14, Illinois.

SMALL GENERAL STORE AND TWO HOUSES in fine farming community; near Lake of Ozarks. Excellent for semi retired couple. Address Goff, Eldridge, Mo.

LARGE HOME AT CEDAR LAKE, INDIANA. Four bedrooms, living and dining room, kitchen with electric refrigerator, gas stove. Toilet room. On 1½ lots. Could be converted into year 'round home. First west of shuffleboard. Write A. Tilman, 715 Park Ave., Highland Park, Ill.

FUND RAISING

CHURCH PLATES BY FOTOWARE—A PHOTO of your church reproduced on our lovely 10" gold-band Chinaaware will sell itself. First order 25 or more. Reorders 12 or more. For details write: Preston-Hopkinson Co., Dept. M, Appomattox, Virginia.

FUND RAISING OR PERSONAL EMPLOYMENT. Perfect Windsor Knot every time. Demonstration amazing. Ti-Not-438 No. Roosevelt, Wichita, Kansas.

HELP WANTED—MALE

CHRISTIAN PRINTER FOR SMALL. WELL-establishe job shop. Write or phone Calumet Press, 2939 Jewett St., Highland, Ind. Dial TE 8-0717.

HOME STUDY INSTRUCTION

PIANO TUNING PAYS. LEARN THIS PROFIT-able profession at home easily with patented Tonometer and mechanical aids. No knowledge music necessary. Diploma granted. 56th year. Write for booklet: Niles Bryant School, 3731 Stockton Blvd. Dept. G, Sacramento 20, California.

HYMNS

164 HYMNS—THE BEST FROM PAST AND present generations available in Inter-Varsity's Hymns, 75 cents, paper cover. Obtainable at any bookstore. Write for complete catalogue. Inter-Varsity Press, Chicago 10, Ill.

INDEXES

MINISTER'S FILING SYSTEM, WILSON INDEX used internationally. Satisfied users 30 years. Inexpensive. Simplified. Small and large libraries. Maranatha Book Room, Box 622, North Platte, Neb.

LIGHT PLANTS

LIGHT PLANTS: WITTE, DIESEL AND GAS. New and reconditioned. Use Kohler and Caterpillar. Tetherow Imp. Co., Valentine, Neb.

MIMEOGRAPHING

MIMEOGRAPHING—LETTERS, CHURCH BUL-letins, tracts, programs, booklets. Inexpensive. Fast. Price list free. Mary's Letter Shop, 1126 10th St. Des Moines 14, Ia.

MIMEOGRAPH STENCILS, INKS, Etc.

MIMEO STENCILS, NEW METHOD. FOR GES-tetter, Dick and any make machine. Direct prices. Discounts to Churches, Organizations. Get catalog MM., Mishek Co., Waseca, Minn.

Moody Monthly

MISCELLANEOUS

FURNITURE, RUGS, PIANOS, APPLIANCES AT big discounts from honest, legitimate list prices, and no tricks. When in Chicago get our discounts on specific makes and model numbers. No mail orders. Roy Baumann Furniture and Appliances, 4002-4006 Irving Park Rd., Chicago 41, phone MUlberry 5-7700.

MOTELS

NEW MODERN CLEAN DUTCH MILL MOTEL, on U.S. 6 Lansing, Ill., Tel. Granite 4-0816. 23 miles South of Chicago Loop. Looking for Christian guests. Sundays by reservation only.

MUSIC AND COMPOSITION

CORRECT AND SINGABLE HYMN MUSIC COM- posed, arranged, edited and printed. Folders free. Established 1916. Raymond Iden (BM), Mount Vernon, Ohio.

OBJECT LESSONS, VISUAL AIDS

JUNIOR MAGIC VISUAL AIDS—OBJECTS COM- plete. No more building, buying, begging, borrow- ing. Free sample. Arnold Carl Wesphal, Valparaiso, Ind.

OFFERING ENVELOPES

CHURCHES AND SCHOOLS, DATED OR "Wasteful". All kinds. Bargain offer. Write: Dufold-Trifold Company, Trenton 4, N.J.

OF INTEREST TO WOMEN

SEW APRONS AT HOME FOR STORES. EASY, profitable home self-employment. Write: Adco, Bastrop, Louisiana.

\$200 MONTHLY POSSIBLE, SEWING BABY- wear! Fast, easy; big demand! No house selling! Send stamped, self-addressed envelope. Babygay, Warsaw 33, Indiana.

LEARN TO REWEAVE. EARN \$5.00-\$10.00 DAY at home, spare time. Big demand. United Weav- ers. Post Office Box 5363, Indianapolis 5, Indiana.

OLD GOLD AND JEWELRY WANTED

HIGHEST CASH FOR OLD GOLD, BROKEN Jewelry, Gold Teeth, Watches, Diamonds, Silver- ware, Spectacles, Gold Coins. Free Information. Rose Refiners, Heyworth Bldg., Chicago 2.

OPTOMETRISTS

EYES EXAMINED — GLASSES FITTED — COM- plete optical repairs and service. Dr. Andrew Leto, Optometrist, 3205½ North Cicero Avenue, Chicago 41. Phone SPring 7-8356.

EYES CAREFULLY EXAMINED, GLASSES FIT- ted: Dr. Eric G. Tavs, Optometrist, 3508 West Fullerton Avenue, Chicago. Phone BElmont 5-5234 for appointment.

PHOTO FINISHING

12 JUMBOS FROM ANY SIZE ROLL DEVEL- oped 39c, with this ad only. B Skrudland, Lake Geneva, Wis.

RECORDS

NEW SACRED RECORD CLUB. BIG SAVINGS to members on recordings by all leading Christian artists. Write: Record Club, 718-M Washington No., Minneapolis, Minn.

BONUS HI-FI LP RECORDS THROUGH "CLUB" plan. Request lists, information, "Free Record" coupon. Gospel Records, Box 42061, Los Angeles 42, Calif.

"CHRISTIAN FAITH RECORDINGS" — OLD Fashioned Revival Hour, Haven of Rest, many others. Catalog free on request. Armstrong Record- ings, Los Angeles 4, Calif.

SCHOOLS AND COLLEGES

GET BOTH BIBLE TRAINING AND COLLEGE education at Northwestern, one of America's finest Christian colleges. Write to Registrar, Room 119, 50 Willow Street, Minneapolis 3, Minnesota.

STAMPS

AN UNUSUAL ASSORTMENT OF 100 DIFFER- ent historic U. S. Commemoratives for only \$1.00. This terrific offer is made only to acquaint you with our superior approval service of all U. S. and Foreign stamps. Globus, New York 10, N. Y. Dept. 245.

CANADA-NEUFONDLAND COLLECTION in- cluding Early Issues, Commemoratives, Pictorials and High Values. Plus set of fascinating Triangle Stamps. Plus set of unused British Colonies. Plus large Stamp Book. All four offers Free. Send 10c to cover postage. Empire Stamp Corp., Dept. MY, Toronto, Canada.

SUMMER HOTELS

OCEAN GROVE, N.J., MOODY MEETINGS. STOP at Buena Vista, Beach & Heck Avenues. Reason- able; kitchen privileges. Ocean visible, block. Walter Gerow.

TAPE RECORDERS

TAPE RECORDERS, PRE-RECORDED TAPES, projectors, radios, phonographs, office equipment, orthopedic mattresses, furniture, wholesale to Christian workers and Moody Monthly readers. Unsur- passed values! C. & D. Distributors, Box 5116-M, Orlando, Florida.

TAPE RECORDERS, HIFI COMPONENTS, CAM- era, movie and projector equipment. Write for free wholesale catalogue. Carstane Company, 215 E. 88 St., New York City 28.

TRACTS

AN ORDERLY AND EFFECTIVE TRACT MIN- istry, mailing to selected names. Free information and sample tracts. Western Tract Mission, Saska- toon, Canada.

BE A MISSIONARY TO THE JEWS. FREE tracts to all who have a burden for the Salvation of Israel. Hebrew-Christians of Bridgeport, 151 Pros- pect Drive, Stratford, Conn.

BE WISE, WIN SOULS WITH SCRIPTURE Tracts 100 assorted 25c 500 assorted \$1.00 K. Allman, 90 Coral Street, Paterson 2, N.J.

WRITE FOR YOUR FREE COPIES OF MOST unusual tracts. Good News Publishers, Westchester, Illinois.

TYPEWRITERS, ADDRESSING MACHINES AND SUPPLIES

NEW PORTABLE TYPEWRITERS AS LOW AS \$54.50. New DeLuxe Postcard Duplicator with automatic feed, adjustable for size and weight of card or paper, including supply kit \$13.75. Extra quire of stencils \$1.45. Standard and portable typewriters— new and rebuilt at special prices to Moody Monthly readers. The Typewriter Specialists, 5541 S. Ashland Ave., Chicago 36, Ill. GRovehill 6-8100.

WANTED

ENGINEERS, PREFERABLY MECHANICAL, for work on tools and machines for small plant in Eastern Upstate N.Y. Also have openings for people with technical training for development and production work on ceramic to metal sealing. Address reply with resume of work experience and training to H. Omley, Ceramaseal, Inc., New Lebanon Center, N.Y.

WANTED TO BUY

SMALL HEALTH FOOD OR RELIGIOUS BOOK Store with Building. Cash or trade. Christians only. Daniel Goff, Eldridge, Missouri.

WHOLESALE MERCHANDISE

FREE LOW WHOLESALE CATALOG—JEWELRY, Watches, Appliances, Etc. Order what you need when you need it. Have the best as awards and gifts for neighbors and visitors. Resell or give away at a big profit. No obligation. Watson Sales Co., Box 67, Rugby Station, Brooklyn 3, N.Y., Dept. MM-6.

The Believer's Father is the God of Creation and Salvation

Father's Day
Luke 15:11-24

- I. Origin of Father's Day
- II. The Importance of Father
1. To the wife
2. To the children
3. To the community
4. To the church
- III. Duties of a Father
- IV. Duties to a Father

—Earl F. Hine

SERMONBUILDERS

J. Arthur Springer, Editor *

MAKING
PLANS
FOR THE
FUTURE?



Build your life on the right foundation— the sure Word of God. Enroll now for a standard 3-year course of Bible-centered training under a competent and spir- itual faculty. Write for Catalog

MULTNOMAH SCHOOL OF THE BIBLE

Willard M. Aldrich, Th.D., President
8435 N. E. GLISAN ST. • PORTLAND 16, ORE.
"If it's Bible you want—you want Multnomah"

MOODY
BIBLE
INSTITUTE

department
of
SACRED
MUSIC

Church Music
WORKSHOP

five full
profitable days
JULY
8-13

activities:

- MATERIALS AND METHODS
- SEMINAR DISCUSSIONS OF CHURCH MUSIC PROBLEMS
- ELEMENTARY AND ADVANCED INSTRUCTION
- PRIVATE COACHING AVAILABLE
- CONCERTS AND RECITALS
- FELLOWSHIP WITH OTHER CHRISTIAN MUSICIANS

Finest facilities . . . regular faculty of experts . . . minimal costs . . . planned for all church musicians—directors, organists, pianists, soloists

- Pleasant dormitory life
- Recreational opportunities
- Inspirational activities

For information and schedule of classes write to Dept. M-57-332

MOODY BIBLE INSTITUTE
820 N. LaSalle Street
Chicago 10, Illinois

STERLING COLLEGE

A Christian
Liberal Arts
College

KNOWN FOR

Academic Standards
Christian Emphasis
Friendliness
Individual Attention

OFFERS YOU

Pre-training in engineering, law, theology and medicine.

Fully Accredited by North Central

Write:

Admissions Counselor
Sterling College
Sterling, Kansas

GRACE BIBLE INSTITUTE

Come to Grace
where:

THE BIBLE IS TAUGHT

- Bible study primary
- Emphasis on synthesis, analysis, exposition

THE BIBLE IS LIVED

- Atmosphere challenging
- Bible standards for life stressed

THE BIBLE IS APPLIED

- Many service opportunities
- Intensive soul-winning and follow-up

You Will Find

courses designed to your need • 3 yr. diploma • 4 yr. degree Missions, Psychology and Philosophy, Christian Education, Theology, Sacred Music • 5 yr. B.S. in Nursing

CAMPUS close to soul-winning and work opportunities • conducive to study

COST geared low for future Christian Workers

Write today for FREE Catalog
Joseph W. Schmidt, Th.D., Pres.

GRACE BIBLE INSTITUTE
1515 So. 10th Street, Omaha 8, Nebraska

A Girl Called Sylvia

By Olive W. Mumert

EACH Sunday morning when the music of the "Light and Life Hour" program peals forth from the radio I am reminded of a girl called Sylvia. And I find running through my mind, along with the theme of the program, the opening bars of that lovely old song, *Sylvia*.

*Sylvia's hair is like the night,
Touched with dancing, starry beams,
Such a face that lives through dreams,
This is Sylvia to the sight!*

Yet, Sylvia's hair was not like the night at all! Nor was her physical beauty very remarkable. Her beauty went deeper than that. Her hair was fair, and she wore it pulled tightly back into a bun at the nape of her neck. This may have lessened her natural attractiveness as the world views such things, but it detracted not at all from the spiritual radiance shining out from her blue eyes.

No, the words of that song certainly were not fitted to Sylvia's outward appearance, but their unspoiled sentiment and the lilting charm of the music fitted most aptly the spiritual loveliness of the girl.

As a student nurse, I was of course bound to observe the proper etiquette, and so I was not permitted to become too intimate with the help—which included Sylvia.

Yet all the rules could never prevent the spiritual intimacy that existed between us. We possessed in common the greatest possession of all, our Saviour, the Lord Jesus Christ. As Christians we obeyed the hospital rules, but when we met in the halls or utility rooms our eyes acknowledged a unity, a oneness, that was above and beyond the rules of earth.

There were many nice, friendly girls among the students, but none who openly claimed my Saviour as Master and Lord. Pleasant enough companions but our basic interests were different.

On the other hand, Sylvia was like a lighthouse in the stormy rush and bustle of hospital training. Her faith needed no words to make itself felt. It was evidenced by her actions, her humble eagerness to give satisfaction, her quiet, clean manner of speaking, her graciousness and her ready smile.

A shy, sensitive girl, she had no thought in her mind, I am sure, that she could possibly be a source of strength and encouragement to someone else. Yet her very presence was a blessing to me. She was a tower of strength, for she radiated the Spirit of Christ. His love shone out through her, and seeing her I was conscious of His presence.

Even today, after nearly twenty years, the sounds of that Free Methodist theme song, ringing out over the air, bring memories of the girl called Sylvia, for

she was of that persuasion. They are pleasant, warming memories. They bring joy to my heart and a smile to my lips.

I wonder if someone will ever look back over twenty years of life and recall having met me, and having been blessed by the meeting? Will remembrance of me bring a consciousness of having known one who lived close to the Master? I wonder.

END

COMBINE PROFITABLE STUDY WITH YOUR VACATION

WHEATON'S 43rd ANNUAL

SUMMER SCHOOL

FACULTY OF 75

Complete courses include . . . special work in Teacher Training, Graduate School of Theology, Conservatory of Music, Black Hills Science Station, Northwoods Honey Rock Camp, Summer Institute of Missions. Air-conditioned library. New chemistry building. Combine professional training with friendly Christian fellowship.

Inter-Session—June 11 to 21

First Term—June 22 to July 19

Second Term—July 20 to August 16

Black Hills Expeditions leave June 21 and July 19

Northwoods Honey Rock Camp—June 11 to August 17

Tuition Free to pastors, full-time Christian workers and alumni for the Inter-Session period.

WHEATON COLLEGE • Wheaton, Illinois

WANTED 50 MEN and 50 WOMEN 50

whose hearts are burning to get out in service for God to come to

UNION BIBLE SEMINARY

and prepare for service by intensive study of the King James Version of THE HOLY BIBLE.

If interested write for catalogue and particulars

UNION BIBLE SEMINARY
MM, Westfield, Indiana

MISSIONARY HEALTH INSTITUTE TRAINING that brings AMAZING RESULTS

One year devoted to sound practical medical training, especially adapted to pioneer efforts, brings amazing results—breaks down prejudice—Enables missionary to get into immediate action. 500 graduates—in 40 different countries.

DETAINED AT HOME? Exceptional opportunities to minister in His name at BETHESDA HOSPITAL.
325 Sheppard Avenue West Lansing, Ontario, Canada

EARN MONEY

To Pay Your Way Through College

while you're in college! You can at Northwestern in Minneapolis. 80% of NW's students have part-time jobs because the college is located in the metropolitan Twin City area where jobs are plentiful at good wages. Don't wait to go to college—start this fall at Northwestern. Write the Registrar, Room 119, at 50 Willow Street, Minneapolis 3, Minnesota.

HAZEL GODDARD, Editor

YOUTH

Supplement



If Dave Swenson seems more joyful than Nancy Allen it is because it's the last high school locker he'll have to clean out. Nancy has one more year.

**At the Nation's Capital
Washington Bible College**

*Where the Bible
is the heart of Education*

4-year degree course

B.A. in Biblical Education

3-year diploma Bible Course

Write for catalogue to
**1441 Rhode Island Ave. N.W.
Washington 5, D.C.**

Gateway to Christian Service



Briercrest Bible Institute

Caronport, Sask., Canada

The Campus is situated in the heart of the Prairies—an ideal location for study, meditation, dedication and friendship.

- Bible School . . . Qualified faculty in every department. Excellent courses. Emphasis on Bible. Known everywhere as a school of the Bible.
- High School . . . Fully accredited. Senior Matriculation in four years. Qualified Christian instructors who approach all classroom work from a Christian viewpoint.
- Nation-wide Gospel Broadcast.
- Spacious campus—Gymnasium—modern facilities.
- Total fees per year: Bible School (including board and room, tuition, registration, laundry and library fee) \$265.00.
- Write now for descriptive prospectus.

Since YS is featuring YFC

Bible Quiz this month we've

asked Ted Engstrom,

president of Youth for Christ

International, to guest-write

Teen Tip-Off.



TEEN TIP-OFF

Why Bible Study?

By TED W. ENGSTROM

WHAT does the Bible mean to you . . . personally, individually?

You're a Christian. You accept the Bible as God's holy, inspired Word. You listen to your minister, your Sunday school teacher, your youth leader as they open the Word to you, and you accept it as the voice of God. You may even on occasion memorize some short portions of it. You believe it, as the old Negro testified, "from generations to revolutions."

But—have you made it the basic textbook of your life? Anything less than a regular, consistent, daily, concentrated study of God's Word is less than God's perfect will for your life!

Many young Christians believe that Bible study is only for Bible teachers, preachers, missionaries and full time Christian workers (so-called). This is not so! The Bible is God's personal message to every Christian believer. You impoverish yourself unless you feed on the Word every day.

Are you having trouble as a Christian defeating Satan in your life and living victoriously? Nine times out of ten you will find it to be because you are neglecting the Word of God in your daily pattern of life. The greatest preventive against sin in all the world is the Word of God hid away daily in the heart, for

as the Psalmist says, "Thy word have I hid in my heart that I might not sin against thee" (Ps. 119:11).

The Word of God is two-fold: the written Word, the Bible, and the incarnate Word, Christ, the Word made flesh. In your Bible study look for the Lord Jesus. The golden key which unlocks the Scriptures to our hearts is Christ. He is the message of the Bible. He is seen on every page.

Young person, you will never become a strong, stalwart, mature Christian without a diligent and regular study of the Bible. It is an absolute necessity for spiritual growth. It is no more possible to grow spiritually without a constant feeding from God's Word than it is to grow physically and yet neglect physical nourishment. Tie your Bible study directly to your prayer time, for prayer without Bible study breeds fanaticism, and Bible study without prayer produces coldness and spiritual pride.

Your quiet time, as you seek the Lord in prayer and really study the Word, is an investment that will pay off in blessing, spiritual growth and in effectiveness in service. You dare not neglect it, for if you do you will remain an ineffectual, anemic Christian with little power either with God or man.

END



YOUTHGRAM

Youth in action cross-country

By JACK DANIEL

» Word comes from Bagdad, Iraq, that an evangelical revival has hit this Moslem city for the first time in history. Nearly 100 persons, many of them Moslems, have publicly confessed Christ as Saviour through the fervent preaching of Maurice Hanna, a foreign student from the United States associated with International Students Incorporated. YS readers will be interested to know that Maurice Hanna first read about ISI in the Youth Supplement in 1952, wrote the editor and asked for more information. Within a few months he was signed up with ISI.

ISI mid-winter reports show that its staff of 37 has contacted more than 10,000 overseas students on some 500 college and university campuses throughout the U.S. and Canada, and thousands of foreign nationals have been reached by students like Maurice Hanna overseas.

» Basketball and the Bamboo Curtain might be a good title for the Venture for Victory basketball team's trip to six Oriental countries and the Pescadores Islands this summer. Venture for Victory is the latest in the series of basketball-evangelism tours by college cage stars to the world's mission fields. This year the six collegians will be joined by Norm Cook and Bud Shaeffer, former court stars themselves who went on VV trips to the Orient and decided to go back as full-time missionaries. Cook and Shaeffer will also share coaching duties.

Taylor University's Coach Don Odle will miss the trip this year due to a recurring spinal disc difficulty. It was Odle who first envisioned and promoted the junkets as a missionary-minded athletic director's unorthodox approach to winning men for Christ. The team will play and preach in Hawaii, Formosa, Hong Kong, South Viet Nam, Singapore, Indonesia, and the Philippines, in addition to the Pescadores Islands of Kinmen and Quemoy within sight of and under the shadow of Communist Chinese shore batteries.

Team personnel includes Dick Kamm of Wheaton, Gary Ausbun of Anderson, Clyde Cook of Biola, George Glass of Taylor, Fred Whims of Spring Arbor and Joe Grabill of Indiana University. VV teams have played for and preached to almost 2 million people, and they expect to pass that mark on this tour.

» It's survival of the fittest, according to the experts, on who is accepted and rejected at the better colleges. Grades in high school are going to count more than ever before! On page 19 you'll find an article that shows that "College is a Family Affair," but it is also very much up to you high schoolers as to whether you get into the college of your choice—or even into any college!



Thought and prayer are mingled as contestants strain hard for the answers.

Out of thousands of contestants

across the country twelve top

Bible teams battle for supremacy in ...

YFC'S Big

THAT particular July Saturday night will probably be a scorcher.

If the Indiana summer doesn't do it, the fierce teen-age Bible quiz competition ought to raise the temperature and blood pressure of all 6,000 parents and teens who crowd out Billy Sunday Tabernacle at Winona Lake for the North American finals of Youth for Christ's high school Bible quiz.

This sweltering Saturday night is the end of the road for 7,500 Bible-toting and quoting young people, some of whom started studying for the quiz as soon as Matthew and II Corinthians were announced last summer as this year's quiz books.

The thousands will have been reduced to a dozen or so regional teams, who in turn have battled all week long for the privilege of fidgeting nervously on the specially built, flood-lit platform at the front of the tabernacle.

International Bible Club Director Jack

Hamilton will stand at the quizmaster's microphone in the center of the auditorium, and the ten tense teens will lean forward, stare intently at Hamilton, and strain to hear the word that will give them the clue to the question and its answer.

Seldom is a question asked in its entirety during that second week at Winona Lake. After as few as two or three words of the question a fellow or girl may jump to a standing position, race through the remainder of the question, often word for word as Hamilton had it on his card, then, just as coolly, give the answer.

Right then the silence of the summer evening is shattered by the screams of teen-age cheering sections whose enthusiasm borders almost on hysteria.

This has been going on now for some eight years, ever since it started with a few young people in Kansas City, Mo., who wanted a method of studying their Bible that would utilize the youthful

enthusiasm of their high school Bible clubs.

Then, as now, Hamilton was the quizmaster.

Then there was only a handful of teams; today there are something over 1,000 teams each consisting of from five to seven members digging into the Bible.

Since the quiz has become a continent-wide affair, each Winona Lake convention is marked by Canadian young people sporting the maple leaf insignia of their Dominion. They take their places amid such garb as Indian headdresses from Tulsa, Okla., and Confederate flags and civil war grey army hats—usually carried or worn by the Atlanta, Ga., contingent, but sometimes by all the teams from below the Mason-Dixon line.

Last year Yakima, Wash., represented its section, and they came from that apple capital with big, red apples as background for their team numbers. The Sunshine state of Florida was advertised by a team which wore Old Sol as their insignia.

For the quiz teams and their youthful adult leaders, the cheering throngs are of decidedly secondary importance. They got in this thing to study their Bibles, not just to win a contest.

Study methods vary from team to team, but usually the percentage runs as high as 85 or 90 per cent of the Winona Lake finalists who have all the material memorized. Last year's books were Mark and Romans—not particularly easy books to memorize. The year before that it was John and Hebrews. The previous year seven New Testament epistles were used.

Winning teams usually have sets of from a few hundred to a few thousand questions which they work on, along with reading their Bibles.

The reason for this is simple: Each quiz is a series of twenty questions, worth twenty points apiece, with a bonus to the quizzier who gets five without being charged with a ten point error for a wrong answer. Every one of the thousands of questions sends the quizzier to the Word for the answer.

By

The first the n may h appro which In pa sit ou on a maste which answe Som ers h the ar of thi of wh adequ talkin gets t five s gone Las team wasn' waite just throu buzze was u The came Chris mem still back strai Bes zers' with perio with Jun meth snap while air v and onto by an tic le WI Chri June

By JACK DANIEL

'S Biggest Bible Quiz!

The tension starts building from the first quiz on Monday morning. One of the most difficult features of the quiz may be changed this year if YFC officials approve a new electronic judging device which picks the first quizzer on his feet. In past years, three judges have had to sit out in the center of the tabernacle on a platform next to Hamilton's quiz-master microphone and try to decide which quizzer should get the chance to answer the question.

Some of the questions the high schoolers have to finish take more time than the answer. They are only allowed a total of thirty seconds for their answers, some of which need several verses to answer adequately. In fact, a quizzer has to start talking almost as soon as the mike-man gets to him with the microphone, or his five seconds to start his answer will be gone and he'll get an error.

Last year, the captain of the winning team started her answer, realized she wasn't on the right track, stopped, waited what seemed like hours. Then, just before time ran out she raced through the answer, finishing just as the buzzer sounded to signal that her time was up.

The last two years the winning team came from West Suburban Youth for Christ just outside of Chicago. Four members of the championship team are still in school, and intent on coming back to try for an unprecedented third straight victory.

Best method for quieting jangled quizzers' nerves is a quick prayer meeting with their coach. Many of the time out periods are called just so a team can get with their coach for a time of prayer.

Jumping habits vary as much as study methods. Some of the fellows and girls snap to attention like career soldiers, while others throw themselves into the air with reckless abandon. Every now and then a quizzer is saved from a fall onto the tanbark floor of the tabernacle by an alert teammate who sees his frantic leap to be first up.

While Hamilton and his Youth for Christ buddies enjoy the excitement

their teen-age charges generate, they are more interested in dealing with the young fellow who realized that he wasn't saved following a quiz period.

Added thrills come to them as a parent or pastor calls to say how different their young people are since they started hiding God's Word in their hearts . . . or through a letter from a YFC overseas specialist who sees the quiz having the same effect in the lives of teen-agers

in Brazil, Venezuela, Germany, India, the Caribbean and Japan.

As the Youth for Christ high school program continues to spread, Hamilton visualizes a multi-lingual play-off with a world-wide winner chosen.

No matter what the language or geographical location, Hamilton and Youth for Christ only want one thing—more young people learning more of God's Word. **END**

Teen-age cheering sections go wild when their team comes through with the correct answer.



NEW LOOK at the OLD BOOK

Words and the WORD

By WALLY HOWARD

Let's talk this month about words. We're trying to learn how we can better study the Bible, and the Bible is composed of thousands of words, arranged so that they will convey thoughts. In order to understand the thoughts that the writers were trying to convey we must first understand what words are and how they are used.

In school, when you come across a word you don't recognize, you are taught to go to the dictionary and look up its meaning. This is what dictionaries are for, of course. But there are some booby traps and unless you're aware of them you're liable to fall into error.

For instance, you're likely to think that a word has a necessary inherent meaning, absolutely fixed and settled in heaven. But this is an idle dream because words don't have meanings that precise. To see this, all we have to do is study the dictionary more than casually. The first thing we will discover is that most words have more than one meaning. They're generally listed 1., 2., 3., and so on. If we turn to a large (several volumes) dictionary we'll discover why.

Here we'll find quotations from literature instead of or in addition to definitions. A dictionary, it turns out, is just a history book. It doesn't legislate as to a word's meaning. It simply records the different ways in which a particular word has been used in the literature of that language.

Noah Webster was not a judge who handed down immutable decisions about how words shall be used. He was an historian who compiled the uses of those words as he discovered them in wading through the great volume of English literature that had been written.

Words change their meaning as culture changes. Some good examples of this can be found in the Bible. In 1611, when the King James translation was made, *conversation* meant one's whole manner of life, and that's the way it was used in Hebrews 13:5. Today it refers only to one's speech. Then, *to let* meant to hinder, as II Thessalonians 2:7 meant to imply. *Prevent* meant to go ahead of,

as in I Thessalonians 4:15. Today we say *precede*.

There must be, then, revisions of the Bible from time to time to keep up with the changes of meaning within a language. This partly explains the great number of "modern speech" translations that have appeared in the past forty years.

There must also be translations into different languages. And the process of translating is not an easy one because backgrounds are so different in different countries. We have one word for reindeer, for instance, but the Chukchee tribe in Siberia has twenty-six different words for reindeer, depending on their skin color, and sixteen more words representing reindeer of varying ages and sexes. There are languages that have no word for "snow" because the people have never seen snow. What's more to the point, there are some languages with no word for love or peace. And somehow we must translate the Bible into these languages. It can be done, but it is not easy.

But (and here's where this applies to us) our own Bible is a translation. It was written in Hebrew and Greek originally, centuries ago. It was not dropped from heaven, but was inspired in the minds of men who lived in specific cultures and who spoke certain languages.

This leads us to two important conclusions. First, our understanding of the Bible will depend a great deal on how much we know of the history and culture of the men who wrote it. We'll discuss this more fully next month. We simply mention it now and hurry on to the second conclusion. Which is this: *words must be seen in their context to have meaning*. The basic question is not, "What does this word mean?" but, "What did the writer mean by this word?" And the only way to judge is by the whole context.

So, you see, there is not necessarily any "Bible meaning" for a given word. A word in the Bible may have a Biblical meaning which is shared by all the writers; or each writer may use it in his own

way, revealing his own emphasis. And this only the context will reveal.

In coming to understand a word in the Bible, then, there are two steps to be taken. First, look up the meaning in a Bible dictionary to find the general usage of the word. Second, come back to the passage and read enough of the surrounding context to get the writer's meaning. This will keep you from some common errors.

Want to apply some of this? Here is an exercise in word study from the Bible. Just for fun we'll choose the word *word* itself. If you have a concordance you'll see that there are 16 different phrases that have a more or less common reference; the word, the word of God, the word of the Lord, the word of truth, and so on. We'll look up a few passages and try to determine the meaning of "the word."

First, look up *word* in a Bible dictionary or encyclopedia for the general meaning or meanings. If yours doesn't list it, a Cruden's concordance will help. Don't hesitate to make use of your church library.

Second, study these typical passages. See if you can discover what the writer means:

I Peter 1:22-25. Is *word* used there synonymously with other words? Do they have a common meaning to Peter? What is it?

II Timothy. Try the same experiment with this entire letter from the hand of Paul. Note especially 1:11, 14; 2:8, 9, 19; 3:1, 16; 4:2, 4, being careful to observe possible synonyms. What does Paul mean by "preach the word" in 4:2? Does he mean "preach the Bible" or "preach the gospel"? Or is there any difference?

John 1:1-14. What does John refer to as "the Word"? How does this relate to the way he uses the word in 5:38-40; 14:6; and 17:17?

In conclusion, how many different meanings of the *word* have you discovered? How do they relate to each other? What do they teach you about the Bible, its contents, its purpose, and its authority?

END

FUN FORUM

By VIRGINIA NEWITT

Like pizza? spaghetti? with an antipasto ... and spumoni for dessert? Then get on board with the rest of the gang for a gastronomic ...



Sure, the world's best chefs are men—but it isn't easy!

Visit to Sunny Italy



A PROGRESSIVE dinner is a novel and sociable way to have a meal. This time it will be even more so because the fellows will be the chefs. So come on, guys, let's get our heads together for a party that will surprise and delight the gals. They will have a new regard for you when the last delectable bites have disappeared.

If you have never attended a progressive dinner, or are a little hazy about how one is conducted, we hasten to explain: the dinner is divided into courses and each one is eaten at a different home. We "progress" from place to place. Each course is prepared by a different group.

The simplest division is three courses: appetizer, main dish, dessert. Another course, salad, may follow the appetizer. We will give you a three course dinner which you can modify to suit your crowd's taste.

Unless your group is very large, four fellows should be able to handle a course, both preparation and serving. Persuade Mom to let you practice on the family. That way you will work out any difficulties, you will have advice from an expert, and you will be bursting with self-confidence the night of the party.

Since Italian food seems to be all the rage now let's make this party "A Visit to Sunny Italy." Almost everyone loves spaghetti or pizza. You can choose either for your dinner.

Our first course is "antipasto" which is simply the Italian first course of assorted relishes, smoked meat or fish, etc., served with a cool beverage. Get two or more very large serving plates or

trays. Here is what you will have to buy: Fresh radishes, carrots, celery and parsley, small thinly-sliced hard salami and ham or luncheon meat, processed yellow cheese, cream cheese and nuts, pickle and olives, large cans or bottles of tomato and grape juice, colored toothpicks, small paper plates, cups and napkins.

In the morning on the day of the party you will clean vegetables, put in plastic bags and refrigerate.

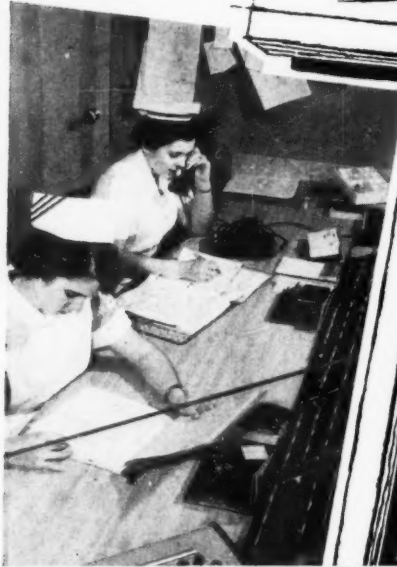
In a bowl mix the cream cheese with a few tablespoons of milk until soft. Add enough coarsely broken nutmeats to make it good (go ahead, taste it). Put a teaspoon of this mix in the center of a slice of salami or ham, roll up, and secure with a toothpick. Roll up stuffed olives or yellow cheese in the same way. Cover and refrigerate. Put everything including juices in the refrigerator.

About an hour and a half before the party, arrange all these delicious tidbits on the trays, keeping in mind the pleasing distribution of colors and the fact that a generously heaped tray is most inviting. Make cubes of the yellow cheese speared with toothpicks. Decorate the trays with parsley. Put juices in large pitchers.

Serve buffet style (this means come and get it, stand up to eat it) from a table you have decorated with some Italian touches. Perhaps Italian flags, little maps of the "boot," the famous leaning tower of Pisa, flowers, fruits, various kinds of green leaves, candles.

After a leisurely, chatty time, everyone will be ready to depart for the next course. *Don't leave a mess for Mom!*

Serve Christ through a **MINISTRY** of NURSING



Accelerate your nursing
program at

ROBERTS WESLEYAN COLLEGE

- ★ Earn a B.S. degree and R.N. diploma in four years.
- ★ Study two years on Christian campus.
- ★ Take clinical training in affiliated hospital while residing in the Roberts dorm.

Applicants still considered for September nursing class.

Roberts offers courses in liberal arts, business, music and religion.

Write for folder and application

Roberts Wesleyan College

M-6

North Chili, New York

TOCCOA FALLS INSTITUTE AND BIBLE COLLEGE

"WHERE CHARACTER IS DEVELOPED WITH INTELLECT"

- ▶ High School, 4 years, fully accredited.
- ▶ Bible College, 4 years, granting a B.A. in Biblical Education.
- ▶ Special Christian Worker's Course, 2 years.
- ▶ Commercial Course, 2 years.
- ▶ Vocational training, such as Wood Work, Agriculture, Music.
- ▶ Strong faculty of qualified, consecrated Christian men and women. Fundamental and Evangelical, with opportunities for practical Christian work. Music Department with instrumental, and vocal classes, also individual instruction.
- ▶ Beautiful campus of 1100 acres in the beautiful hills of North Georgia. Lowest cost.

Eligible for veterans • Literature on request • Write today!

DR. R. A. FORREST, President

TOCCOA FALLS, GEORGIA

SWEDISH COVENANT HOSPITAL SCHOOL OF NURSING

A three year nursing course offered to young women who qualify. An accredited school of nursing known for its Christian character and influence. Applications now being received for the September class.

For Catalogue Write to Director of Nursing

SWEDISH COVENANT HOSPITAL

5145 North California Avenue

Chicago 25, Illinois

Collect all the debris and get rid of it. Store all leftover things properly in the refrigerator. Then remove your chef's cap, apron, and Italian mustachio and you are ready to join the fun. Your work is done and we are ready for the big adventure pizza, or spaghetti. If you want to try pizza use the already prepared frozen pizza.

You prefer spaghetti? Here's how, then. Buy cans of spaghetti sauce. You can figure how much you will need. The day before the party put the sauce in a large heavy pan over low heat. Add about two cups of tomato juice and $\frac{1}{2}$ teaspoon of poultry seasoning. Then for each can of sauce used add 2 tablespoons brown sugar, a light dash of garlic salt and grated Parmesan cheese to taste. In a heavy frying pan melt a little butter. Brown at least one pound of ground beef (depending on how much sauce you have) chopping with a fork so it will be loose. Salt and pepper to taste, add to sauce and stir. Cook over low heat about fifteen minutes. Taste it to see if it's okay. It will taste even better the next day. When cool, cover in a bowl and refrigerate.

On the party night heat the sauce slowly, stirring often. Prepare long thin Italian spaghetti according to the directions on the package where you will also find out how many servings to expect from a package. You will need at least two large pots for this. Arrange the spaghetti on a large platter, pour a big mound of sauce in the center, have a bowl of extra Parmesan cheese on the side—and you're in business!

How to serve? It can be buffet if there are enough places for everyone to sit down after they are served; game tables and TV trays all set up and waiting. Dinner plates, spoons, and forks, glasses (pitchers for the beverage) and paper napkins will be needed. Here too we count on you fellows to make everything look good. The Italian flavor should not be in the food alone.

Whisk all those plates out to the kitchen, scrape, rinse and stack. Mom won't mind your leaving them until later if everything is cleaned up and put away. We simply must have spumoni for dessert—it is strictly Italian. This you must buy and you may have to do some scouting around for it. If you can't find spumoni you can serve Neapolitan ice cream with cookies. Fill the dishes in the kitchen and serve from large trays carried around to the guests. Then, when everything has been cleared away we will sing and sing! *Mama mia!*

Since money will be needed to purchase food, tickets must be sold in advance. If your group is very large, you may have to split up into smaller groups for each course. This means you will have a duplicate team of chefs for each group. Everyone should be in the same place for dessert however so that your program can be enjoyed by all. This party lends itself nicely to some special music, a time of testimony and devotions, and, of course, singing. **END**

Next Month: Hot summer days—swimming, picnicking, outdoor activities.

Student Medicine

By C. B. Wyngarden, M. D.



Medicine as a Career

Within the next few years you young people will be making a decision which will determine the course of your life. Some of you will find it easy to decide on a career. Others may never feel they have found themselves. Are you considering medicine? Perhaps I can say a few words that will guide you in your decision.

Medicine is both a science and an art. In fact, this career encompasses almost every field. To be successful one must not only possess scientific knowledge but a knowledge of human nature as well. What are some of the prerequisites for a successful physician? We mentioned previously that medicine is a science. This is becoming progressively more true. With the advent of the atomic age, knowledge of the basic sciences of chemistry and mathematics are all the more essential. Treatment of many diseases are rapidly changing.

The facet of medicine called science is well defined. Facts are facts, and the knowledge of facts is essential. There is another facet of medicine, however, which is not so well defined. This may be termed the art of medicine. To fully realize the tremendous responsibility of a physician, one must remember that the patient is actually placing his very life in the hands of his doctor. The manner in which we as physicians respond to this trust determines to a large extent our success or failure.

What attributes must one display to be worthy of this trust? Kindness, honesty, infinite patience, willingness to serve—these are but a few of the essential attributes of a physician. Unless one is willing to become a public servant and exercise charity in his dealing with patients this should not be the profession of his choice.

It is true that one must develop a certain measure of insensibility to emergencies in order to exercise calm judgment in a difficult situation. This is sometimes misinterpreted by the laity as "hardness" on the part of the physician. A certain impassiveness is necessary, but one must not harden "the human heart by which we live."

Though medicine is a life of sacrifice and hard work, there is a satisfaction in caring for the sick which surpasses any other profession, except perhaps the ministry. A Christian physician has the added opportunity to minister to the soul as well as the body, and this ministry is the most rewarding of all. To lead a soul to Christ is the greatest privilege of man.—THE DOCTOR

TAYLOR

has a history that began in 1846.

Today this outstanding Christian college reflects the prayer and faith that have sustained her through more than a century of service until she now stands as a fully accredited, co-educational, independent liberal arts institution with a program that is effectively Christian.

APPLICATION BLANKS MAY BE SECURED FROM
THE DIRECTOR OF ADMISSIONS:

TAYLOR UNIVERSITY, UPLAND, INDIANA

All questions regarding admission should be addressed to this office

Something Worth Talking About



**HIGH SCHOLARSHIP
and
SOUND CHRISTIAN
EMPHASIS**

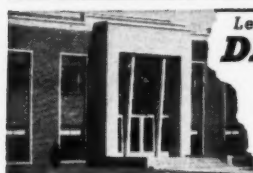
Majors in Liberal Arts leading to the A.B. degree
Majors in Education leading to the B.S. degree

For information write to

**Registrar
Dr. Homer A. Kent**

GRACE COLLEGE
Winona Lake, Indiana

Shenandoah Christian College
 "Christ Above All In Learning And Living"
 Bible and Arts Curriculum • Write for Prospectus
 MILL MOUNTAIN, ROANOKE, VA. • JAMES COMSTOCK, PRESIDENT



Learn the will of God by Studying the Word of God at
DETROIT BIBLE INSTITUTE

- STANDARD 3-YEAR BIBLE INSTITUTE COURSES with majors in Bible, Christian Education, Missions, and Music.
- STANDARD 3-YEAR TH.B. COURSE for those entering with 60 hours of accredited liberal arts. Accredited by the A.A.B.I.B.C. Write for Catalog.

Roy L. Aldrich, Th.D., President
 17370 Meyers Road Detroit 35, Michigan

Please Mention MOODY MONTHLY When Answering Advertisements

HIGH SCHOOL SENIORS...

Is a Bible College Education Right for You?

Investigate!

Who SHOULD GO TO BIBLE COLLEGE?

A Bible College offers you a double-barrelled education: a study of the Word of God *plus* a college education.

A Bible College education is for Christian young people who know that a college education is an asset in any field and a necessity in many. It is for young people who acknowledge the Bible as their Divine Guidebook for life and want education for the business or profession of their choice.

WHAT DOES A BIBLE COLLEGE OFFER YOU?

HOW DO YOU SELECT THE RIGHT BIBLE COLLEGE?

The wise student looks for a Bible College offering the finest possible training on the highest academic level—a school highly regarded in both Christian and academic circles, one whose administration and faculty are outstanding spiritually and professionally, and one standing firmly for the basic tenets of the historic Christian faith. He looks, too, for a school offering a wide choice of majors.

Providence-Barrington Bible College fulfills these requirements. It

offers, in addition, the advantages of fellowship with students from 30 denominations, a full-time faculty of 40, a large and beautiful campus, a well-equipped educational plant and a convenient location. Our unique "double-major" provides you with a Bible Major *plus* a liberal arts or vocational major of your choice.

Not all students should come to Providence-Barrington Bible College. There may be some who will not find the specialized type of training they want at Providence-Barrington. But Providence-Barrington may be the right school for you.

WHEN SHOULD YOU APPLY FOR ENTRANCE?

It is important to make application as early as possible. *Now* is the best time to write for a free, illustrated catalog to find out if Providence-Barrington Bible College is the right school for you.

MAJORS:

HISTORY
PHILOSOPHY
CHRISTIAN EDUCATION
MISSIONS
PASTORAL STUDIES

MUSIC
SECRETARIAL STUDIES
BIBLE AND THEOLOGY
ENGLISH
SPEECH



WRITE: Registrar Dept. M

PROVIDENCE-BARRINGTON BIBLE COLLEGE

100 State Street

Providence 8, Rhode Island

*Here's a true story of
one young person
who finds...*

IT TAKES REAL FAITH

By Mina Wiarda

EXERCISING faith is like stepping onto an invisible bridge and finding it supporting you and bringing you to the promised better side. I was just fifteen when I crossed my first bridge of faith.

As I entered a youth meeting one Sunday evening, suddenly there swept over my spirit the conviction, "This is your night." I hesitated, for while I had been reared in a Christian home, I had not been denied the world's pleasures. And these had won my heart.

If I were to step over into the Christian life that night, I would have to exercise faith, faith in Christ, faith that the life He offered presented the truly worthwhile life. I can still, after all these years, almost feel the release in my spirit, as I said a feeble but definite

PIEDMONT'S ANSWER

To a lost world — Training Youth for true Christian Service.

- 3-yr. Diploma Course
- 4-yr. Bachelor Religious Ed.
- 5-yr. Bachelor of Theology

Catalog free; address the Registrar
PIEDMONT BIBLE COLLEGE
 720 Franklin St. Winston-Salem, N.C.

★ SEMINARY? —Where?

WHERE THE EMPHASIS IS ON:

- ★ THE BIBLE—
VERBALLY INSPIRED
- ★ THOROUGH
SCHOLARSHIP
- ★ EVANGELISTIC FERVOR
- ★ VITAL SPIRITUAL LIFE

For 20 years FAITH SEMINARY has been, and continues to be, this kind of school.

For information and application blanks write:

THE REGISTRAR
**FAITH THEOLOGICAL
SEMINARY**
 ELKINS PARK, PHILA. 17, PA.

"Yes" my fi
He
me ov
I con
than
permi
to ren
faith
The
The
Christ
was a
Lord
the t
unexp
came
invite
I felt
my sp
way n
place.

The
and t
us run
before
and f
The
forsak
down
my ey
on wh
I s
passed
thing
Yea
the b
tian s
to kee
presen

PR
Mod
are
stud
T
tion
Sep
thro

MOO
820 N.

A
T
is
M

TR

"Yes" to Christ . . . and I had crossed my first bridge.

He didn't fail me. The bridge brought me over to the other side—Christ's side. I confess with shame that I have more than once looked back, but He has never permitted me to linger long. He continues to remind me of that original bridge of faith that brought me to Him.

There have been subsequent bridges. The first five years of my life as a Christian were not satisfactory. Mine was a vacillating experience between the Lord and the world. I was torn between the two loves. Then, one evening, as unexpectedly as in the first experience, came the second bridge of faith. An aunt invited me to a gospel service. Somehow I felt that at this meeting I would find my spiritual problem adjusted and my way made plain. That is just what took place.

The text, "Laying aside every weight, and the sin that so easily besets us, let us run with patience the race that is set before us, looking to Jesus, the author and finisher of our faith," was for me. The bridge loomed crystal clear. I must forsake everything that was weighing down my spirit, all that tempted, keep my eyes fixed on Jesus and run the race on which I had set out five years earlier. I stepped out on this new bridge, passed over, and Christ became everything to me.

Years later a third bridge appeared, the bridge of faith for full-time Christian service. How self and Satan fought to keep me from stepping onto that span, presenting every possible excuse for

PREPARE NOW! BIG NEED FOR MISSIONARY-TRAINED RADIO TECHNICIANS

Moody Bible Institute's expanding facilities are providing openings for several additional students in the Missionary Radio Course.

The present need is so urgent that applications for the Missionary Radio Course, September class of '57, will be accepted through July. Write today for Free Catalog.

Address: Office of Admissions, Dept. M-57-335

MOODY BIBLE INSTITUTE
820 N. La Salle Street • Chicago 10, Illinois

A CALL TO YOUTH—Attend

TRINITY COLLEGE in FLORIDA

"TRUE TO THE WORD"

WRITE FOR INFORMATION
Address
Dr. Wm. T. WATSON
PRESIDENT

TRINITY COLLEGE

CLEARWATER, FLORIDA

**BIBLICAL—
EVANGELICAL—
PREMILLENNIAL—**

GRACE


Dr. Alva J. McClain, President

Standard Courses Leading to B.D., Th.M.,
Th.D., B.R.E., and M.R.E. For information
write to Dr. Homer A. Kent, Registrar—
Winona Lake, Ind.

WINONA LAKE THEOLOGICAL SEMINARY INDIANA

ARIZONA BIBLE INSTITUTE

Bible centered curriculum and dedicated faculty equip you to serve the Lord lovingly and fruitfully. Located in a challenging missionary practice field.




Offers 3-year Pastors, Missionary and Christian Education courses. Free tuition, moderate living expense, part time employment opportunities. Ideal climate.

Interdenominational • Evangelistic • Premillennial • Missionary


Write today for Catalog. Address:
The Registrar, ARIZONA BIBLE INSTITUTE, 3025 W. McDowell Rd., Phoenix, Ariz.

LIVE LEARN



AT JOHN BROWN UNIVERSITY

HEAD
HEART
HAND



. . . located at Siloam Springs, Ark., in the heart of the Ozarks, John Brown University is a wonderful home for young men and women. Here they'll be trained to live . . . head . . . heart and hand. John Brown University offers highest academic training, plus a well coordinated program of practical experience in more than twenty vocational departments. Founded on the belief that "Christ is over All," John Brown University holds to this belief with a definite emphasis on the growth of the student's spiritual life.


Write for free catalog.

John E. Brown, Jr., President

JOHN BROWN UNIVERSITY

in the beautiful Ozarks, **SILAM SPRINGS, ARKANSAS**

Training Youth to Live . . . Head . . . Heart . . . Hand . . .



AFFILIATED SCHOOLS

Brown Military Academy, San Diego, California
Brown School for Girls, Glendora, California
So. Calif. Military Academy, Long Beach, Calif.
Brown Day School, Beverly Hills, Calif.

HAMPDEN DUBOSE ACADEMY

ZELLWOOD, FLORIDA

A Christ-Centered, Co-Educational
College Preparatory High School

PROVIDING

- SOUND EDUCATIONAL TRAINING
- FUNDAMENTAL SPIRITUAL TRAINING
- SAFE CHRISTIAN COMPANIONSHIP
- FINE PHYSICAL DEVELOPMENT

In the Culture and Refinement of the Old South
and the Health of Florida Sunshine and Citrus

"EDUCATING for ETERNITY"

Please Mention MOODY MONTHLY When Answering Advertisements



Climb Uphill An Life Is

but YOU can start on the Scenic Hilltop Campus of

William Jennings Bryan University

TOPS IN EVERY WAY

- Christ-centered curriculum
- Liberal arts degrees
- Godly, qualified professors
- Thirteen major courses
- High academic standing
- Low-cost tuition
- Attractive Christian fellowship
- Wholesome social life
- Ample work opportunities



WRITE FOR A CATALOG TO:
OFFICE OF THE PRESIDENT, DEPT. M

William Jennings Bryan University

BRYAN HILL, DAYTON, TENNESSEE

keeping me back—physical weaknesses, limited education, lack of means, the possibilities of failure, adverse counsel of friends and relatives.

But the bridge lay at my feet. While other more attractive avenues opened, as they would for any young person, I had no liberty to choose anything else for my life, no matter how much I may have wanted to. When I knelt alone with God, always the still, small voice whispered, "This is the way; walk in it!" But to obey required faith—faith to believe the voice was God's, believe that He would see me through the preparatory training, believe He would have a place of service for me, and trust that He would keep and use me.

I could look to no one but my heavenly Father for guidance. I had His directions and promises; now I must step out on the bridge of faith. That would demand committal. Reluctantly, even rebelliously, I am ashamed to say, I took the step. And the bridge brought me over into the place of blessing, where He could work on me through His servants to mold my life, my thinking and my affections for His larger purposes.

After completing the course of training, the field of my service presented still another faith bridge. There were several open doors, but into none of them did the Spirit give me liberty to enter. I must wait and let Him lead. That's where the

**THEY'LL
thank you**

... again and again,
for having enrolled them at
WHEATON ACADEMY

because...

down through the years, students have found that Wheaton offers the *plus* values that make for better preparation for living and for later college or university training.

HIGH SCHOOL TRAINING AT WHEATON PROVIDES...

- full academic accreditation
- excellent facilities
- large, beautiful campus
- well organized extra-curricular activities
- character development guided by a Christian faculty in a Christian atmosphere

FOR FURTHER INFORMATION...

write today for free catalog and illustrated bulletin. Address the Director, Room 67M.

FALL SEMESTER BEGINS SEPTEMBER 3

Wheaton Academy
WHEATON • ILLINOIS
a department of
Wheaton College

"For Christ and His Kingdom Since 1853"


Moody Monthly

"patience" of the text comes in. It calls for the real exercise of faith.

He did not keep me waiting long. A week after graduation a door opened. It was a field I considered unattractive and not to my liking. But I knew enough about the Christian life by that time to know that my own likes and dislikes had no voice in the matter.

On to this bridge, too, I stepped by faith, and it brought me into some of the happiest, most glorious, and fruitful years of my life. With the prospects physically unattractive, the times at their worst, the little group feeble and faltering, and the neighborhood a humble one, yet it was my place. God made the unattractive attractive, the little group a strong force in His hands, and in that neighborhood He established a testimony to His Name that reached to the ends of the earth.

What bridges I shall yet be called upon to cross I do not know. If my Lord has not returned for me by then, death will present its bridge. Where and when and how that will be He has not revealed. But His Word assures me that faith will negotiate that bridge too, and bring me to a more glorious side than I have found at the end of any of the other bridges of faith I have crossed! **END**



COVENANT

College

*invites you
to consider its*

Theological Seminary and Graduate School of Theology

on a beautiful new campus in Suburban
ST. LOUIS, MISSOURI

Its Distinguished Faculty includes

ROBERT G. RAYBURN, Th. D.
President

J. OLIVER BUSWELL, JR., Ph. D.
Dean of the Graduate School

PETER STAM, JR., LL. D.
Dean of Students

R. Laird Harris, Ph.D.

Wilber Wallis, Ph.D.

John Sanderson, M.A.
S.T.M.

Elmer Smick, Ph.D.

Marian Downey, Ph.D.

Harold Stigers, Ph.D.

For further information and
catalogue, write
RUDOLPH SCHMIDT, Registrar

COVENANT COLLEGE
Box 143, Clayton, St. Louis, Mo.

Finish HIGH SCHOOL

AT HOME

Complete 4 Years in 12 Months


Diploma



Prepares you for Col-
lege, Theological or
Professional Schools
and **PERSONAL**
ADVANCEMENT. Diplomas
awarded.

Write for **FREE** prospectus—ML-67
Telephone: **FR-2-0144**
ACADEMY FOR ADULTS 28 W. WASHINGTON
CHICAGO 2, ILLINOIS

**BEFORE YOU FINALLY DECIDE
CONSIDER**



INSTITUTE

A growing school which offers quality
education for minimum expenditure.

For information write
PRES. EVERETT S. GRAFFAM
BUFFALO BIBLE INSTITUTE
827 Delaware Ave., Buffalo 9, N. Y.

FELLER COLLEGE

**... where we
teach your child
to think**



- Bilingual
- Residential
- Co-Educational
- Supervised study periods
- Recreation facilities

Whether your children intend to continue on through University or leave High School to earn a living, the ability to understand and think for themselves will be their greatest asset. This ability inherent in every normal child, is developed at this pleasant residential, co-educational school, which provides bilingual and home-like education. High School leaving standard, acceptable to the Protestant Committee for the Department of Education.

GRADES VI to XI

Graduating standard approved by the Protestant Committee of the Department of Education.

JUNIOR SCHOOL

A feature of FELLER is that it can serve a limited number of pupils from eight to eleven years.

FOR PARTICULARS CONSULT

Rev. E. A. Boisvert, Principal, Feller College, Grande Ligne, Que., or see him at 312 Birks Building, Montreal, where he will hold interviews every Tuesday from 10:00 a.m. to 4:30 p.m., Telephone UN-6-7081.

School opens September 9th, 1957
—Closes June 6th, 1958.

FELLER COLLEGE

GRANDE LIGNE, QUE., CANADA

(35 Miles from Montreal via St. Johns)

Baptist Federation of Canada

ACCOUNTANT BECOME AN EXPERT .. AUDITOR .. C. P. A.

The demand for skilled accountants—men and women who really know their business—is increasing. National and state legislation is requiring of business much more in the way of Auditing, Cost Accounting, Business Law, and Income Tax Procedure. Men who prove their qualifications in this important field are promoted to responsible executive positions.

Knowledge of bookkeeping unnecessary. We train you from ground up, or according to your individual needs. Low cost; easy terms.

Send for Free illustrated book describing the LaSalle Accounting training and the opportunities in this highly profitable field. MAIL COUPON TODAY.

LASALLE EXTENSION UNIVERSITY

A Correspondence Institution

-----417 S. Dearborn Street-----
Dept. 6312HR Chicago 5, Ill.

Please send me Free Book "Accountancy, the Profession That Pays"—without obligation.

- ☐ LaSalle Accounting
- ☐ Law: L.L.B. Degree
- ☐ Business Management
- ☐ Salesmanship
- ☐ Industrial Management
- ☐ Foremanship
- ☐ Traffic and Transportation
- ☐ Stenographic-Secretarial Training



Name..... Age.....

Address.....

City, Zone, State.....

Bible-centered PREPARATION for

- pastoral ministry
- missions
- Christian education
- music
- public school teaching
- missionary nursing

Write for catalog

FORT WAYNE BIBLE COLLEGE

Dept. M Fort Wayne, Indiana

SCHOOL OF NURSING

Fully accredited 3-yr. diploma course
Beautiful residence Modern 166 bed hospital
Residential area Definite Christian emphasis
WRITE FOR LITERATURE
Director of Nurses 1138 N. Leavitt St.
Lutheran Deaconess Hospital Chicago 22, Ill.

Please mention MOODY MONTHLY
when answering advertisements.



HE-MAN VOICE!

STRENGTHEN your voice this tested scientific way. Yes—you may now be able to improve the POWER of your speaking and singing voice... in the privacy of your own room! Self-training lessons, mostly silent. No music required.

FREE BOOK Write TODAY for Eugene Feuchtinger's great booklet, "How to Develop a Successful Voice." It's absolutely FREE! You must state your age. Booklet mailed postpaid in plain wrapper. No salesman will call. Send your name and age RIGHT NOW! Perfect Voice Institute, 210 S. Clinton St., Studio AT-41, Chicago 6, Ill.



HANDS TIED?

—because you lack a
HIGH SCHOOL DIPLOMA

Many Finish in Spare Time at Home

If you did not finish high school, here is your opportunity. Go as fast as your time and abilities permit. Course equivalent to resident school work. Prepares for college exams. Standard texts supplied. Single subjects if desired. Diploma awarded. Write now for FREE 59th Year Booklet. Get important facts at once.

American School, Dept. HA32, Drexel at 58th, Chicago 37

MAIL THIS COUPON

Without Obligation . . . please send me additional information on the schools I have checked below.

- | | |
|---|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> Academy for Adults <input type="checkbox"/> American School <input type="checkbox"/> Arizona Bible Institute <input type="checkbox"/> Briarcrest Bible Institute <input type="checkbox"/> John Brown University <input type="checkbox"/> William Jennings Bryan University <input type="checkbox"/> Buffalo Bible Institute <input type="checkbox"/> Columbia Bible College <input type="checkbox"/> Covenant College <input type="checkbox"/> Detroit Bible Institute <input type="checkbox"/> Faith Theological Seminary <input type="checkbox"/> Feller College <input type="checkbox"/> Fort Wayne Bible College <input type="checkbox"/> Fuller Theological Seminary <input type="checkbox"/> Grace Bible Institute <input type="checkbox"/> Grace College <input type="checkbox"/> Grace Theological Seminary <input type="checkbox"/> Hampden-DeBose Academy <input type="checkbox"/> Bob Jones University <input type="checkbox"/> LaSalle Extension University <input type="checkbox"/> Lutheran Deaconess Hospital | <ul style="list-style-type: none"> <input type="checkbox"/> Marion College <input type="checkbox"/> Missionary Health Institute <input type="checkbox"/> Moody Bible Institute <input type="checkbox"/> Multnomah School of the Bible <input type="checkbox"/> Northwestern College <input type="checkbox"/> Piedmont Bible College <input type="checkbox"/> Prefect Voice Institute <input type="checkbox"/> Providence-Barrington Bible College <input type="checkbox"/> Roberts Wesleyan College <input type="checkbox"/> Shenandoah Christian College <input type="checkbox"/> Southeastern Bible College <input type="checkbox"/> Sterling College <input type="checkbox"/> Swedish Covenant Hospital <input type="checkbox"/> Taylor University <input type="checkbox"/> Toccoa Falls Institute and Bible College <input type="checkbox"/> Trinity College <input type="checkbox"/> Union Bible Seminary <input type="checkbox"/> Upland College <input type="checkbox"/> Washington Bible College <input type="checkbox"/> Wheaton Academy <input type="checkbox"/> Wheaton College |
|---|---|

NAME

ADDRESS

CITY STATE

AGE..... PREVIOUS EDUCATION.....

School advertisements appear in *Youth Supplement*, also on pages 20, 21, 26, 65, 66

MAIL TO

MOODY MONTHLY READER'S SERVICE

820 N. La Salle St., Chicago 10, Illinois

MAIL THIS COUPON

The Last Word

Dear Friend:

It's June, and the sun shines warm, the birds sing gaily, flowers unfold in riotous color, and trees and shrubbery glow with amazing green.

It's June, and church bells are calling young hearts to new dedication. Vows whispered in secret are being spoken before all the world. Life is a glorious adventure, and the best is yet to be!

But June is not the whole of life. December comes bye and bye. North winds blow, birds fly away, flowers wither and die, and trees lift scrawny arms to the sky.

Young hearts grow old, troubles multiply, health vanishes, sorrows embitter, and one by one friends depart and we are left alone. How desolate is the wintertime of life when we are "without God and without hope in the world!"

But how different is the life in Christ! God-imparted, it flourishes in famine, prospers under pressure, sings in sorrow, and makes even death a door of hope.

Oh, there's no time like June to prepare for December!

THE EDITORS

(Read aloud these passages from the Bible: Jeremiah chapter 8, verse 20; Isaiah chapter 55; John chapter 10, verses 9-11 and verses 27-31.)

Accepting God at His Word, I now receive Jesus Christ as my own personal Saviour and Lord.

Name.....

Address.....

City..... State.....

Those making this decision are invited to clip and send the above (or merely to send their name and address in a card or letter) to MOODY MONTHLY, 820 North La Salle Street, Chicago 10, Ill., for material to help you begin your Christian life.

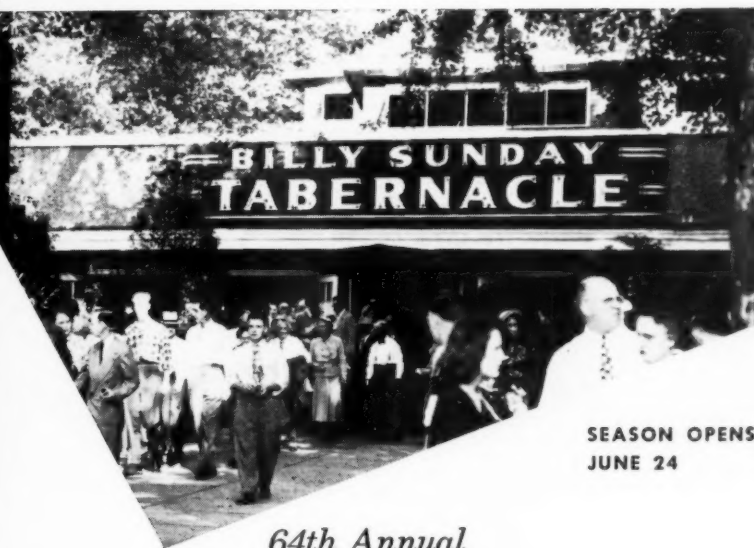
Moody Monthly

PLAN TO ENJOY a week or two of "blessings unlimited" at restful Winona. The Bible messages, music, Christian fellowship and relaxation will give you that much needed "lift."

WINONA
is for you!

*"World's
Greatest
Bible
Conference"*

100



SEASON OPENS
JUNE 24

64th Annual

WINONA LAKE BIBLE CONFERENCE
July 21 to Sept. 2

DR. J. PALMER MUNTZ, *director*

Excellent accommodations—three hotels and twenty-seven motel units. Good food—and plenty of it. Reasonable rates.

WINONA LAKE CHRISTIAN ASSEMBLY, Inc.

WINONA LAKE • INDIANA

JOHN ANDREWS, JR., *Executive Manager*

"CHRISTIAN PLAYGROUND OF AMERICA"

write
day for
gram and
rates

well-developed

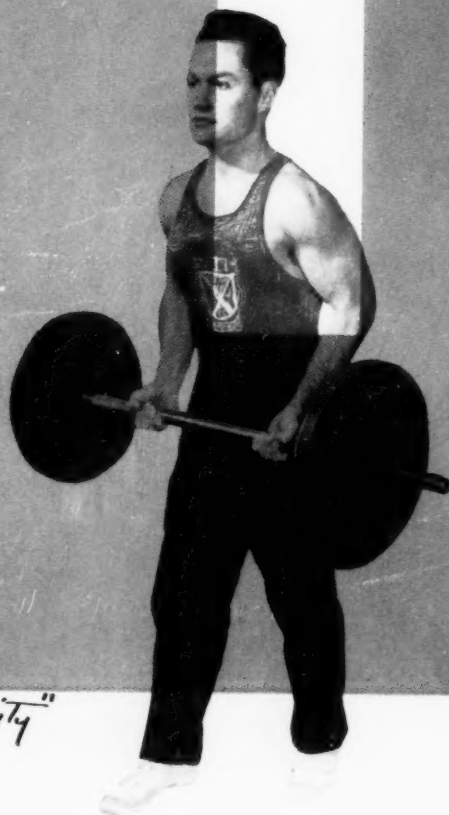
Bob Jones University maintains
high academic standards
and emphasizes the importance of
strong intellectual training.

But Bob Jones University develops more
than the mind—

the practical philosophy of life,
the cultural program,
and the spiritual and
evangelistic emphasis of the

"World's Most Unusual University"

produce
mature, well-balanced personalities.



Bob Jones University graduates
are trained for leadership and
inspired for service.



Music, speech, and art without additional
cost above regular academic tuition.

Academy and seventh and eighth grades
in connection.

BOB JONES UNIVERSITY

GREENVILLE, SOUTH CAROLINA

Summer Session—June 3-July 6

POSTMASTER: Please return all undeliverable magazines to Moody Monthly
820 N. LaSalle Street, Chicago 10, Illinois, U.S.A. Postage Guaranteed

LIBRARY
URBANA, ILL.
ANTHROPOLOGICAL DEPT.

PERIODICAL DEPT.
URBANA, ILL.
LIBR